



Sunday, March 15, 2026

8 am & 10 am

Holy Communion

*All Saints' is committed to the  
Pattern of Life of Jesus the Christ lived out in*

***Radical Inclusion***

***Extravagant Equity and***

***Compassion that leads to Justice***

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen (*ON LEAVE*)

Co-Director of Youth and Family Ministry Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

235 Rubidge St Peterborough, ON K9J 3N9

705-876-1501



# Welcome Home

to the  
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

## Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

## Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

O Jesus, I have promised to serve thee to the end;  
be thou forever near me, my Master and my Friend.  
I shall not fear the battle if thou art by my side,  
nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;  
I see the sights that dazzle, the tempting sounds I hear;  
My foes are ever near me, around me and within;  
But, Jesus, draw thou nearer and shield my soul from sin.

O Jesus, thou hast promised to all who follow thee,  
That where thou art in glory there shall thy servant be;  
And, Jesus, I have promised to serve thee to the end!  
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks and in them plant mine own:  
My hope to follow duly is in thy strength alone.  
O guide me, call me, draw me, uphold me to the end;  
And then in heaven receive me, my Saviour and my Friend.

## WELCOME

## ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

*Throughout the season of Lent our act of reconciliation  
is the reading of the Epistle from the First Nations Bible.*

## OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the  
companionship of the Holy Spirit, be with you all.

**All And also with you.**

Presider Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.

Presider Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . . – teach us to be their support, to be the hands, and hearts of your healing grace.  
All Amen.

#### COLLECT OF THE DAY

Presider Creator and Healer,  
All Root of all goodness, working your Sabbath will in the chaos of our life: teach us the insight that gives true judgement and praises you wherever you are found, making miracles from the mud; through Jesus the Christ, the Son of earth. Amen.

#### CALL TO PENITENCE

Presider Dear friends in Christ, every year we acknowledge Christ's death and celebrate Christ's resurrection. Lent is a time to prepare for this. In order that our Lent may be a time of renewal and growth we begin by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus the Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial, and giving to those in need, and by reading and meditating on the Word of God. In humility and in silence let us call to mind our sin and the infinite mercy of God.

*Silence is held.*

Intercessor Trusting in God's righteousness, let us pray for the world and for our needs, we pray saying, Create in us a clean heart O God,  
All And renew a right spirit within us.

## PRAYER OF CONFESSION AND PREPARATION

Presider The prophet Joel cried out: Return to God with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. For God is gracious and merciful, slow to anger, and abounding in steadfast love. Let us confess our sin and repent of all unrighteousness. Merciful God,

All **We confess that we have been a rebellious people. We have broken your covenant, and we have tolerated injustice in our land. We have not shared our food with the hungry, we have not sheltered the homeless, and we have not aided the destitute. We quarrel and fight among ourselves, and we use religion to cover our deceit. We have become a mockery of our heritage; the world looks at us and asks, where is their God? Forgive us, O God. Subdue our rebellious hearts and restore in us the light of salvation, through Jesus the Christ. Amen.**

*Silence is held.*

Presider Friends, God is for us and not against us! For that very reason, God sent the Son into the world not to condemn the world, but that the world might be saved through him. Believe the good news, in Jesus the Christ we are forgiven! **Amen.**

## THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All **And also with you.**

## THE PROCLAMATION OF THE WORD

Reading

*1 Samuel 16:1-13, NRSV*

A reading from the Elder Testament and the first book of Samuel. God said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And God said, 'Take a heifer with you, and say, "I have come to sacrifice to God." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what God commanded and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come

peaceably?' Samuel said, 'Peaceably; I have come to sacrifice to God; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely God's anointed is now before God.' But the God said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for I does not see as mortals see; they look on the outward appearance, but I looks on the heart.' Then Jesse called Abinadab and made him pass before Samuel. He said, 'Neither has God chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has God chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'God has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' Jesse sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. Then God said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil and anointed him in the presence of his brothers; and the spirit of God came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Listen for the leading of the Spirit  
All **Thanks be to God**

HYMN 519 The Lord's My Shepherd

CRIMOND

The Lord's my Shepherd, I'll not want; he makes me down to lie  
In pastures green; he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make  
Within the paths of righteousness, e'en for his own name's sake.

Yea, though I walk in death's dark vale, yet will I fear no ill;  
For thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;  
My head Thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me,  
And in God's house forevermore my dwelling-place shall be.

Reading

*Ephesians 5:8-14, First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Ephesus. As weak human beings, you were once empty and full of darkness, but now that Creator Spirit lives in you, you are beings full of light. Walk in the light, and all things good and right and true will shine out from you. This will prove that you are his children—the ones who seek for ways to make his heart glad. Turn away from the path of darkness with its worthless ways. Instead, let your light shine into the darkness to show the way out. The shameful things done under the blanket of night should never even be spoken of, for the light shines into the darkness and takes the mask off its empty ways. It is like the sunrise that pushes back the night and brings the light of a new day. This is why it is said, 'Wake up, O Sleeper, come back from the dead, and the Chosen One will shine on you.'

Reader Listen for the leading of the Spirit

**All Thanks be to God**

GOSPEL ACCLAMATION

**We are standing on Holy Ground,  
and I know that there are angels all around;  
Let us praise Jesus now,  
We are standing in God's presence on Holy Ground.**

GOSPEL John 9:1-4

*Inclusive Bible*

Gospeller May God be with you.

**All And also with you.**

Gospeller The Gospel of Jesus the Christ according to John.

**All Glory to you Jesus the Christ.**

As Jesus walked along, he saw someone who had been blind from birth. The disciples asked Jesus, "Rabbi, was it this individual's sin that caused the blindness, or that of his parents?"

"Neither," answered Jesus, "It was not because of anyone's sin—not this person's, nor his parents'. Rather, it was to let God's works shine forth in

this person. We must do the deeds of the One who sent me while it is still day- for night is coming, when no one can work."

Gospeller The Gospel of Christ  
All Praise to you, Jesus the Christ

We are standing on Holy Ground, and I know that there are angels all around; Let us praise Jesus now,  
We are standing in God's presence on Holy Ground.

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

### COMMUNION

OFFERTORY *Offertory Plates are at the front of the church.  
You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

HYMN JESUS CHRIST IS WAITING

Jesus Christ is waiting, waiting in the streets;  
no-one is his neighbour, all alone he eats.  
Listen, Lord Jesus, I am lonely too.  
Make me, friend or stranger, fit to wait on you.

Jesus Christ is raging, raging in the streets,  
where injustice spirals and real hope retreats.  
Listen, Lord Jesus, I am angry too.  
In the Kingdom's causes let me rage with you.

Jesus Christ is healing, healing in the streets;  
curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too.  
Let my care be active, healing just like you.

Jesus Christ is calling, calling in the streets,  
'Who will join my journey? I will guide their feet.'

Listen, Lord Jesus, let my fears be few.  
Walk one step before me; I will follow you.

#### PRAYER OVER THE GIFTS

Presider Covenant God,

**All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.**

#### EUCCHARISTIC PRAYER

*Evangelical Lutheran Eucharist Prayer #9*

Presider May God be with you.

**All And also with you**

Presider Lift up your hearts.

**All We lift them up to God.**

Presider Let us give thanks to our Saviour God.

**All It is right to give our thanks and praise.**

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus the Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**People Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.**

Presider Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**All We praise you, O God.**

Presider Generations, bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**All We bless you, O God.**

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**All We thank you, O God,**

Presider In the night in which he was betrayed, our Saviour, Jesus the Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is a new covenant made possible by my willing sacrifice for you and for all people for the gift of forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, to the end, and in the resurrection, we proclaim the mystery of faith.

**All Christ has died, Christ is risen, Christ will come again.**

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Presider Let us pray as Jesus taught us.

**All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.**

#### STATEMENT OF COMMUNITY

Presider We break this bread,

**All Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.**

Presider The Gifts of God for the people of God.

**All Thanks be to God.**

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sin, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.

COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.  
Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make  
a spiritual communion.*

*I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread  
and wine, and present in your people, who are gathered in spirit. In this moment  
I join with them to receive you in my heart, and in our community. May you, present  
in bread and wine, be present in my heart and feed and renew my soul. Amen.*

ANTHEM AGNUS DEI

MORLEY

Agnus Dei, qui tollis peccata mundi  
Miserere nostril, misere nostril

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,  
hope for a better day. With renewed energy we offer ourselves to be sent  
out in your name; hopeful, grateful, useful, leaders of liberation,  
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus, for ever and ever. Amen.

BLESSING Whatever wilderness the Spirit has brought you to:  
walk in boldness, as a beloved child of God  
walk in peace, under the shelter of the Most High  
walk in faith, knowing Christ walks with you, and as you journey may the

blessing of God, Father, Son, and Holy Spirit – Creator, Redeemer, and Sanctifier be with you and remain with you. **Amen.**

HYMN 435 TAKE MY LIFE AND LET IT BE

MOZART

Take my life, and let it be consecrated, Lord, to thee;  
Take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;  
Take my feet, and let them be swift and purposeful for thee.

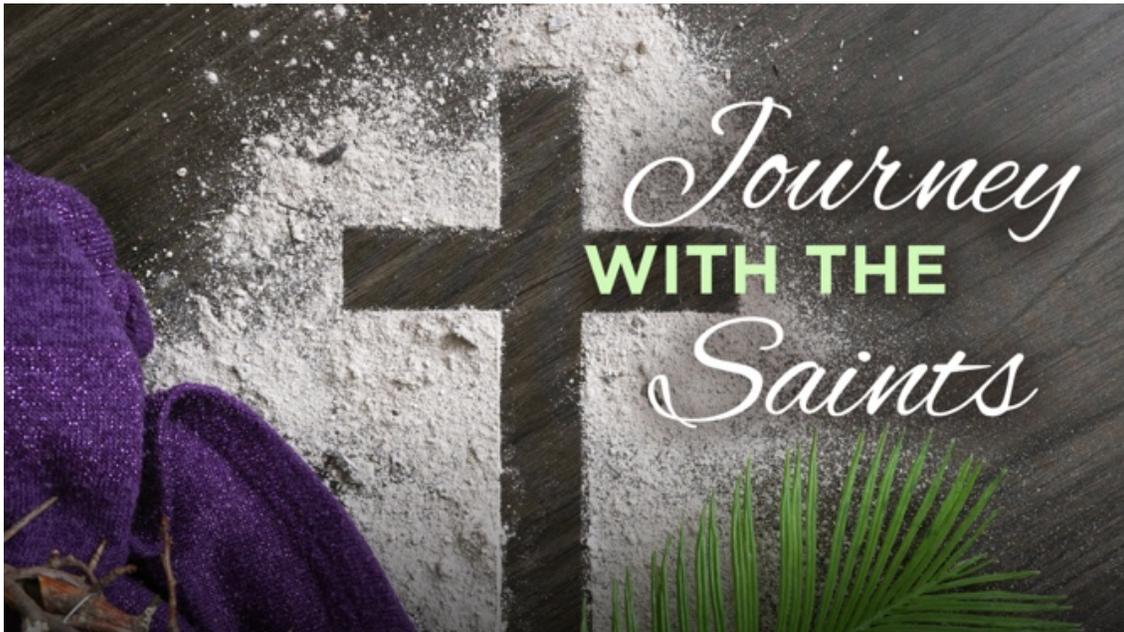
Take my lips, and let them be filled with messages from thee;  
Take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;  
Take my heart, it is thine own; it shall be thy royal throne.

Take my love, my Lord, I pour at thy feet its treasure store.;  
Take myself, and I will be ever, only, all for thee.

Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!  
**All Thanks be to God.**

POSTLUDE Out of respect for the solemnity of the season of Lent, our organist  
Mr. Tunde Okubadejo, will not be offering a Postlude.



**WILDERNESS JOURNEYS: WALKING IN THE PATTERN OF LIFE OF JESUS THE CHRIST**  
Lent recalls times of wilderness and wandering — from the newly freed Hebrew slaves in the desert to Jesus' temptation in the wilderness. God has always called people out of comfort and into places of opportunity, revealing paths they (or we) would never have chosen. This year our communal study invites us to see our own wilderness seasons—as sacred ground. Through scripture, reflection, and practice, we will explore how God calls us into humility, justice, and peace even in the midst of chaos. Each week includes: •Scripture reading •Reflection Points •Reflection & discussion questions •Lenten practice for the week •Opening and closing prayers

Saturday - in person - All Saints' Upper Parish Hall

9 - 10:30am ~ Mar 14, 21, 28, & Apr 4,

Participants books are available from Samantha - or on the website.



Sunday, Mar 15	8am Said Eucharist	Lent 4
	10am Sung Eucharist	
Friday, Mar 20	5 – 6:30 pm	Community Meal
Saturday, Mar 21	9 – 10:30am	Lenten Study – Upper Parish Hall
Sunday, Mar 22	8am Said Eucharist	Lent 5
	10am Sung Eucharist	
Saturday, Mar 28	9 – 10:30am	Lenten Study – Upper Parish Hall
Saturday, Mar 28	7 – 9 pm	Music in the Hall with Beau Dixon
Sunday, Mar 29	8am Said Eucharist	Palm Sunday
	10am Sung Eucharist	



## Holy Week

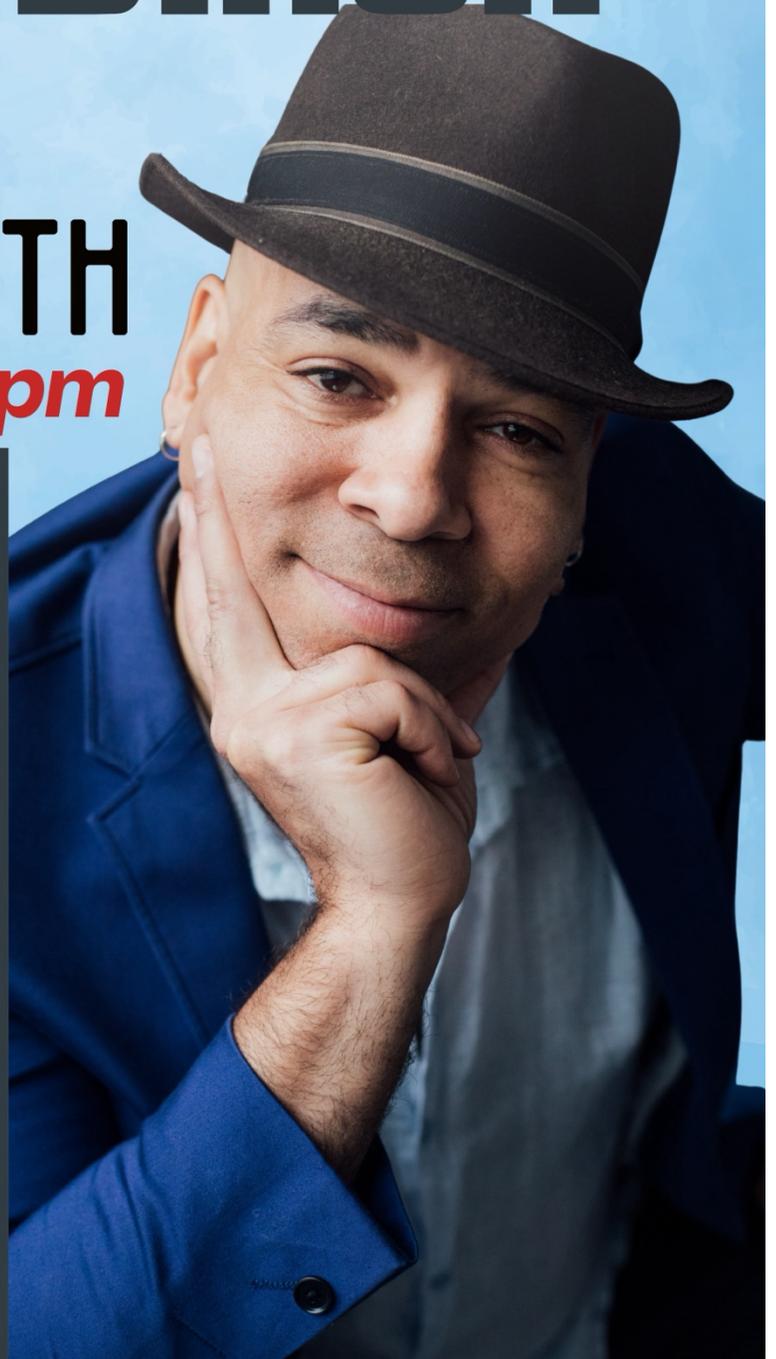
Sunday, March 29	Palm Sunday	8am Said Eucharist 10am Sung Eucharist
Thursday, April 2	Holy Thursday	7pm Eucharist and the Stripping of the Altar
Friday, April 3	Good Friday	10am Solemn Liturgy
Sunday, April 5	Easter Sunday	8am Said Eucharist 10am Sung Eucharist



PROUDLY PRESENTS:

# Beau Dixon

**SATURDAY,  
MARCH 28TH**  
*@ 7 pm*



Doors open at 6:30 pm

**235 RUBIDGE ST.,  
PETERBOROUGH, ON**



**\$25**

General  
Admission

**Maar's  
Music**

Tickets to this **family-friendly event** can be purchased at the All Saints' office, via [www.allsaintspeterborough.org](http://www.allsaintspeterborough.org), and (limited tickets) available at the door

