

Sunday, January 28, 2024 4th Sunday after the Epiphany 8 am & 10 am

All Saints' is ...

A Worshipping Community, Celebrating God A Compassionate Community, Mirroring Christ A Community of Light, Revealing the Spirit

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Parish Nurse Shannon Culkeen RN

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough 235 Rubidge St Peterborough, ON K9J 3N9 705-876-1501 Prelude J. WACKENTHAN

HYMN 162 SING OF GOD MADE MANIFEST

Sing of God made manifest in a child robust and blest, To whose home in Bethlehem where a star had guided them, Magi came and gifts unbound, signs mysterious and profound: Myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed, "I should be baptized by you, but your bidding I will do." Then from heaven a double sign -- dove-like Spirit, voice divine --Hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest And at Cana gave a sign, turning water into wine; Further still was love revealed as he taught, forgave, and healed, Bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest, Where the law and prophets waned so that Christ alone remained: Glimpse of glory, pledge of grace, given as Jesus set his face Towards the waiting cross and grave, sign of hope that God would save.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land in your image, ΑII

and entrusted them with the care of the earth. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. Creator, give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for Indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so that we may embrace the work of reconciliation to which you call your

Church. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the

companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Saviour and Redeemer. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

Presider God of the wrong crowd,

All Sharing bread with the unwanted and imperfect: take our pious disdain, fill us with new wine, that we might be transformed in body and in soul; through Jesus the Christ, the physician. Amen.

THE PROCLAMATION OF THE WORD

Reading Jeremiah 9:17-22, NRSV

Thus says the God of hosts: Consider and call for the mourning women to come; send for the skilled women to come; let them quickly raise a dirge over us, so that our eyes may run down with tears and our eyelids flow with water. For a sound of wailing is heard from Zion: "How we are ruined! We are utterly shamed because we have left the land, because they have cast down our dwellings."

Hear, O women, the word of God, and let your ears receive the word of his mouth; teach to your daughters a dirge and each to her neighbor a lament. "Death has come up into our windows; it has entered our palaces to cut off the children from the streets and the young men from the squares." Speak! Thus says God:

"Human corpses shall fall like dung upon the open field, like sheaves behind the reaper, and no one shall gather them."

Reader

Listen for the leading of the Spirit

All Thanks be to God

Psalm 34:1-14 Read Together

NRSV

I will bless God at all times; God's praise shall continually be in my mouth. My soul makes its boast in God; let the humble hear and be glad. O magnify God with me, and let us exalt God's holy name together. I sought God, and God answered me and delivered me from all my fears. Look to God, and be radiant, so your faces shall never be ashamed.

This poor soul cried and was heard by God and was saved from every trouble. The angel of God encamps around those who fear God and delivers them. O taste and see that God is good; happy are those who take refuge in God. O fear God, you God's holy ones, for those who fear have no want. The young lions suffer want and hunger, but those who seek God lack no good thing.

Come, O children, listen to me; I will teach you the fear of God. Which of you desires life and covets many days to enjoy good? Keep your tongue from evil and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it.

Reading

Romans 16:1-16, NRSV

I commend to you our sister Phoebe, a deacon of the church at Cenchrea. welcome her, in the name of our God, in a way worthy of the holy ones, and help her with her needs. She has looked after a great many people, including me. Give my greetings to Prisca and Aquila; they were my coworkers in the service of Christ Jesus, and even risked their lives for my sake. Not only I but all the churches of the Gentiles are grateful to them. Remember me also to the congregation that meets in their house. Greetings to my beloved Epaenetus; he is the first convert to Christ from Asia.

My greetings to Mary, who has worked hard for you, and to Andronicus and Junia, my kin and fellow prisoners; they are outstanding apostles, and they were in Christ even before I was. Greetings to Ampliatus, who is dear

to me in Christ; to Urbanus, our coworker in the service of Christ; and to my beloved Stachys. Greetings to Apelles, who has endured such trials for Christ. Greetings to those who belong to the household of Aristobulus; greetings to my relative Herodian. Greetings to those in the household of Narcissus who are Christians. Greetings to the sisters Tryphaena and Tryphosa, who work hard for our God; greetings to my friend Persis who has done so much for our God. Greetings to Rufus, chosen in our God, and to his mother, who has been a mother to me as well. Greetings to Asyncritus, Phlegon, Hermes, Patrobas, Hermas and all the others with them. Greetings to Philologus, Julia, Nereus and his sister, and Olympas, and all the holy ones with them.

Greet one another with a holy kiss. All the churches of Christ send you greetings.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL Mark 3:13-35 Inclusive Bible

Deacon May God be with you.

All And also with you.

Deacon The Gospel of Jesus the Christ, according to Mark.

All Glory to you Jesus the Christ.

Jesus went up the mountain and summoned those followers he wanted, who came and joined him. He named twelve as his companions whom he would send to preach and to have authority to expel the demons. He appointed the twelve as follows: Simon, to whom he gave the name Peter; James Bar-Zebedee, and John, his brother, to whom he gave the name Boanerges, or "children of thunder"; Andrew; Philip; Bartholomew; Matthew; Thomas; James Bar-Alphaeus; Thaddaeus; Simon, the Zealot; and Judas Iscariot, who betrayed Jesus.

Then Jesus went home, and again such a crowd gathered that he and the disciples were unable even to eat a meal.

The religious scholars who had come down from Jerusalem said of Jesus, "He is possessed by Beelzebul," and, "He casts out demons through the ruler of demons."

Summoning them, Jesus spoke in parables: "How can Satan cast out Satan? If a realm is torn by civil strife, it cannot last. If a household is divided according to loyalties, it will not survive. Similarly, if Satan has suffered mutiny in the ranks and is torn by dissension, the Devil is finished and cannot endure. No attacker can enter a stronghold unless the defender is first put under restraint. Only then can the attacker plunder the stronghold.

"The truth is, every sin and all the blasphemy the people utter will be forgiven, but those who blaspheme against the Holy Spirit will never have forgiveness. They are guilty of an eternal sin." Jesus spoke all this because they said, "He is possessed by an unclean spirit."

Jesus' mother and brothers arrived and sent in a message asking for him. A crowd was sitting around Jesus, and they said to him, "Your mother and brothers are outside looking for you." Jesus replied, "Who is my mother? Who is my family?" And looking around at everyone there, Jesus said, "This is my family! Anyone who does the will of God, that person is my sister, my brother, my sibling, my mother."

Deacon

The Gospel of Christ

Αll

Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One. Alleluia, alleluia, give praise to God's name.

SERMON

Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider

Let us confess the faith of our baptism, as we say,

ΑII

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon God of all possibilities, All Lead us to the light.

CONFESSION AND ABSOLUTION

Amen.

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.

Let us confess our sin, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates will be passed by the sides people.

You are also invited to make an offering to the ongoing ministry of
All Saints' Peterborough by either dropping off a cheque in the mailbox at the church,
by clicking to donate button on our website, or on the card in the pew.

Of eternal love begotten, ere the worlds began to be, he is Alpha and Omega, he the source, the ending he, of the things that are, that have been, and that future years shall see, evermore and evermore.

O that birth for ever blessed, when the virgin, full of grace, by the Holy Ghost conceiving, bare the Saviour of our race, and the babe, the world's Redeemer, first revealed his sacred face, evermore and evermore.

O ye heights of heaven adore him; angel hosts, his praises sing; all dominions bow before him, and extol our God and king; let no tongue on earth be silent, every voice in concert ring, evermore and evermore.

Christ, to thee, with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving, and unwearied praises be, honour, glory, and dominion, and eternal victory, evermore and evermore.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a

As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCHARISTIC PRAYER #3

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider

Blessed are you, gracious God, creator of heaven and earth, you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus the Christ our Saviour and Redeemer. Therefore, we praise you, joining our voices to proclaim the glory of your name.

Αll

Holy, holy One. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is he who comes in the name of our God. Hosanna in the highest. Hosanna in the highest.

Presider

We give thanks to you, Creator God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days, you sent him to be incarnate from your servant, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Saviour Jesus the Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the gift of forgiveness of sin. Whenever you drink it, do this for the remembrance of me." Therefore, gracious God, according to Christ's command,

All We remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, God of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his sacrifice of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

Presider

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus the Christ our Saviour and Redeemer, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever.

All Amen

Presider

Let us pray as Jesus taught us.

Αll

Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Presider The gifts of God for the people of God.

All Thanks be to God.

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.

Please follow the instruction of the sides people.

For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM DEAR LORD AND FATHER OF ALL MANKIND

C. H. PARRY

Dear Lord and Father of mankind, Forgive our foolish ways, Re-clothe us in our rightful mind, In purer lives, thy service find, In deeper reverence, praise In simple trust like theirs who heard, Beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow thee.

Drop they dews of quietness, till all our strivings cease, take from our souls the strain and stress, And let our ordered lives confess Thy beauty of thy peace,

Breathe through' the heats of our desire, Thy coolness, and thy balm, Let sense be dumb, Let flesh retire, Speak thro' the earthquake wind, and fire, O still small voice of calm!

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 136 WHILE SHEPHERDS WATCHED THEIR FLOCKS

While shepherds watched their flocks by night, all seated on the ground, the angel of the Lord came down and glory shone around.

"Fear not," said he, for mighty dread had seized their troubled mind;

"Glad tidings of great joy I bring to you and humankind.

"To you, in David's town, this day is born of David's line a Saviour, who is Christ the Lord; and this shall be the sign:

"The heavenly babe you there shall find to human view displayed, all meanly wrapped in swathing bands, and in a manger laid."

Thus spoke the seraph; and forthwith appeared a shining throng of angels praising God, who thus addressed their joyful song:

"All glory be to God on high and on earth be peace; good will henceforth from heaven to me begin and never cease."

Deacon **All** Followers of Jesus, inspired by the Spirit, serve the world God loves! Thanks be to God.

POSTLUDE FUGUE IN C MAJOR

J. S. BACH

