

Eucharist

November 15, 2026

All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice

Incumbent	Rev Samantha Caravan
Deacon	Rev Suzanne McMillan
Lay Pastoral Assistant	Ben Peltz
Director, Youth and Family Ministry	Cormac Culkeen
Co-Director, Youth and Family Ministry	Rose St. Thomas
Organist and Choir Director	Tunde Okubadejo

All Saints' Peterborough
235 Rubidge St Peterborough, ON K9J 3N9
705-876-1501 ~ www.allsaintspeterborough.org

Welcome Home to the Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice.
Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).
We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

PRELUDE PRELUDE IN D MINOR *J. S. BACH*

HYMN 70 JESUS, THE JOY OF LOVING HEARTS *MARYTON*

Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.

Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.

We taste of you, the living bread,
and long to feast upon you still.
We drink from you, the fountain-head,
our thirsty souls from you we fill.

Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.

Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
shed through the world your holy light.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

Opening Prayers

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All **And also, with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.**

Collect of the Day

Leader Merciful God,

All **resisting the iron fist which reaps where it did not sow: give us courage to accept your faith in us and compassion to stand with all who are cast aside; through Jesus the Christ, who became nothing that we might have everything. Amen.**

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All **Amen.**

The Proclamation of the Word

Reading Judges 4:1-7 *NRSV*

A reading from the Elder Testament and the Records of the Judges.
The Israelites again did what was evil in the sight of God, after Ehud died.
So, God sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim.
Then the Israelites cried out to God for help; for King Jabin had nine hundred chariots of iron and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."'

Reader Listen for the leading of the Spirit

All **Thanks be to God**

Psalm 123 *Gen Synod 2016 Trial Psalter*

Psalm 123 is a short, four-verse communal lament traditionally known as a "Song of Ascents." It is a prayer focused entirely on lifting one's eyes to God while seeking mercy from prevailing public ridicule, oppression, and contempt.

I invite you to read the psalm responsively with me.

To you I lift up my eyes,
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
so, our eyes look to you, O God, until you show us your mercy.

Have mercy upon us, O God, have mercy,
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich,
and of the derision of the proud.

As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.

Reading 1 Thessalonians 5:1-11 *First Nations Bible*

A reading from the Younger Testament and the wisdom of Paul's first letter to the Thessalonian Church. "Now, my sacred family members, we have no need to write to you about the times and seasons that have been

set in place by our Creator. For you know very well that the day of our Honored Chief will come without warning like a thief in the night. At a time when people are saying, "Peace and safety," sudden destruction will come down on their heads, like the pains of birth that come upon a woman with child, and there will be no way to escape.
But that day should not catch you off guard like a thief in the night. For you, my sacred family members, are children of the light. You belong to the day. We are not of the night, nor of darkness. So let us not fall asleep as others do. Instead, we should stay sober and alert. For it is during the night that people sleep or get drunk. But since we are children of the day, let us walk in sobriety and put on faith and love as a breastplate, and for a headdress let us put on the hope of being set free and made whole.
"For the Great Spirit has not chosen us as targets for his great anger, but as targets for his great love. He will set us free and make us whole through our Honored Chief Creator Sets Free *(Jesus)* the Chosen One. He died for us so that we might live together with him, whether we remain alive until he comes or have died and walked on. So, encourage each other and help each other grow strong, just as you are already doing."

Reader Listen for the leading of the Spirit

All **Thanks be to God**

GOSPEL ACCLAMATION

ALL **Alleluia, alleluia! Give thanks to the Risen One.**
Alleluia, alleluia, give praise to God's name.
Come, let us praise the living God, joyfully sing to our Saviour.
Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

GOSPEL Matthew 25:14-30 *Inclusive Bible*

Gospeller May God be with you.

All **And also with you**

Gospeller The Gospel of Jesus the Christ, according to Matthew.

All **Glory to you, Jesus the Christ.**

"Again, it is like a wealthy landowner who was going on a journey and called in three workers, entrusting some funds to them. The first was given five thousand dollars, the second two thousand, and the third one

thousand, according to each one's ability. Then the landowner went away. Immediately the worker who received the five thousand went and invested it and made another five.
In the same way, the worker who received the two thousand doubled that figure. But the worker who received the one thousand instead went off and dug a hole in the ground and buried the money.
"After a long absence, the traveler returned home and settled accounts with them. The one who had received the five thousand came forward bringing the additional five, saying, 'You entrusted me with five thousand; here are five thousand more.'
"The landowner said, 'Well done! You are a good and faithful worker. Since you were dependable in a small matter, I will put you in charge of larger affairs. Come, share my joy!'
"The one who had received the two thousand then stepped forward with the additional two, saying, 'You entrusted me with two thousand; here are two thousand more.'
"The landowner said to this one, 'Cleverly done! You too are a good and faithful worker. Since you were dependable in a small matter, I will put you in charge of larger affairs. Come, share my joy!'
"Finally, the one who had received the one thousand stepped forward and said to the landowner, 'Knowing your ruthlessness—you who reap where you did not sow and gather where you did not scatter—and fearing your wrath, I went off and buried your thousand dollars in the ground. Here is your money back.'
"The landowner exclaimed, 'You worthless, lazy lout! So, you know that I reap where I don't sow and gather where I don't scatter, do you? All the more reason to deposit my money with the bankers, so that on my return I could have had it back with interest! You, there! Take the thousand away from this bum and give it to the one with the ten thousand.
'Those who have will get more until they grow rich, while those who have not will lose even the little they have. Throw this worthless one outside into the darkness, where there is wailing and grinding of teeth.'

Gospeller The Gospel of Christ

All **Praise to you, Jesus the Christ**

Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

SERMON Ben Peltz

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader Generous God,

All hear our prayer.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Silence is held for personal silent confession

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All **And also with you.**

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.
You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 601 GOD WHOSE GIVING KNOWS NO ENDING *BLAENWERN*

God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious Donor of our days.

Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the Church made one.
Now direct our daily labor,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

Treasure, too, you have entrusted,
gain through powers your grace conferred;
ours to use for home and kindred,
and to spread the Gospel Word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

PRAYER OVER THE GIFTS

Presider Covenant God,

All **as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage.**
In Christ's name, we pray. Amen.

EUCHARISTIC PRAYER *Supp. #1*

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Saviour God.

People **It is right to offer thanks and praise.**

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.
Joining in the song of the universe we proclaim your glory saying (singing):

People **Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.**
Blest is the One comes in the name of God. Hosanna in the highest, hosanna in the highest.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the

path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends,
saying, "Take and eat: this is my body which is given for you.
Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks,
and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."
And now we gather at this table in response to his commandment,
to share the bread and cup of Christ's undying love, and to proclaim our faith.

People **Christ has died, Christ is risen, Christ will come again.**

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People **Amen.**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All **We, being many, are one, for we all share in the one bread.**

Presider The gift of God for the people of God.

All **Thanks be to God.**

AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us.
Jesus, bearer of our sin, have mercy on us.
Jesus, Redeemer, redeemer of the world,
Give us your peace, give us your peace.

COMMUNION

We welcome you to receive Communion at All Saints'.
Please follow the instruction of the sides people.
For those present in spirit,
the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM DEEP RIVER *ROY RINGWALD*

PRAYER AFTER COMMUNION

Presider Almighty God,
All **once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.**

Presider Glory to God,
All **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

ANNOUNCEMENTS

HYMN 506 LORD OF ALL HOPEFULNESS *SLANE*

Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All Thanks be to God.

POSTLUDE PRELUDE AND FUGUE IN D MINOR *J. S. BACH*

Acknowledgements: The liturgy is from the Book of Alternative Services (1985) copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited. Collect from Prayers and Blessings for an Inclusive Church, used with permission. Eucharistic Prayer from Service of the Word and Night Prayers. Scripture quotations from the New Revised Standard Version Bible: Inclusive Bible and First Nations Bible. Used by permission. Music is from Common Praise (1998) or Voices United (1996) copied and broadcast/archived under CCLI # 3196927 or One License # A-729944.



Sunday, Nov 15
8am ~ Spoken Eucharistic
10am ~ Sung Eucharistic with Choir and Family and Youth ministry

Wednesday, Nov 18 – Parish Council
6pm light dinner
7 – 8:30 pm – Meeting

Friday, Nov 20 – Community Meal
5 – 6:30 pm – Meeting



Advent Lessons and Carols
Sunday, Nov 29, 2026
10am Service

Annual Christmas Market
Saturday, Dec 5, 2026
11am – 3pm
Bake table, artisans, and All Saints' Tea Room.

Christmas Lessons and Carols
Sunday, Dec 13, 2026
2 pm



Advent Devotional ~ From Chaos to Love

Wednesdays, Nov 25, Dec 2, 9, and 16
7 – 8:30pm - Online via ZOOM
Link available on the website

Saturdays, Nov 28, Dec 5, 12, 19
10 – 11:30am
In person parish hall