



Sunday, June 21, 2026

8 am Said service (no music)

10:00 am, Confirmation, Bishop Shaw, sung service with choir

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 576 FOR THE HEALING OF THE NATIONS

For the healing of the nations, God, we pray with one accord;
For a just and equal sharing of the things that earth affords.
To a life of love in action help us rise and pledge our word.

Lead us, Father, into freedom; From despair your world release,
That, redeemed from war and hatred, all may come and go in peace.
Show us how through care and goodness fear will die and hope increase.

All that kills abundant living, let it from the earth be banned:
Pride of status, race, or schooling, dogmas that obscure your plan.
In our common quest for justice may we hallow life's brief span.

You, Creator God, have written your great name on humankind;
For our growing in your likeness, bring the life of Christ to mind;
That by our response and service earth its destiny may find.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

One Creator, you made all people of every land.

All It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. We are also thankful for the gifts of the Peoples of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

OPENING PRAYERS

Bishop Creator from the dawn of time you have called us into relationship with you and one another.

All Open our hearts to you and to each other.

Bishop Creator you have offered us a way to reconciliation through the life, witness, and resurrection of Jesus the Christ.

All Help us to hear and respond, to own our mistakes, and to make right what our ancestors put in place. Amen.

COLLECT OF THE DAY

Deacon Creator God,

All from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened, and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

PRAYERS OF THE PEOPLE FOR INDIGENOUS DAY OF PRAYER

One Creator of all,

All knit us into one community.

THE PROCLAMATION OF THE WORD

Reading

Isaiah 40:25-31, Inclusive Bible

A reading from the Elder Testament and the writings of the Prophet Isaiah. "To whom can you liken me? Who is my equal?" says the Holy One. Lift up your eyes and ask yourself who made these stars, if not the one who drills them like an army, calling each by name? Because God is so great in strength, so mighty in power, not a single one is missing. How can you say, tribe of Leah and Rachel and Jacob, "My destiny is hidden from God, my rights are ignored by my God?" Do you not know? Have you not heard? The Eternal One is the everlasting God, the creator of the ends of the

earth. This God does not faint or grow weary; with a depth of understanding that is unsearchable.

God gives strength to the weary and empowers the powerless. Young women may grow tired and weary, young men may stumble and fall, but those who wait for God find a renewed power: they soar on eagles' wings, they run and do not get weary, they walk and never tire.

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 23 For the Inuit

Cultural Paraphrase by Samantha Caravan


The following psalm was written by Samantha Caravan as a translation of culture for the Inuit. Images of green pastures and brooks are not accessible to all peoples. The psalm has been adapted for people of the North and includes an imagery accessible to them. The psalm was set to music by Eric Robertson. The choir will sing the psalm, and we are invited to sing the refrain.

Refrain - The source of all being is my constant companion.

Psalm 23 (For the Inuit) - with Refrain

Eric Robertson

Refrain:
Cantor



The source of all being is my constant companion.

I hear the Redeemer on the wind and see the Eternal in the colours of the night sky. When I wander the wrong way confused by the light off the snow the Redeemer chases me home and I turn and run onto the path of the Redeemer. May I live there eternally. **R**

Cantor The wind was cold and dry and out of the mist came my provider, the Eternal One, the Creator. **R**

The Creator taught me to fish so I would want for nothing and causes the fish to find my net. My entire existence is owed to the Eternal Creator. **R**

The Eternal Redeemer warms my soul and soothes my heart. **R**

The Eternal has taught me to see the dangers of the Tundra. I walk in confidence that the Eternal has gone before, and I can follow the path. **R**

The Redeemer controls the enemies of my life, the bear, the cold, the wind


and casts them away when they are too close. I walk upright; I walk strong,
for the Eternal Redeemer is always present. R

Refrain - The source of all being is my constant companion.

Psalm 23 (For the Inuit) - with Refrain

Eric Robertson

Refrain:
Cantor



The source of all being is my constant companion.

Reading

Philippians 4:4-9, First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Philippi.

"Always dance with joy before our Honoured Chief!

I will say it again: dance with joy! Let everyone see how kind and thoughtful you are. Our Honoured Chief is close at hand.

Do not let your hearts be weighed down with anything. Instead, with every step you take, send your voice to the Great Spirit, asking him for the things you need. And in all your prayers remember to give him thanks.

Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking, will watch over your hearts and minds through the Chosen One, Creator Sets Free (*Jesus*).

Last of all, my sacred family members, if anything can be seen as good and honorable, think deeply about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. Follow the way of life you have seen in me, the things you have learned from me, heard from me, and received from me. Keep walking in the traditions I have passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road."

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION Alleluia #1

Alleluia, alleluia! Give thanks to the risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the Living God, joyfully sing to our Saviour.

**Alleluia, alleluia! Give thanks to the risen One.
Alleluia, alleluia! Give praise to God's name.**

GOSPEL John 1:1-18

First Nations Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to John.

All Glory to you, Jesus the Christ.

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who Creator is and what Creator is like. The Word has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that the Word did not create.

Creator's life shines out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines in the darkness, and the darkness cannot overcome it or put it out. Into the wilderness of the Land of Promise (*Judea*) came a man named Gift of Goodwill (*John*). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light of all people was coming into the darkness of this world. The Word came down into this world, and even though he made all things, the world did not recognize him, even his own tribe did not welcome or honour him. But all who welcome and trust him receive their birthright as children of the Great Spirit.

Creator's Word became a flesh-and-blood human and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honourable he was, the kind of honour held only by this one Son who fully represents his Father—full of the Creator's great kindness and truth.

Gift of Goodwill (*John*) told what he knew about him and cried out with a loud voice, "The One I have told you about it here! He comes after me but is much greater—my elder! He has more honour, for even though he is thought to be younger, he existed before I was born."

From the fulness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (*Moses*) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (*Jesus*), the Chosen One.

No one has even seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown what Creator is like.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the risen One.

Alleluia, alleluia! Give praise to God's name.

SERMON Dilesha Stelmach, Equity, Decolonization, Diversity and Inclusion Advisor

Silence is kept for reflection.

JUNIOR CHOIR JESU, JESU, FILL US WITH YOUR LOVE

CHEREPONI

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them.

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

Neighbours are rich and poor, varied in colour and race,
neighbours are nearby and far away.

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

These are the ones we should serve, these are the ones we should love;
all these are neighbours to us and you.

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

Loving puts us on our knees, serving as though we are slaves:
this is the way we should live with you.

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

Kneel at the feet of our friends, silently washing their feet,
this is the way we should live with you.

Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop God is love; God give us life. We love because God first loves us.
In baptism God declares that love; in Christ, God calls us to respond.
The candidate for Confirmation will now be presented.

Priest I present, **Benjamin Kenneth Peltz, who desires to make a public
affirmation of his baptism.**

Bishop Let us pray. Merciful God, we thank you for these your beloved creations,
whom you have made your own by water and the Word in baptism. You
have called them to yourself, enlightened them, with the gifts of the Spirit,
and nourished them in the community of faith. Uphold your servants in the
gifts and promises of baptism and unite the hearts of all whom you have
brought to new birth. We ask this in the name of Christ. **Amen.**

Bishop I ask you to profess your faith in Christ Jesus, reject sin, and confess the
faith of the church. Do you renounce evil and all the forces that defy God?

Confirmand I renounce them.

Bishop Do you renew your commitment to Jesus the Christ?

Confirmand I do.

Bishop Do you put your whole trust in Christ's grace and love?

Confirmand I do, and with God's grace I will follow Jesus the Christ as my Saviour,
Redeemer, and Pattern of Life.

Bishop You have made a public affirmation of faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear the word of God and share in the breaking of bread, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Confirmand I do, and I ask God to help and guide me.

TO THE CONGREGATION

PLEASE STAND IN BODY OR SPIRIT

Bishop Will you who witness these vows do all in your power to support Ben in his life in Christ?

People We will.

PRAYERS FOR THE CANDIDATE

Bishop Let us pray for Ben who has renewed his commitment to Christ.

Deacon Gracious God,

People Lead us by your Spirit.

APOSTLES' CREED AND BAPTISMAL COVENANT

Bishop Let us commit ourselves to Christ and renew our baptismal covenant. Do you believe in God the Creator?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus the Christ, the Son of God?

People I believe in Jesus the Christ, God's only Son, our Saviour and Redeemer. Jesus was conceived by the power of the Holy Spirit and born of Virgin Mary. Jesus suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Creator. Jesus will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil and, whenever you fall into sin, repent, and return to the ways of Jesus the Christ?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people and respect the dignity of every human person?

People **I will, with God's help.**

Bishop Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People **I will, with God's help.**

HYMN 649 BREATHE ON ME, BREATH OF GOD

Breathe on me, breath of God; fill me with life anew,
That I may love what thou dost love and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure,
Until my will is one with thine to do and to endure.

Breathe on me, breath of God, till I am wholly thine,
Until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God, so shall I never die,
But live with thee the perfect life of thine eternity.

THE CONFIRMATION

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus the Christ you have overcome sin and brought us to yourself, and

that by the sealing of your Holy Spirit, you have bound us to your service. Renew in your servant Ben the covenant you made with him at his baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus the Christ your Son our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Bishop Strengthen, O Christ, your servant Ben with your Holy Spirit; empower him for your service; and sustain him all the days of his life.

People **Amen.**

Bishop Ben, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Creator, Son, and Holy Spirit, bless, preserve, and keep you.

People **Amen.**

THE PEACE

Bishop May the peace of Jesus the Christ be with you all.

All **And also with you.**

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 601 GOD, WHOSE GIVING KNOWS NO ENDING

BLAENWERN

God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, offering up ourselves in praise;
thankful song shall rise forever, gracious Donor of our days.

Skills and time are ours for pressing toward the goals of Christ, your Son:
all at peace in health and freedom, races joined, the Church made one.

Now direct our daily labor, lest we strive for self alone.

Born with talents, make us servants fit to answer at your throne.

Treasure, too, you have entrusted, gain through powers your grace conferred;
ours to use for home and kindred, and to spread the Gospel Word.

Open wide our hands in sharing, as we heed Christ's ageless call,

healing, teaching, and reclaiming, serving you by loving all.

PRAYER OVER THE GIFTS

Bishop Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

Eucharistic Prayer

National Indigenous Prayer

Bishop The Creator is with you.

All And also with you.

Bishop Open your hearts to God.

All We pray for our hearts to be filled.

Bishop Let us give thanks to the Creator.

All It is right to give our thanks and praise.

Bishop Creator God, from the depths of our hearts we give you thanks. From the rising sun in the East, to the soft rains of the South, to the setting sun in the West, to the coldness of the North, we come together to lift our hearts to you, in thanksgiving for the first fruits of this season, and for the gift of reconciliation, healing and new life that we have through your gift of Jesus the Christ. We unite with all creation and with the angels, guardian spirits, the saints and all our forebearers to join in everlasting thanksgiving and praise as we say:

All Holy, holy, holy, God of all that was and is and will be until the end of time. In you is all power, honour and glory. Everything in the heavens and on earth and in the spirit world cries out to you and gives everlasting praise to your glory. Hosanna in the highest. Blessed is the One who comes in your name. Hosanna in the highest.

Bishop Holy God, Great Spirit, You are the Holy One who made the sun, the moon, the stars, and the planets. You are the Holy One who made all that lives on the face of the earth, all our forebearers. We marvel at all your creation. Blessed are you who prepared many ways to your heart for all your people, through the prophets and leaders of Israel, and through all those whose love for you, opened their hearts and minds to your wisdom, preparing the way for your Son's walk on the earth Through your Spirit your Son took on flesh and blood and was born of your servant Mary.

Because of your everlasting love for us, Jesus gave of himself, even to suffering. He carried the burdens of his people. Jesus taught us to let go of ourselves. He fulfilled your love for us through his resurrection, and reconciled us to you forever. Before your son, our Saviour, Jesus, was given up to death, he took bread and gave you thanks. He broke the bread, gave it to his disciples and said: Take this all of you and eat it. This is my body, which will be given up for you. Then, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples and said: Take this, all of you, and drink it. This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. Creator, Great Spirit, Holy One, we offer you this living bread; and we offer you this life saving cup, as we proclaim the mystery of our faith.

All **Christ has died. Christ is risen. Christ will come again.**

Bishop

Creator, Great Spirit, Holy One, let your Spirit move among us and come upon these gifts of Mother Earth and make them Holy, so that they will become for us the mystic food of your son, Jesus the Christ. Look upon your people as we offer ourselves up to you in union with all whom you join together by your Holy and Great Spirit. We thank you for allowing us to stand in your presence and praise you. Creator, Great Spirit, from whom all holiness comes, remember us your people. Let not our ears grow deaf to your voice, but open them to hear your voice in the wind. Let not our eyes grow dim, but open them to see your gifts in all creation. Let not our hearts grow cold with bitterness, but soften them to grow in brightness and strength, to grow in love for you and all your creation. Guide our footsteps that we may walk our spiritual path in truth and kindness. Bless our hands that we will always reach out with love to one another. Bless us with wisdom to follow the right directions, so that we may have the courage we need to face the sunrise and the sunset as we strive to complete our circle. Remember our Grandmothers and Grandfathers and all our forbearers that have begun their heavenly life. Guide those who look after the spiritual life of your people. Make us worthy to share eternal life with Mary, the mother of Jesus, Anna his grandmother, with the leaders of the people, the apostles, martyrs, and saints, may we join in union with them and give you glory through your Son Jesus the Christ. Through Christ, with Christ, and in Christ, in the

unity of the Spirit who draws us together, all glory and honour are yours, for ever and ever. **Amen.**

Bishop Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All **Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.**

STATEMENT OF COMMUNITY

Bishop We break this bread to share in the life and witness of Jesus the Christ.

All **We, being many, are one body, for we share in the one bread.**

Bishop The gifts of God, for the people of God.

All **Thanks be to God.**

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit,

the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM NYAME OSAHEN

CHRISTOPHER WIGGINS

PRAYER AFTER COMMUNION

Bishop Almighty God,

All **once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent**

out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Bishop Glory to God,
All Whose power working in us can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church and
 in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 586 RISE UP O SAINTS OF GOD *ST. ETHELWALD*

Rise up, O saints of God! from vain ambitions turn;
Christ rose triumphant that your hearts with nobler zeal might burn.

Speak out, O saints of God! Despair engulfs earth's frame:
As heirs of God's baptismal grace the word of hope proclaim.

Rise up, O saints of God! The kingdom's task embrace;
Redress sin's cruel consequence; give justice larger place.

Give heed, O saints of God! Creation cries in pain;
Stretch forth your hand of healing now, with love the weak sustain.

Commit your hearts to seek the paths which Christ has trod,
And, quickened by the Spirit's power, rise up, O saints of God.

Deacon Go into the world and be the reflection of the Creator's love.
All Thanks be to God.

POSTLUDE JOSHUA FIGHT THE BATTLE OF JERICHO *FELA SOWANDE*