



Baptism of Jesus

Sunday, January 11, 2026

8 am & 10 am ~ Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Deacon The Rev. Christian Harvey (ON LEAVE)

Director of Youth and Family Cormac Culkeen (ON LEAVE)
Ministry

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

The voice of God goes out to all the world;
his glory speaks across the universe.

The great King's herald cries from star to star:
"With power, with justice, he will walk his way!"

The Lord has said, "Receive my messenger,
my promise to the world, my pledge made fresh,
a lamp to every nation, light from light:
with power, with justice, he will walk his way!"

"The broken reed he will not trample down,
nor set his heel upon the dying flame.
he binds the wounds, and health is in his hand:
with power, with justice, he will walk his way!"

"Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, he will walk his way!"

"His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue shall sing,
and prisoners laugh in light and liberty:
with power, with justice, he will walk his way!"

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land in your image,
All and entrusted them with the care of the earth. It is our responsibility to
give thanks and respect to those who first occupied this land we are
upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples
of this land. We offer our respect to those ancestors who may be buried

in this land. Creator, give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for Indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so that we may embrace the work of reconciliation to which you call your Church. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

OPENING PRAYERS

Deacon The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also with you.

Deacon Almighty God,

All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Deacon God of freedom,

All Your beloved meets us where we are, immersed in the flow of life: by his humility and solidarity raise us from fear and guilt; may the arc of the Spirit's flight make us a people of peace; through Jesus the Christ, the Son of Righteousness. Amen.

THE PROCLAMATION OF THE WORD

Reading

Isaiah 42:1-9, NRSV

A reading from the Elder Testament and the writings of the Prophet Isaiah. Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by

the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord that is my name; my glory I give to no other, nor my praise to idols.

See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 29

Psalm 29 is a hymn of David that celebrates the sovereign power and majesty of God, primarily through the imagery of a powerful thunderstorm. Scholars feel this was a Canaanite hymn of praise, appropriated by Israel for rain for the fall Feast of the Tabernacles. I invite you to read the psalm with me.

Ascribe to the Holy One, you gods: Ascribe to the Holy One glory and strength. Ascribe to God all glory, bless God's name, worship God in the beauty of holiness.

The voice of the Holy One is upon the waters; the God of glory thunders: God is upon the mighty waters. The voice of God is a powerful voice; the voice of God is a voice of splendour.

The voice of the Holy One breaks the cedar trees; God breaks the cedars of Lebanon; God makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Holy One splits the flames of fire; the voice of God shakes the wilderness; God shakes the wilderness of Kadesh. The voice of the Holy One makes the oak trees writhe and strips the forests bare. And in the temple of the Holy One all are crying, "Glory!"

God sits enthroned above the flood; the Holy One sits enthroned, reigning for evermore. The Holy One shall give strength to all people; God shall give the people the blessing of peace.

A reading from the Younger Testament and the account known as the Acts of the Apostles. Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Redeemer of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Listen for the leading of the Spirit

All **Thanks be to God**

GOSPEL ACCLAMATION

Hymn 405

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

GOSPEL Matthew 3:13-17

Inclusive Bible

Deacon May God be with you.

All **And also with you**

Deacon The Holy Gospel of our Saviour Jesus the Christ according to Matthew.

All **Glory to you, Jesus the Christ.**

I use parables when I speak to the people because they look but do not see, they listen but do not hear or understand. Isaiah's prophecy is being

fulfilled in them, which says, 'You will be ever listening, but never understanding; you will be ever looking, but never perceiving. For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, and hear with their ears, and understand with their hearts and turn back to me, and I would heal them.' But blessed are your eyes because they see, and your ears because they hear. The truth is, many prophets and holy people longed to see what you see but never saw it, to hear what you hear but never heard it.

Deacon The Gospel of Christ

All Praise to you, Jesus the Christ.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

BAPTISMAL COVENANT

Presider Let us commit ourselves to Christ and renew our baptismal covenant.
Do you believe in God the Creator?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus the Christ, God's only Son, our Saviour and Redeemer.
Jesus was conceived by the power of the Holy Spirit and born of Virgin Mary. Jesus suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.
He ascended into heaven and is seated at the right hand of the Creator.
Jesus will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the ways of Jesus the Christ?

People I will, with God's help.

Presider Will you proclaim by word and example the good news of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people and respect the dignity of every human person?

People I will, with God's help.

Presider Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People I will, with God's help.

PRAYERS OF THE PEOPLE

Deacon Gracious God,

All Hear our prayer.

CONFESSiON AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy. Let us confess our sin, confident in God's forgiveness. Most merciful God,

People We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life, through Jesus the Christ our Saviour and Redeemer. Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN

SONGS OF THANKFULNESS AND PRAISE

Songs of thankfulness and praise, Jesus Christ, to you we raise,
Manifested by the star, to the sages from afar;
Branch of royal David's stem in your birth at Bethlehem;
Anthems be to you addressed God in flesh made manifest.

Manifest at Jordan's stream, Prophet, Priest and King supreme;
And at Cana wedding-guest in your Godhead manifest;
Manifest in power divine, changing water into wine:
Anthems be to you addressed God in flesh made manifest.

Manifest in making whole palsied limbs and fainting soul;
Manifest in valiant fight, quelling all the devil's might;
Manifest in gracious will, ever bringing good from ill:
Anthems be to you addressed God in flesh made manifest.

Grant us grace to see you, Lord, mirrored in your holy Word;
With your grace our lives endow, grace to imitate you now,
That we like to you may be at your great epiphany;
Anthems be to you addressed God in flesh made manifest.

PRAYER OVER THE GIFTS

Presider Covenant God,

All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus the Christ our Saviour and Redeemer. Therefore, we praise you, joining our voices to proclaim the glory of your name.

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.
Blest is the One comes in the name of God.
Hosanna in the highest, hosanna in the highest.

Presider We give thanks to you, Creator God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days, you sent him to be incarnate from your servant, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Saviour Jesus the Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me." Therefore, according to Christ command,

All We remember his death, we proclaim his resurrection,
we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, God of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his sacrifice of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus the Christ our Saviour and Redeemer, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever.

All Amen

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Presider The gifts of God for the people of God.

All Thanks be to God.

AGNUS DEI CHOIR

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.

Please follow the instruction of the sides people.

*For those present in spirit, the following prayer may be said to
make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM BRIGHTEST AND BEST OF THE SONS OF THE MORNING

MALCOM ARCHER/
REGINALD HEBER

Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid
star of the east, the horizon adorning,
guide where our infant Redeemer is laid

Cold on his cradle the dew drops are shining
Low lies his head with the beasts of the stall
Angels adore him in slumber reclining ,
Maker and Monarch and Saviour of all.

Say, shall we yield him in costly devotion
Odours of Edom, and off'rings divine,
Germs of the mountain, and pearls of the ocean,
Myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,
Vainly with gifts would his flavour secure:
Richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,
Dawn on pour darkness and lend us thine aid;
Star of the east, the horizon adorning
Guide where our infant Redeemer is laid.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be sent

out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 154 JOY TO THE WORLD

Joy to the world! the Lord is come: Let earth receive her King!
Let every heart prepare him room, and heaven and nature sing,
And heaven and nature sing, and heaven,
And heaven and nature sing.

Joy to the earth! The Saviour reigns: let us glad songs employ,
While fields and floods, rocks, hills and plains,
Repeat the sounding joy, Repeat the sounding joy,
Repeat, repeat the sounding joy.

No more let wrongs and sorrows grow, nor thorns infest the ground:
He comes to make his blessings flow
Far as our sin is found, far as our sin is found,
Far as, far as our sin is found.

He rules the world with truth and grace, and makes the nations prove:
The glories of his righteousness
And wonders of his love, and wonders of his love,
And wonders, wonders of his love.

Deacon Followers of Jesus, inspired by the Holy Spirit,

All serve the world God loves!
Thanks be to God.

POSTLUDE A MIGHTY FORTRESS IS OUR GOD

F. A. GORE OUSELEY



Sun, Jan 11	Baptism of Jesus 8 am Said Communion 10 am Sung Communion
Fri, Jan 16	5 – 6:30 pm ~ Community Meal
Sun, Jan 18	2 nd Sunday after Epiphany 8 am Said Communion 10 am Sung Communion
Sun, Jan 25	3 rd Sunday after Epiphany 8 am Said Communion 10 am Sung Communion
Sat, Jan 31	Parenting Workshop 10 am – 2 pm



with **Mandy Hamu**

Mandy Hamu has been a Registered Psychotherapist for 15+ years, serving people who have experienced harm. She loves helping parents who had a less-than-ideal childhood show up as the parent they most want to be, improving their relationships with themselves & with their kids along the way. She is excited to spend time with you and to answer some of your parenting questions!

All Saints' Peterborough Presents a

Parenting Workshop

**10 AM - 2 PM
Saturday, January 31**

**All Saints' Parish Hall
235 Rubidge Street**

Free Lunch & Childcare



REGISTER TODAY!

Email youtheallsaintspeterborough.org
Or Visit www.allSaintspeterborough.org