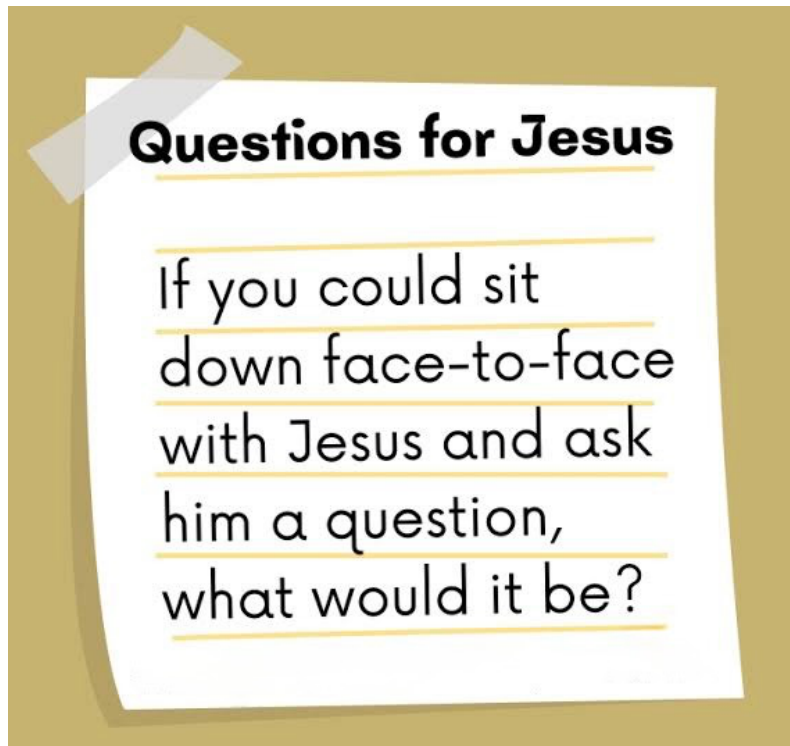




Season of Thanksgiving
Instructed Eucharist ~ The Word
October 25, 2026

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan
Deacon Rev Suzanne McMillan
Lay Pastoral Assistant Ben Peltz
Director, Youth and Family Ministry Cormac Culkeen
Co-Director, Youth and Family Ministry Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
235 Rubidge St Peterborough, ON K9J 3N9
705-876-1501 ~ www.allsaintspeterborough.org



Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 472 ETERNAL GOD, LORD OF ALL SPACE AND TIME

WOODLANDS

Eternal God, Lord of all space and time,
The source of truth and righteousness and grace,
We thank thee that thy majesty sublime
Thou dost reveal in every human face.

We thank thee, Lord, for love's deep font of joy,
For inward peace that never can be told,
For comradeship no changes can destroy,
For faith and hope that all our days enfold.

For love uniquely makes us one of thee,
Remoulding us according to they will,
Enabling us in true humanity
The purpose of thy kingdom to fulfil.

Fixed deeper than the source of human strife,
May we in love a steadfast anchor find;
Do thou, unchanging through the stress of life,
To thine own love our hearts forever bind.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

COLLECT OF THE DAY

Leader God of the teasing riddle,
All whose questions undo our certainty and set us on a different path: give us a heart of passion, a searching mind, gentle strength of body and unseen depths of soul, that we might love you wholly and our neighbour as ourself; through Jesus the Christ, the law of grace. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

THE PROCLAMATION OF THE WORD

Reading Deuteronomy 34:1-12 NRSV
A reading from the Elder Testament and the book of covenant renewal, Deuteronomy. Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and God showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. God said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of God, died there in the land of Moab, at God’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses

in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua, son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as God had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom God knew face to face. Moses was unequalled for all the signs and wonders that God sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 90:1-6, 13-17

Gen Synod 2016 Trial Psalter

Psalm 90 is a prayer of Moses that contrasts God's eternal nature with the brief, fragile life of humans, while asking for God's mercy, steadfast love, and blessing on human labour. I invite you to read the psalm responsively with me.

Eternal God, you have been our refuge from one generation to another.
Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

You turn us back to the dust and say, "Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

You sweep us away like a dream; we fade away suddenly like the grass.
In the morning it is green and flourishes; in the evening it is dried up and withered.

Return, O God; how long will you tarry? Be gracious to your servants.
Satisfy us by your loving-kindness in the morning; so, shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. Show your servants your works and your splendour to their children.

May the graciousness of God be upon us; prosper the work of our hands; prosper our handiwork.

As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.

Reading 1 Thessalonian 2:1-8

First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept the land, from the ancient text of Paul's first letter to the Thessalonian Church.

So then, my sacred family members, you can see that our time with you did not fail in its purpose. For you already know about the mistreatment and insults we faced at Village of Horses (*Philippi*). But in the midst of such hostility Creator gave us the boldness to tell you his good story.

Our message to you had no false purpose. We were not trying to trick or fool anyone. For it is the Great Spirit himself who has approved and entrusted us with the good story. We do not speak to please human beings but to please the Great Spirit, the one who puts our hearts to the test.

As you know, we did not try to sweet-talk you into giving us your possessions. Creator is our witness. We were not looking for you or anyone else to give us honour, even though as message bearers of the Chosen One we could have required it. Instead, we were as gentle among you as a nursing mother caring for her own children. We cared so much for you that we were willing to share with you not only Creator's good story but our own lives as well. That is how deep our love for you has become."

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL Matthew 22:34-46

Inclusive Bible

Gospeller May God be with you.

All **And also with you**

Gospeller The Gospel of Jesus the Christ, according to Matthew.

All **Glory to you, Jesus the Christ.**

"When the Pharisees heard that Jesus had left the Sadducees speechless, they gathered together, and one of them, an expert on the Law, attempted to trick Jesus with this question: "Teacher, which commandment of the Law is the greatest?"

Jesus answered: " 'You must love the Most High God with all your heart, with all your soul and with all your mind.' "That is the greatest and first commandment. The second is like it: 'You must love your neighbor as yourself.' On these two commandments the whole Law is based—and the Prophets as well."

While the Pharisees were gathered around him, Jesus asked them this question: "What do you think about the Messiah? Whose descendant is the Messiah?" They said, "David's."

Then Jesus asked, "Then how is it that David, inspired by the Spirit, calls the Messiah 'Sovereign'? For he says, 'The Most High said to my Sovereign, "Sit at my right hand until I place your enemies under your foot.'"

"If David calls the Messiah 'Sovereign,' how can the Messiah be a descendant of David?" No one could reply, and from that day on no one dared ask him any more questions.

Gospeller The Gospel of Christ

All **Praise to you, Jesus the Christ**

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader Generous God,
All hear our prayer.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Silence is held for personal silent confession

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 428 GOD WHO GIVES TO LIFE ITS GOODNESS

God who gives to life its goodness, God creator of all joy,
Giver of all human freedom, God who blesses tool and toy:
Teach us now to laugh and praise you, deep within your praises sing,
Till the whole creation dances for the goodness of the King.

God who fills the earth with beauty, God who binds each friend to friend,
Giver of all human talent, God who wills that chaos end:
Grant us now creative spirits, mind responsive to your mind,
Hearts and wills your rule extending, all our acts by love refined.

PRAYER OVER THE GIFTS

Presider Covenant God,

All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage.
In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Saviour God.

People It is right to offer thanks and praise.

Presider Trusting and abiding God, we lift our hearts to thank and praise you, because even when we are faithless toward you, you are always faithful towards us. In creation you made a myriad of wonders for us to enjoy; yet in sin we saw scarcity rather than abundance. In Israel you made a people for your own heart; but your people longed to be like other nations. In

exile you taught your prophets and priests to seek the welfare of the city where you had sent them. Then in a foreign land you made yourself known to your people in a new way, so that when your Son Jesus the Christ was crucified his disciples saw in his servanthood the pattern of your suffering and life-giving love. And so with all the company of heaven we rejoice in the eternal song.

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One comes in the name of God. Hosanna in the highest, hosanna in the highest.

Presider Restoring God, as in Christ you made a new community out of exiles, so today you gather to your table the leper, the outcast, and the wounded. Send your Spirit upon your church that it may be a community of reconciliation and truth. Sanctify these gifts of bread and wine: may they be for us the life, witness, death, and resurrection of our Saviour Jesus the Christ; who at supper with his disciples took bread and gave you thanks, broke the bread, and gave it to them, saying, "Take, eat this is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my sacrifice of the new covenant, which is shed for you and for many for the gift of forgiveness. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Presider God of healing and grace, bless those who are in exile and see no way to reach home. Be close to all who have no homes to live in, no garden to plant, no food to eat, no respite from sickness, prejudice, oppression, or danger. By the power of your Holy Spirit abide with those whose time is short, that they may know your loving presence in this life and the next. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily

bread. Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the kingdom,
the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All We, being many, are one, for we all share in the one bread.

Presider The gift of God for the people of God.

All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, Redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit,

the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread
and wine, and present in your people, who are gathered in spirit. In this moment
I join with them to receive you in my heart, and in our community. May you, present
in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM LOVE DIVINE ALL LOVES EXCELLING

DR. PHILIP LEDGER

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be
sent out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Presider Glory to God,
All Whose power, working in us, can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church
 and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 497 ETERNAL RULER OF THE CEASELESS ROUND SONG 1

Eternal Ruler of the ceaseless round,
Of circling planets singing on their way;
Guide of the nations from the night profound,
Into the glory of the perfect day;
Rule in our hearts, that we may ever be,
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
Companions of thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our pattern and our friend.

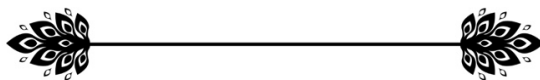
We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that rises into song,
One with the grief that finds no voice in prayer,
One in the power that makes thy children free,
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give us the shield of faith that we may be,
Steadfast, attentive, firm in serving thee.

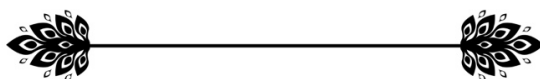
Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.
All Thanks be to God.

POSTLUDE HYMN TUNE HYFRYDOL

HEALEY WILLAN



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Wednesday, Oct 28 – Parish Council
6pm Light dinner ~ 7 – 8:30pm – Meeting

Friday, Oct 30 – Gather – Belong – Grow - Serve
5 – 7pm Children, Youth, and Family Dinner



Sunday, Nov 01 – Feast of All Saints and All Souls

8am ~ Spoken Eucharistic

10am ~ Sung Eucharistic with Choir and Family and Youth ministry

Sunday, Nov 08 – Remembrance Sunday

8am ~ Spoken Eucharistic

10am ~ Sung Eucharistic with Choir and Family and Youth ministry

The reading of the names of those from the parish whose lives were sacrificed in WW I and WW II.

Thursday, Nov 11 – Monthly Eucharist in the language of the Book of Common Prayer, followed by lunch. Parish Hall.

10am – BCP Eucharist

Saturday, Nov 14 – Fall Fundraising Dinner

6 – 9 pm. Tickets are \$50 and are available at the Church office or on the website.

All proceeds are in support of our Food Ministry and Children, Youth and Family Ministries.

Sunday, Nov 15 – Season of Remembrance

8am ~ Spoken Eucharistic

10am ~ Sung Eucharistic with Choir and Family and Youth ministry



Fall Fundraising Dinner

Saturday, Nov 14, 2026

6 – 9pm

Tickets are \$50 and available from the office or on-line at allsaintspeterborough.org

Advent Lessons and Carols

Sunday, Nov 29, 2026

10am Service

Annual Christmas Market

Saturday, Dec 5, 2026

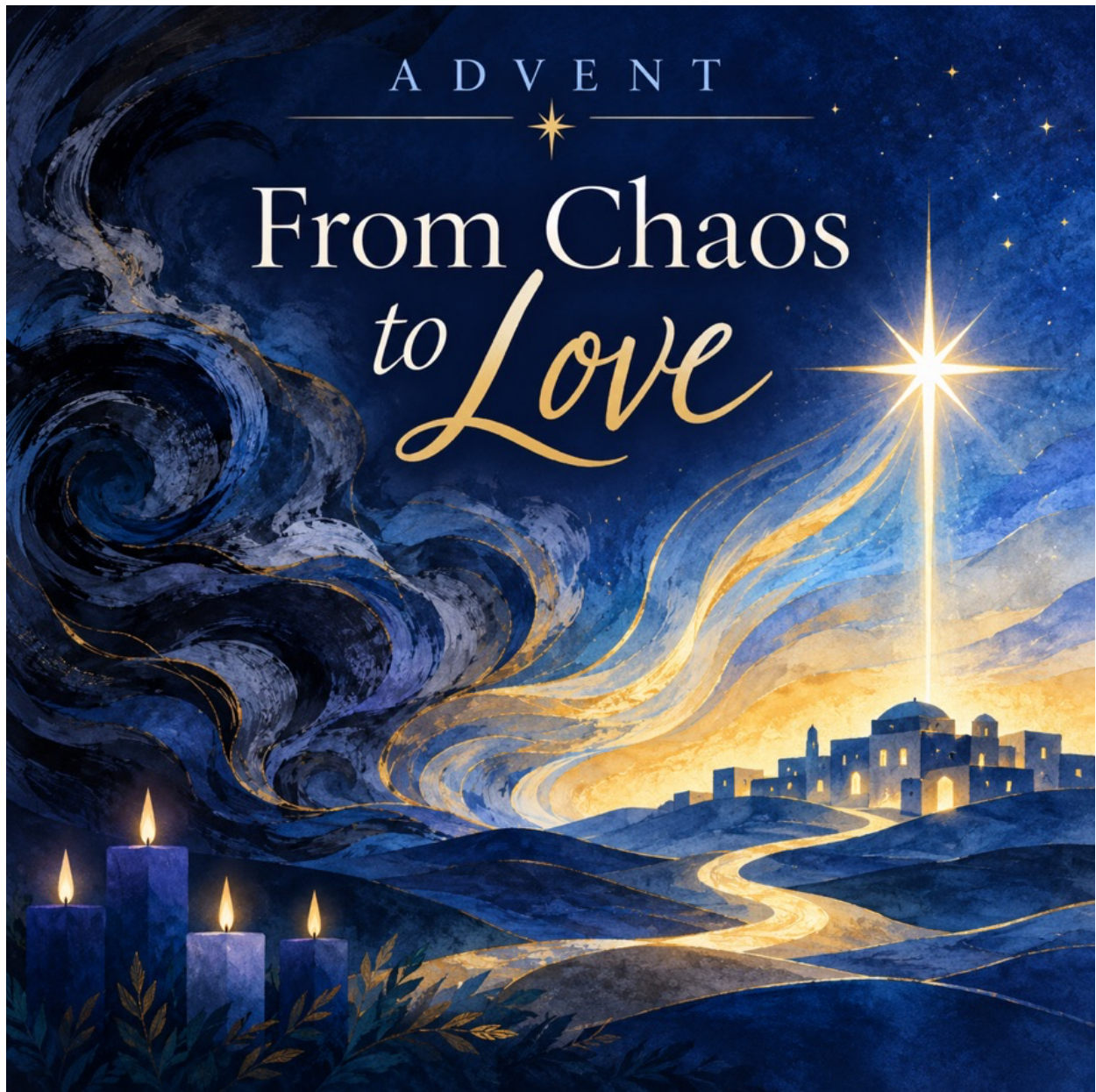
11am – 3pm

Bake table, artisans, and All Saints' Tea Room.

Christmas Lessons and Carols

Sunday, Dec 13, 2026

2 pm



Advent Devotional ~ From Chaos to Love

Wednesdays, Nov 25, Dec 2, 9, and 16

7 – 8:30pm - Online via ZOOM

Link available on the website

Saturdays, Nov 28, Dec 5, 12, 19

10 – 11:30am

In person parish hall