



Season of Creation ~ Harvest Thanksgiving
Eucharist
October 11, 2026

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan
Deacon Rev Suzanne McMillan
Lay Pastoral Assistant Ben Peltz
Director, Youth and Family Ministry Cormac Culkeen
Co-Director, Youth and Family Ministry Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN

COME YE THANKFUL PEOPLE COME

Come, you thankful people, come, raise the song of harvest-home!
All is safely gathered in, safe before the storms begin;
God, our maker, does provide for our needs to be supplied:
Come to God's own temple, come, raise the song of harvest-home!

All the world is God's own field, harvests for God's praise to yield;
Wheat and weeds together sown, here for joy or sorrow grown;
First the blade, and then the ear, then the full corn shall appear:
Harvest-giver, grant that we wholesome grain and pure may be.

For our God, one day, shall come, and shall take this harvest home,
From the field shall in that day all offences purge away;
Giving angels charge at last in the fire the weeds to cast,
But the fruitful ears to store in the garner evermore.

Even so, God, quickly come to your final harvest-home!
Gather all your people in, free from sorrow, free from sin;
There for ever purified, in your presence to abide:
Come, with all your angels, come, raise the glorious harvest-home.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet
that sustains us. For our First Nations, Metis, and Inuit siblings and their
care of this land we are standing and worshipping on. All things come
from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

COLLECT OF THE DAY

Deacon Generous God,
All you weep with those who are oppressed, with those who are uprooted from their homeland and with those who are without shelter or security. You weep with those hungry and alone. Grant that your faithful love and generosity may reach out through us, so that your healing mercy may rise like the dawn. We ask this through Jesus the Christ, our Pattern of Life. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

THE PROCLAMATION OF THE WORD

Reading Deuteronomy 8:7-18 NRSV
A reading from the Elder testament and the book of covenant renewal, Deuteronomy. For God is bringing you into a good land – a land with streams and pools of water, with springs flowing in the valleys and in the hills, a land of wheat, barley, vines, fig trees, pomegranates, olive oil and honey, a land where bread will not be scarce and where you will lack for nothing, a land where rocks are iron and copper is dug out of hills. You will eat and have your fill, and you will praise God, your God, for the good land given to you. Take care that you do not forget God by failing to observe the statutes, decrees and commands that are given you today. When you have had plenty to eat, and have built a fine house to live in, when your flocks and herds, your silver and gold, and all your possessions increase, do not grow proud and forget God, who brought you out of

Egypt, from the land of slavery. It was God who led you through the vast and desolate wilderness, a thirsty and waterless land, filled with poisonous snakes and scorpions. God made water spring forth for you out of the solid rock, and fed you in the wilderness with manna, which your ancestors had never known. God humbled you to test you, and in the end, to make you prosperous. Do not say to yourself, "My strength and the power of my hands brought this wealth to me." Remember God, who enabled you to produce this wealth, to confirm the covenant that God swore to your ancestors, which is fulfilled today.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 65

Gen Synod 2016 Trial Psalter

Psalm 65 is attributed to David and is a psalm of thanksgiving for the Earth's bounty. The psalm is a Thanksgiving for the abundant harvest and blends both the blessing of God by worshippers and how God blesses them in return. I invite you, on this Harvest Thanksgiving when we have more than we can ask or imagine I invite you to read the psalm responsively with me.

Praise is due to you, O God, in Zion; and to you shall vows be performed,
O you who answer prayer! To you all flesh shall come.

When deeds of iniquity overwhelm us, you forgive our transgressions.
Happy are those whom you choose and bring near to live in your courts.

We shall be satisfied with the goodness of your house, your holy temple.
By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas.

By your strength you established the mountains; you are girded with might.
You silence the roaring of the seas, the roaring of their waves, the tumult of the peoples.

Those who live at the earth's farthest bounds are awed by your signs; you make the gateways of the morning and the evening shout for joy.
You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

You crown the year with your bounty; your wagon tracks overflow with richness.

The pastures of the wilderness overflow, the hills gird themselves with joy,
the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.

Reading 2 Corinthians 9:6-15

First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept the land, from the ancient text of Paul's second letter to the Corinthian Church.

Remember this saying: The one who plants only a few seeds will harvest a small crop. The one who plants many seeds will harvest a large crop. Each of you should give what you have decided in your heart to give. You should not feel forced to give out of guilt because someone is shaming you for not giving. For the Great Spirit loves it when people give with glad hearts.

Creator has the power to use the gift of all his great kindness to provide more than enough for all that you need at all times. In this way you will have plenty to help others, just as it says in our Sacred Teachings, "He filled many giveaway blankets with gifts to the poor. His right ways will bring honour to him beyond the end of all days."

The one who gives seed for planting and good food for eating will make your seeds grow into a great harvest for doing what is right. His blessing will rest on you in every way so that you can always be a blessing to others. In this way, the gift you give to us for others will bring honour and thanks to the Great Spirit. This sacred task of giving not only helps the

poor among Creator's holy people in Village of Peace (*Jerusalem*), but it also inspires many people to give praise to the Great Spirit.

Your willingness to follow through with this sacred task of giving shows that your faithfulness to the good story of the Chosen One goes beyond words. Your freely given gift to them and to all will bring honour to Creator. With deep feelings for you they will send their voice to the Great Spirit, for they have seen the gift of Creator's great kindness at work in you. Give thanks to the Great Spirit for the gift that goes beyond our weak ways of speaking!

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL Luke 17:11-19

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ, according to Luke.

All Glory to you, Jesus the Christ.

On the journey to Jerusalem, Jesus passed along the borders of Samaria and Galilee. As Jesus was entering a village, ten people with leprosy met him. Keeping their distance, they raised their voices and said, "Jesus, Rabbi, have pity on us!" When Jesus saw them, he responded, "Go and show yourselves to the priests." As they were going, they were healed. One of them, realizing what had happened, came back praising God in a loud voice, then fell down at the feet of Jesus and spoke his praises. The individual was a Samaritan. Jesus replied, "were not all ten made whole? Where are the other nine? Was there no one to return and give thanks except this foreigner?" Then Jesus said to the Samaritan, 'Stand up and go your way; your faith has saved you.'

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader Generous God,

All hear our prayer.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Silence is held for personal silent confession

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 258 WE PLOUGH THE FIELDS AND SCATTER

We plough the fields and scatter the good seed on the land,
But it is fed and watered by your almighty hand;
You send the snow in winter, the warmth to swell the grain,
The breezes and the sunshine, and soft refreshing rain.

Refrain: All good gifts around us are sent from heaven above;
we thank you, God, O holy God, for all your love.

You only are the maker of all things near and far;
you paint the wayside flower, you light the evening star;
the wind and waves obey you, by you the birds are fed;
much more to us, your children, you give us daily bread. *R*

We thank you then, O Maker, for all things bright and good,
the seed-time and the harvest, our life, our health, our food;
accept the gifts we offer for all your love imparts,
and, what from us you long for, our humble, thankful hearts. *R*

PRAYER OVER THE GIFTS

Presider Covenant God,
All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage.
In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them up to God.
Presider Let us give thanks to our Saviour God.
People It is right to offer thanks and praise.
Presider Trusting and abiding God, we lift our hearts to thank and praise you, because even when we are faithless toward you, you are always faithful towards us. In creation you made a myriad of wonders for us to enjoy; yet in sin we saw scarcity rather than abundance. In Israel you made a people for your own heart; but your people longed to be like other nations. In exile you taught your prophets and priests to seek the welfare of the city where you had sent them. Then in a foreign land you made yourself known to your people in a new way, so that when your Son Jesus the Christ was crucified his disciples saw in his servanthood the pattern of your suffering and life-giving love. And so, with all the company of heaven we rejoice in the eternal song.
All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.
Presider Restoring God, as in Christ you made a new community out of exiles, so today you gather to your table the leper, the outcast, and the wounded. Send your Spirit upon your church that it may be a community of reconciliation and truth. Sanctify these gifts of bread and wine: may they be for us the life, witness, death, and resurrection of our Saviour Jesus the Christ; who at supper with his disciples took bread and gave you thanks, broke the bread, and gave it to them, saying, "Take, eat this is my body

which is given for you; do this in remembrance of me."

After supper he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my sacrifice of the new covenant, which is shed for you and for many for the gift of forgiveness. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Presider God of healing and grace, bless those who are in exile and see no way to reach home. Be close to all who have no homes to live in, no garden to plant, no food to eat, no respite from sickness, prejudice, oppression, or danger. By the power of your Holy Spirit abide with those whose time is short, that they may know your loving presence in this life and the next. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All We, being many, are one, for we all share in the one bread.

Presider The gift of God for the people of God.

All Thanks be to God.

AGNUS DEI CHOIR

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

*For those present in spirit,
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM THE SPACIOUS FIRMAMENT ON HIGH

ERIC H. THIMAN

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 355 ALL CREATURES OF OUR GOD AND KING

All creatures of our God and King,
lift up your voices, let us sing: alleluia, alleluia!
Bright burning sun and golden beams,
pale silver moon that gently gleams,
alleluia, alleluia, alleluia, alleluia, alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft, O sing now, alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice:
alleluia, alleluia, alleluia, alleluia, alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear, alleluia, alleluia!
Fire, so intense and fiercely bright,

you give to us both warmth and light,
alleluia, alleluia, alleluia, alleluia, alleluia!

Earth ever fertile, day by day
unfold your blessings on our way, O sing now, alleluia!
All flowers and fruits that in you grow,
God's glory let them also show:
alleluia, alleluia, alleluia, alleluia, alleluia!

All you with mercy in your heart,
forgiving others, take your part, alleluia, alleluia!
All you that pain and sorrow bear,
praise God, and cast on God your care:
alleluia, alleluia, alleluia, alleluia, alleluia!

And even you, most gentle death,
waiting to hush our final breath, O sing now, alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:
alleluia, alleluia, alleluia, alleluia, alleluia!

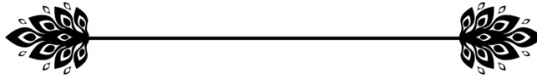
Let all things their creator bless,
and worship God in humbleness, alleluia, alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia, alleluia, alleluia!

Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

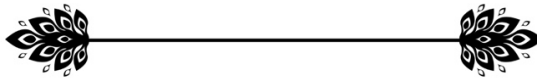
All Thanks be to God.

POSTLUDE NOW THANK WE ALL OUR GOD

J. S. BACH (ARRG. VIGIL FOX)



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Friday, Oct 16 – Community Meal
5 – 6:30pm – Everyone is welcome.

Sunday, Oct 18 – Season of Pentecost
8am ~ Spoken Eucharistic
10am ~ Sung Eucharistic with Choir and Family – Instructed Eucharist, the Word

Wednesday, Oct 21 – Parish Council
6pm Light dinner ~ 7 – 8:30pm – Meeting

Saturday, Oct 24 – Music in the Hall
7pm – Carling Steven and Rob Philips

Sunday, Oct 25 – Season of Pentecost
8am ~ Spoken Eucharistic
10am ~ Sung Eucharistic with Choir and Family – Instructed Eucharist, the Eucharist

Friday, Oct 30 – Gather – Belong – Grow - Serve
5 – 7pm Children, Youth, and Family Dinner



Proudly presents:

CARLING STEPHEN and ROB PHILLIPS

talented local jazz & blues musicians



**Saturday,
October 24
@ 7 pm**

**TICKETS
\$25**

Tickets to this **family-friendly event**
can be purchased at the All Saints' office,
via www.allsaintspeterborough.org or at the door



**235 Rubidge St.,
Peterborough, ON**

**Maar's
Music**



MUSIC, COMMUNITY, AND GOOD VIBES!