



## Season of Pentecost

June 7, 2026

*All Saints' is committed to  
Radical Inclusion  
Extravagant Equity and  
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan  
Deacon Rev Suzanne McMillan  
Director of Youth and Family Ministry Cormac Culkeen  
Youth Assistant Rose St. Thomas  
Organist and Choir Director Tunde Okubadejo

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# Welcome Home

to the  
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

## Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

## Liturgical Notes

### Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

## Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

## Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

PRELUDE COME, GOD, CREATOR HOLY SPIRIT

*J. S. BACH*

HYMN 445 GOD THE CREATOR

*BUNESSAN*

God the Creator, you in love made me  
Who once was nothing but now have grown.  
I bring the best of all my life offers  
For you I share whatever I own.

O Christ the Saviour, you in love called me  
Who once was no one lost and alone.  
I pledge to go wherever you summon,  
Making your will and purpose my own.

O God the Spirit, you in love move me  
Who once was nowhere and felt unknown.  
I know my need of you for companion:  
All things can change when not on my own.

And with the people summoned together  
To be the church in which faith is sown,  
O make my promise to live for Jesus  
And let the world know all are his own.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

#### COLLECT OF THE DAY

Leader God of grace,  
All you invite the despised, you touch the unclean, you lift the head of those who are brought low: give us that hope against all hope for a world transformed by your healing touch; through Jesus the Christ, the mercy of God. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

#### THE PROCLAMATION OF THE WORD

Reading Genesis 12:1-9 *Inclusive Bible*  
A reading from the Elder Testament and the book of beginnings, Genesis. Now God said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'  
So, Abram went, as God had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then God appeared to Abram, and said, 'To your offspring I will give this land.' So,

Abram built there an altar to God, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to God and invoked the name of God. And Abram journeyed on by stages towards the Negeb.

Reader Listen for the leading of the Spirit  
All Thanks be to God

Psalm 33 *The Voice*  
Psalm 33 is a continuation of Psalm 32 and is an expansive communal hymn of praise to the Creator of the eternal universe. I invite you to read the psalm with me responsively.

Release your heart's joy in sweet music to the Eternal.

**When the upright passionately sing glory-filled songs to God,  
everything is in its right place.**

Worship the Eternal with your instruments, strings offering their praise;  
write awe-filled songs to God on the 10-stringed harp.  
**Sing to God a new song; play each the best way you can,  
and do not be afraid to be bold with your joyful feelings.**

For the word of the Eternal is perfect and true;  
God's actions are always faithful and right.  
**God loves virtue and equity; the Eternal's love fills the whole earth.**

The unfathomable cosmos came into being at the word of the  
Eternal's imagination, a solitary voice in endless darkness.  
**The breath of God's mouth whispered the sea of stars into existence.  
God gathers every drop of every ocean as in a jar,  
securing the ocean depths as God's watery treasure.**

Let all people stand in awe of the Eternal;  
let every human live in wonder of God.  
**For God spoke, and all things came into being. A single command from  
God's lips, and all creation obeyed and stood its ground.**

The Eternal cripples the schemes of the other nations;  
impedes the plans of rival peoples.

**The Eternal's purposes will last to the end of time;  
the thoughts of God's heart will awaken and stir all generations.**

The nation whose True God is the Eternal is truly blessed;  
**fortunate are all whom God chooses to inherit God's legacy.**

*As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.*

Reading 2 Corinthians 13:11-13

*First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

"The promise to Father of Many Nations (*Abraham*) that all the nations of the world would belong to him and his descendants did not come to him because he kept our tribal law, but because of the good standing that comes from trusting in the Great Spirit's promise. But if the promise depends on walking the path of the law, then trusting means nothing and the promise falls to the ground.

The law produces only anger for those who fail to walk in it. Where there is no law, only a promise, then no one would be failing to keep a law. That is why the promise comes from trusting in the gift of Creator's great kindness, so that all the descendants of Father of Many Nations (*Abraham*) can be sure to receive it. This promise is not only for the ones who are under our tribal law, but for all who walk the same path of trust and faith that Father of Many Nations (*Abraham*) walked. For he is the father of us all! The Sacred Teachings tell us, "I have made you the father of many nations." And in the eyes of the Great Spirit he is our father, for he put his trust in the Great Spirit, the one who speaks into being things that are not yet as if they already were.

When all hope seemed to be gone, he trusted in the promise that he would become the father of many nations. The Great Spirit had said to him, "Your descendants will be like the stars, too many to count."

When Father of Many Nations (*Abraham*) was about one hundred winters old, he could see that his body was as good as dead and that the womb of Noble Woman (*Sarah*) was barren. Even so, his faith did not become weak, and he did not stumble from the path as he kept walking toward

Creator's promise. His trust grew even stronger as he gave honor to the Great Spirit. He knew deep down in his bones that whatever Creator had promised, he had the power to do. This is why he was counted as one in good standing with the Great Spirit.

These words, "he was counted as one in good standing," were not written down for him only, but also for us, whom the Great Spirit will count among those who are in good standing with him, the ones who trust in him who raised our Honoured Chief Creator Sets Free (*Jesus*) from the dead. We are the ones who through our wrongdoings betrayed and killed him, but his rising from the dead proves we have good standing with the Great Spirit.

Reader Listen for the leading of the Spirit

**All Thanks be to God**

#### GOSPEL ACCLAMATION

**ALL Alleluia, alleluia! Give thanks to the Risen One.**

**Alleluia, alleluia, give praise to God's name.**

**Come, let us praise the living God, joyfully sing to our Saviour.**

**Alleluia, alleluia! Give thanks to the Risen One.**

**Alleluia, alleluia, give praise to God's name.**

GOSPEL Matthew 9:9-13, 18-26

*Inclusive Bible*

Deacon May God be with you.

**All And also with you**

Deacon The Gospel of Jesus the Christ, according to Matthew.

**All Glory to you, Jesus the Christ.**

As Jesus walked on, he saw Matthew, a tax collector, at his post. Jesus approached and said, "Follow me," and Matthew got up and followed. Now it happened that, while Jesus was at table in Matthew's house, many tax collectors and notorious 'sinners' came to join Jesus and the disciples at dinner. The Pharisees saw this and complained to the disciples, saying, "What reason can the Teacher have for eating with tax collectors and sinners?"

Overhearing the remark, Jesus said, "People who are in good health do not need a doctor; sick people do. Go and learn the meanings of these words, 'I desire compassion, not sacrifices:' I have come not for the righteous but sinners."

As Jesus was speaking, a synagogue official came up, knelt down and said, "My daughter has just died. But if you come and lay hands on her, she will live." Jesus got up and went with the official, and so did the disciples. As they were going along, a woman who had suffered from hemorrhages for twelve years came up behind him and touched the hem of his cloak; she was saying to herself, "If only I can touch his cloak, I will be healed." Jesus turned around and saw her. "Courage, daughter," he said, "your faith has healed you." That very moment the woman was healed.

When Jesus arrived at the house of the synagogue official, a noisy crowd had gathered, and the flute players who served as mourners had already arrived. When he saw them, he said, "Get out! The child is not dead-only asleep."

They all laughed at him.

After the crowd had been put out, Jesus entered and took the girl by the hand, and she got up. And the news spread throughout the countryside.

Deacon The Gospel of Christ

All Praise to you, Jesus the Christ

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

#### APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF THE PEOPLE

Leader Gracious God,  
All hear our prayer.

## CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.  
Let us confess our sins, confident in God's forgiveness.  
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

## THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

## COMMUNION

### OFFERTORY

*Offertory Plates are at the front of the church.*

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

HYMN 412 O GOD BEYOND ALL FACE AND FORM

MELITA

O God, beyond all face and form, you willed it that creation's night  
Should blaze, and chaos still the storm, and birth a universe of light.  
All things below, all things above are formed of your eternal love.

The glory of the galaxies, the beauty of a baby's hand,  
The thundering of the restless seas, the glory of the forest's stand  
All things below, all things above are formed of your eternal love.

You gave our race both form and name, and love for us was your intent;  
Then to a woman's womb love came, and on a cross was wholly spent.  
All things below, all things above are formed of your incarnate love.

Of this great love all loves are born, of self, of neighbour, and of earth.  
By love shall night be turned to morn, and death shall never conquer birth.  
All things below, all things above are formed of God's eternal love.

#### PRAYER OVER THE GIFTS

Presider Covenant God,  
All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

#### EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

ALL Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blest is the One who comes in the name of God.

Hosanna in the highest.

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

**All Christ has died. Christ is risen. Christ will come again.**

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

**All Amen**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

**All We, being many, are one, for we all share in the one bread.**

Presider The gift of God for the people of God.

**All Thanks be to God.**

AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us.  
Jesus, bearer of our sin, have mercy on us.  
Jesus, Redeemer, redeemer of the world,  
Give us your peace, give us your peace.

COMMUNION

*We welcome you to receive Communion at All Saints'.  
Please follow the instruction of the sides people.*

*For those present in spirit,  
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM LIKE THE MURMUR OF THE DOVE'S

ALAN SMITH

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 444 YOUR HAND, O GOD, HAS GUIDED

THORNBURY

Your hand, O God, has guided your flock from age to age;  
The wondrous tale is written full clear on every page.  
Our forebears knew your goodness, and we their deeds record,  
And both of this bear witness: 'One church, one faith, one Lord.'

Your heralds brought glad tidings to greatest, as to least;  
They bade them rise, and hasten to share the royal feast;  
And this was all their teaching, in every deed and word,  
To all alike proclaiming, 'One church, one faith, one Lord.'

When shadows, thickly falling, engulfed the world in night,  
You summoned forth your servants, your messengers of light.  
On them and on your people your plenteous grace was poured,  
And this was still their message: 'One church, one faith, one Lord.'

And we, shall we be faithless, shall hearts fail, hands hang down?  
Shall we evade the struggle, and cast away the crown?  
Not so; in God's deep counsels some better thing is stored:  
The covenant of promise, 'One church, one faith, one Lord.'

Your mercy will not fail us, nor leave your work undone;  
With your right hand to help us, your people shall be one;  
And then, by all creation, your name shall be adored,  
And this shall be their anthem: 'One church, one faith, one Lord.'

Leader Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

All Thanks be to God.

POSTLUDE Come, Holy Ghost, God and Lord

KEVIN HILDEBRAND





**Tuesdays, Jun 9, 16, and 23**

The Miracles of Jesus – see poster below.

A light dinner at 6pm

Zoom learning session 7 – 8:30pm

Let Samantha know if you are participating.

**Thursday, Jun 11**

10am Monthly Eucharist followed by lunch

Parish Hall

**Friday, Jun 12**

1 pm ACW Meeting – Parish Hall

Special Guest Dr. Tom Bell will be talking about his book Cannabis and Kids.

**Sunday, Jun 14 ~ 3<sup>rd</sup> Sunday after Pentecost**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children

**Wednesday, Jun 17~ Parish Council**

6pm light dinner, 7-8:30pm Parish council Meeting ~ Parish Hall

**Friday, Jun 19**

5 – 6:30pm Community Meal ~ Parish Hall

**Sunday, Jun 21 ~ National Indigenous Day of Prayer**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children  
Jr. Choir sings and this is the last Sunday of choir until Sep 6<sup>th</sup>.

Summer worship will be in the air-conditioned Parish Hall.

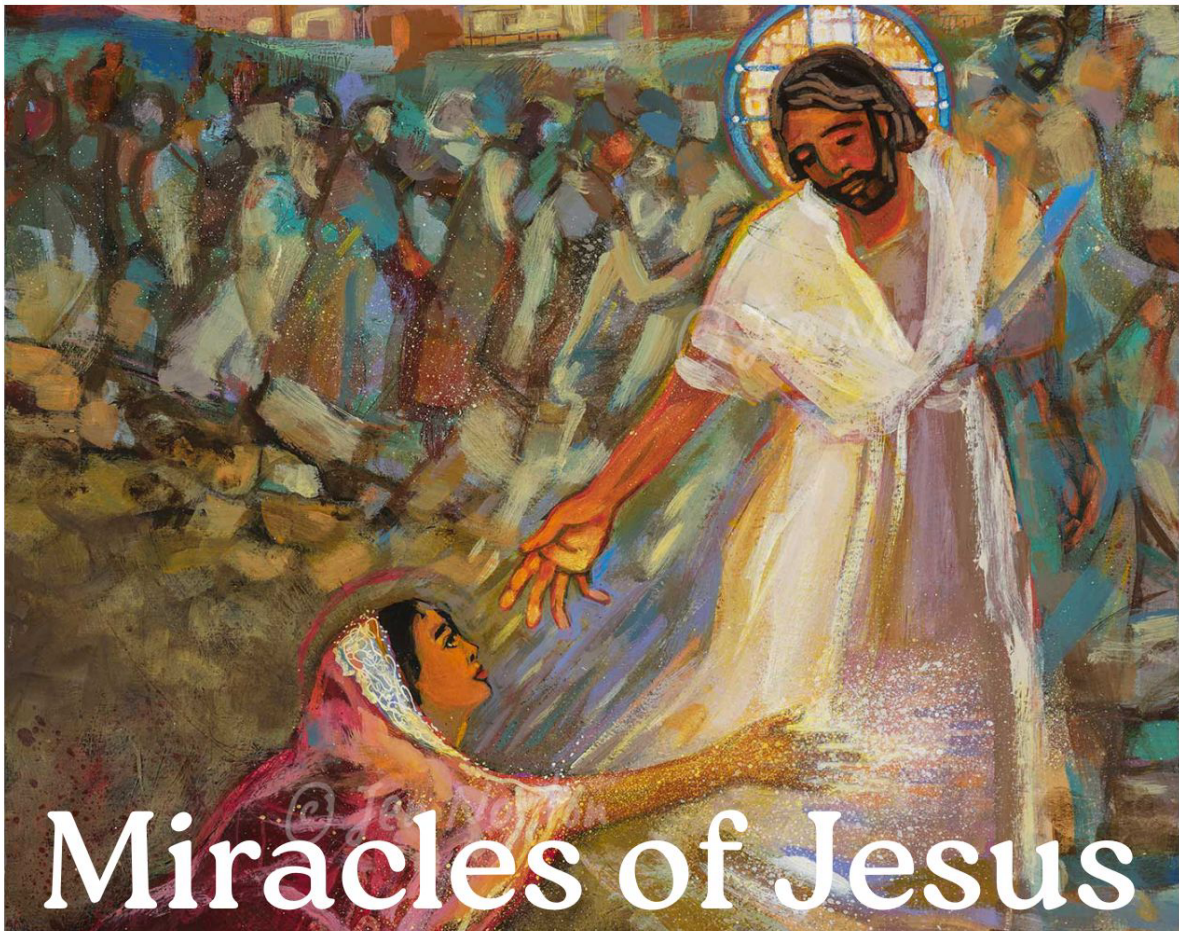
June 28<sup>th</sup> until September 6<sup>th</sup>.

**Sunday, Jun 28 ~ 5<sup>th</sup> Sunday after Pentecost**

8am Said Communion service

10am Sung Communion service, family friendly with activities for children





*How can these old miracle stories speak good news to our lives in this time and place and invite our own healing and transformation along the way?*

*Using Dr. Amy Jill-Levine's work Signs and Wonders: A Beginner's Guide to the Miracles of Jesus, we will explore some Jesus' miracles from an historical and theological context. Led by The Rev. Cathy Gibbs, an experienced teacher in Christian Spirituality.*

**Tuesdays in June (2, 9, 16, 23) via zoom. 7 - 8:30 PM**

To receive the link, email [pastor@saintlukes.ca](mailto:pastor@saintlukes.ca).

Parishes are encouraged to set up viewing parties so that conversations may be shared around a table.

This workshop is part of a year-long series of learning and retreat opportunities for Anglicans in Peterborough Deanery and their friends, funded by the Diocese of Toronto. All are welcome.