

# Holy Thursday



Thursday April 02, 2026  
7 pm ~ Holy Communion & Stripping of the Altar

## Holy Thursday

*All Saints' is committed to  
Radical Inclusion  
Extravagant Equity and  
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan  
Deacon Rev Suzanne McMillan  
Director of Youth and Family Ministry Cormac Culkeen (*On Leave*)  
Youth Assistant Rose St. Thomas  
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough  
235 Rubidge St Peterborough, ON K9J 3N9  
705-876-1501

[www.allsaintspeterborough.org](http://www.allsaintspeterborough.org)



# Welcome Home

to the  
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

## Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

## Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE NOT SO SADLY, NOT SO TROUBLED

J. S. BACH

HYMN 190 GO TO DARK GETHSEMANE

ALT TUNE REDHEAD (76)

Go to dark Gethsemane, ye that feel the tempter's power.  
Your Redeemer's conflict see; watch with him one bitter hour;  
Turn not from his griefs away; learn of Jesus Christ to pray.

Follow to the judgement hall; view the Lord of life arraigned.  
O the wormwood and the gall! O the grief his soul sustained!  
Shun not suffering, shame, or loss; learn of him to bear the cross.

Calvary's mournful mountain climb; there, adoring at his feet,  
Mark that miracle of time – God's own sacrifice complete.  
"It is finished," hear him cry; learn of Jesus Christ to die.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Our act of reconciliation this evening,  
the Epistle reading is from the First Nations Bible.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the  
companionship of the Holy Spirit, be with you all.

**All And also with you.**

Presider This is the day that Christ the Lamb of God gave himself into the hands of  
those who would slay him. This is the day that Christ took a towel and  
washed the disciples' feet, giving us an example that we should do to  
others as Christ has done for us.

This is the day that Christ our God gave us this holy feast, that we who eat  
this bread and drink this cup may here proclaim Christ's holy sacrifice,  
and be partakers of his resurrection.

**All Amen.**

## COLLECT OF THE DAY

Presider Almighty God,

All your son Jesus the Christ has left to us this meal of bread and wine in which we share his love and sacrifice. May we who celebrate this sign of Christ's great love show in our lives the fruits of his redemption; through Jesus the Christ our Saviour and Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## THE PROCLAMATION OF THE WORD

Reading

*Exodus 12:1-14, NRSV*

A reading from the Elder Testament and the book of wanderings, Exodus. God said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of our God. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am God. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to God; throughout your generations you shall observe it as a perpetual ordinance.

Reader Listen for the leading of the Spirit  
All Thanks be to God

Psalm 116:1, 10-17

NRSV

Psalm 116 is an individual's psalm of thanksgiving, praising God for past deliverance and for future forgiveness and grace. Under bitter constraint and testing, the psalmist remained faithful to God's way, only because God provided the necessary strength. I invite you to read the selected verses responsively with me.

I love God, because God has heard my voice and my supplications.  
I kept my faith, even when I said, "I am greatly afflicted": I said in my consternation, "Everyone is a liar."

What shall I return to God for all the bounty I have received from God?  
I will lift up my cup of salvation and call on the name of God.

I will pay my vows to God in the presence of all God's people.  
Precious in the sight of God is the death of God's faithful ones.

O God, I am your servant, the child of your serving girl.  
You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on your name.

Reading

*1 Corinthians 11:23-26, First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's first letter to the Church in Corinth.

This is the sacred tradition that came from our Honoured Chief, a tradition that I have received and passed on to you: On the night that Creator Sets Free (*Jesus*) our Honoured Chief was betrayed, he took some frybread. He then gave thanks to the Great Spirit, broke the frybread into pieces, and said, "This is my body, broken for you. Eat it to remember me."

In the same manner, when the evening meal was over, he took the cup of wine, gave thanks to the Great Spirit, and said, "This cup represents the new peace treaty, brought into being at the cost of my lifeblood.

Whenever you drink this cup, drink it to remember me."

For until our Honoured Chief returns, each time you ceremonially eat from this frybread and drink from this cup, you are retelling the story of his death and its full meaning and purpose.

Reader Listen for the leading of the Spirit

All **Thanks be to God**

#### GOSPEL ACCLAMATION

**We are standing on Holy Ground,  
and I know that there are angels all around;  
Let us praise Jesus now,  
We are standing in God's presence on Holy Ground.**

GOSPEL John 13:1-7, 31b-35

*Inclusive Bible*

Deacon May God be with you.

All **And also with you.**

Deacon The Gospel of Jesus the Christ according to John.

All **Glory to you Jesus the Christ.**

It was before the Feast of Passover, and Jesus realized that the hour had come for him to pass from this world to God. Jesus had always loved his own in this world, but now he showed how perfect this love was. The Evil One had already convinced Judas Iscariot, son of Simon, to betray Jesus. So during supper, Jesus—knowing that God had put all things into his own hands, and that he had come from God and was returning to God—rose from the table, took off his clothes and wrapped a towel around his waist. He then poured water into a basin, and began to wash the disciples' feet, and dry them with the towel that was around his waist. When Jesus came to Simon Peter, Peter said, "Rabbi, you're not going to wash my feet, are you?" Jesus answered, "You do not realize what I am doing right now, but later you will understand." Peter replied, "You will never wash my feet!" Jesus answered, "If I do not wash you, you have no part with me." Simon Peter said to Jesus, "Then, Rabbi, not only my feet, but my hands and my head as well!" Jesus said, "Any who have taken a bath are clean all over

and only need to wash their feet—and you are clean, though not every one of you.” For Jesus knew who was to betray him. That is why he said, “Not all of you are clean.” After washing their feet, Jesus put his clothes back on and returned to the table. He said to them, “Do you understand what I have done for you? You call me “Teacher,” and “Sovereign”—and rightly, for so I am. If I, then—your Teacher and Sovereign—have washed your feet, you should wash each other’s feet. I have given you an example, that you should do as I have done to you. “The truth of the matter is, no subordinate is greater than the superior; no messenger outranks the sender. Once you know all these things, you will be blessed if you put them into practice.

“Now is the Chosen One glorified and God is glorified as well. If God has been glorified, God will in turn glorify the Chosen One and will do so very soon. My little children, I will not be with you much longer. You will look for me, but what I said to the Temple authorities, I say to you: where I am going, you cannot come. I give you a new commandment: Love one another. And you are to love one another the way I have loved you. This is how all will know that you are my disciples: that you truly love one another.”

Deacon     The Gospel of Christ  
All           Praise to you, Jesus the Christ

**We are standing on Holy Ground,  
and I know that there are angels all around;  
Let us praise Jesus now,  
We are standing in God’s presence on Holy Ground.**

SERMON     The Rev. Samantha Caravan

*Silence is kept for reflection.*

APOSTLES CREED

Presider    Let us confess the faith of our baptism, as we say,  
All           I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF THE PEOPLE

Deacon God in your mercy,  
All Hear our prayer.

#### CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.  
Let us confess our sins, confident in God's forgiveness.  
Most merciful God,

People We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.  
Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life, through Jesus the Christ our Saviour and Redeemer. Amen.

#### THE PEACE

Presider May the peace of Jesus the Christ be with you all.  
All And also with you.

#### COMMUNION

#### OFFERTORY

*Offertory Plates are at the front of the church.  
You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

My song is love unknown, my Savior's love to me,  
love to the loveless shown that they might lovely be.  
O who am I, that for my sake  
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,  
but all made strange, and none the longed-for Christ would know;  
but O my friend, my friend indeed,  
who at my need his life did spend.

Sometimes they strew his way, and his sweet praises sing,  
resounding all the day hosannas to their King.  
Then "Crucify!" is all their breath,  
and for his death they thirst and cry.

Why, what has my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these  
themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;  
a murderer they save, the Prince of Life they slay.  
Yet cheerful he to suffering goes,  
that he his foes from thence might free.

Here might I stay and sing, no story so divine;  
never was love, dear King, never was grief like thine!  
This is my friend, in whose sweet praise  
I all my days could gladly spend.

#### PRAYER OVER THE GIFTS

Presider Covenant God,

**All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.**

Presider May God be with you.

**All And also with you.**

Presider Lift up your hearts.

**All We lift them to God.**

Presider Let us give thanks to our Saviour God.

**All It is right to give our thanks and praise.**

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.**

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it, and gave it to his friends, saying, "Take and eat: this is my body, my life's work and love which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many for the gift of forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All Christ has died. Christ is risen. Christ will come again.**

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls, and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**All Amen**

Presider Let us pray as Jesus taught us.

**All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.**

#### STATEMENT OF COMMUNITY

Presider We break the bread,

**All Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Presider The gifts of God for the people of God.

**All Thanks be to God.**

AGNUS DEI      CHOIR

#### COMMUNION

*We welcome you to receive Communion at All Saints'.  
Please follow the instruction of the sides people.*

*For those present in spirit,  
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM JESUS, LAMB OF GOD, REDEEMER Mozart

CHOIR Jesus Lamb of God, Redeemer, Born the Virgin Mary's Son,  
Who upon the cross a victim hast man's salvation won,  
From whose side, which man had pierced,  
Flow'd, the water and the Blood,  
By Thy sacred Body broken Be in life and death,  
Our food, be thou in life and death, in life and death our food.

*After the stripping of the altar, you invited to remain and pray.  
When you are ready, please leave in silence.*

STRIPPING OF THE ALTER Psalm 22

CHOIR My God, my God, why hast thou forsaken me:  
and art so far from my help, and from the words of my complaint.  
O my God, I cry in the daytime, but thou hearest not:  
and in the night-season also I take no rest.  
And thou continues holy: O thou worship of Israel.  
Our fathers trusted in thee:  
they trusted in thee, and thou didst deliver them.  
They called upon thee, and were saved:  
they put their trust in thee, and were not confounded.

**ALL** *They part my garments among them; and cast lots upon my vesture.*

CHOIR But as for me, I am a worm and no man:  
a very scorn of men, and the outcast of the people.  
All they that see me laugh me to scorn:  
they shoot out their lips and shake their heads,  
Saying, "He trusted in God, that he would deliver him:  
let him deliver him, if he delighteth in him.  
But thou art he that took me from the womb:  
thou was my hope, when I hanged yet upon my mother's breasts.  
I have been left unto thee ever since I was born:  
thou art my God even from my mother's womb.  
O go not from me, for trouble is hard at hand:  
and there is none to help me.

**ALL** *They part my garments among them; and cast lots upon my vesture.*

CHOIR Many oxen are come about me:  
 strong bulls of Bashan close in on every side.  
 They gape upon me with their mouths:  
 as it were a ramping and a roaring lion.  
 I am poured out like water, and all my bones are out of joint:  
 my heart also in the midst of my body is even like melting wax.  
 My strength is dried up like a potsherd, and my tongue cleaveth to my  
 gums: and thou bringest me into the dust of death.  
 For many dogs are come about me:  
 and the council of the wicked layeth siege against me.

**ALL** *They part my garments among them; and cast lots upon my vesture.*

CHOIR They pierced my hands and my feet; I may count all my bones:  
 they stand staring and looking upon me.  
 They part my garments among them: and cast lots upon my vesture.  
 But be not thou far from me, O Lord:  
 thou art my succour, haste thee to help me.  
 Deliver my soul from the sword: and my life from the power of the dog.  
 Save me from the lion's mouth:  
 thou hast heard me also from among the horns of the wild oxen.  
 I will declare thy Name unto my brethren:  
 in the midst of the congregation will I praise thee.

**ALL** *They part my garments among them; and cast lots upon my vesture.*

*Mozart's beautiful and sorrowful Lacrimosa will be sung during the washing of the altar. The washing of the altar is an ancient practice. The altar represents Christ's body, where the Body of Christ gathers round to receive the sacrament. The washing with water and vinegar represents the cleansing and preparation of Jesus' body for burial. This sacred act is also a reminder of the humility expected of us, exemplified by Jesus' washing the feet of his disciples.*

CHOIR ANTHEM LACRIMOSA

MOZART

Latin Text

Lacrimosa dies illa  
 Qua resurget ex favilla  
 Judicandus homo reus.  
 Huic ergo parce, Deus:  
 Pie Jesu Domine,  
 Dona eis requiem. Amen.

English Translation

Full of tears will be that day  
 When from the ashes shall arise  
 The guilty man to be judged;  
 Therefore spare him, O God,  
 Merciful Lord Jesus,  
 Grant them eternal rest. Amen.



# Holy Week

Friday, April 3

Saturday, April 4

Sunday, April 5

Good Friday

Holy Saturday

Easter Sunday

10am Solemn Liturgy

Deanery Easter Vigil

7:30pm

St. John's, Peterborough

8am Said Eucharist

10am Sung Eucharist



Worship

Walking

Community

**Hiking Church at the**

**gates of Holy Week**

*Preparing to walk with Jesus*

**Saturday March 28<sup>th</sup> at 2 pm.**

**We will be gathering at Emily Provincial Park.**

**797 Emily Park Rd.**

Dress for the weather and consider cleats and/or hiking poles. The events includes slow walking and lasts for about 90 minutes.

For info: [pastor@saintlukes.ca](mailto:pastor@saintlukes.ca)

All are welcome

# Deanery *of Peterborough* **EASTER** Vigil

**HOLY SATURDAY**  
**April 4th - 7:30 pm**

**St. John the Evangelist**  
*99 Brock St., Peterborough*

*This special service will  
feature a combined  
Anglican choir*

*All Saints' + St. Luke's + St. John  
the Evangelist + St. John's, Ida +  
St. James, Emily +  
St. Thomas', Millbrook +  
Christ Lutheran*