



Easter Season

April 19, 2026

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen (*On Leave*)

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 223 CHRIST IS RISEN

POLISH CAROL

Christ is risen! Shout hosanna! Celebrate this day of days.
Christ is risen! Hush in wonder; all creation is amazed.
In the desert all-surrounding, see, a spreading tree has grown.
Healing leaves of grace abounding bring a taste of love unknown.

Christ is risen! Raise your spirits from the caverns of despair.
Walk with gladness in the morning, see what love can do and dare.
Drink the wine of resurrection, not a servant, but a friend.
Jesus is our strong companion; joy and peace shall never end.

Christ is risen! Earth and heaven never more shall be the same.
Break the bread of new creation where the world is still in pain.
Tell its grim, demonic chorus: "Christ is risen! Get you gone!"
God the First and Last is with us. Sing hosanna everyone!

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

As an act of ongoing reconciliation, the Epistle reading is from the First Nations Bible

OPENING PRAYERS

Presider Alleluia! Christ is risen.

All Christ has risen indeed. Alleluia!

Presider May Christ's grace and peace be with you.

All May Christ fill our hearts with joy.

Presider There is one body and one Spirit.

All There is one hope in God's call to us;

Presider One Saviour, one faith, one baptism.

All One God and Creator of all.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our

community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All **Amen.**

COLLECT OF THE DAY

Deacon God of the gathering feast,

All **you walk with us on the shadowed road: burn our hearts with scripture's open flame; unveil our darkened eyes as bread is torn and shared; and, from the broken fragments, bless a people for yourself; through Jesus the Christ, the host of the world. Amen.**

THE PROCLAMATION OF THE WORD

Reading Acts 2:14a, 36-41

NRSV

A reading from the Younger Testament and the account known as the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made Jesus both Redeemer and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom our God calls."

And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Listen for the leading of the Spirit

All **Thanks be to God**

Psalm 34:1-10, *Voices United*

Psalm 34 is a well-known biblical song of thanksgiving and wisdom attributed to David. It was written after he escaped from Achish, the king of Gath, by pretending to be insane. I invite you to read the selected verses with me responsively.

I will bless God at all times,
God's praises will continually be in my mouth.
My soul will glory in God, the humble will hear and be glad.

O magnify God with me, let us exalt God's name together.
I sought God, who answered me, and freed me from all my fears.

Look to the Most High, and let your light shine,
and your faces will not be ashamed.
**This poor soul cried out and God heard
and saved me from all my troubles.**

Your angel, O God, keeps guard over those who fear you
and delivers them.
**Taste and see that our God is good.
Happy are those who take refuge in God.**

Fear God, you who are the saints,
for those who fear God lack nothing.
**Strong lions suffer want and go hungry,
but those who seek God lack no good thing.**

Reading 1 Peter 1:17-23

First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of the first letter of Peter.

If you call on the Great Spirit as your Father, walk with great respect and awe for him on your journey through this life. Creator decides who has done right or wrong without favoring one person over another. For you know that the price to set you free was not paid with silver or gold or anything that can fade away. It was the lifeblood of the Chosen One, a spotless lamb with no defect that set you free from empty ways handed down to you from your ancestors. He was chosen to walk this path before the world was made, but he has been revealed in these last days for your good. Through Him you trust in the Great Spirit, who raised him to life

from death and honoured him with shining-greatness. Creator did this so that you would put all your hope and trust in him. You have purified your souls by fully following the truth. Now your love for each other can come from a true heart. So, keep loving each other in this way. You have been given new birth through the living word of the Great Spirit. This living word is like a seed planted within you that will never decay and will remain to the time beyond the end of all days.

Reader Listen for the leading of the Spirit

All **Thanks be to God**

GOSPEL ACCLAMATION

Hymn 405

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

GOSPEL Luke 24:13-35

Inclusive Bible

Deacon May God be with you.

All **And also with you**

Deacon The Gospel of Jesus the Christ, according to Luke.

All **Glory to you, Jesus the Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us.

They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?'

Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So, he went in to stay with them. When Jesus the Christ was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.

They were saying, 'Christ has risen indeed, and has appeared to Simon!' Then they told what had happened on the road, and how they had come to know Jesus in the breaking of the bread.

At the conclusion of the gospel.

Deacon The Gospel of Christ
All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Intercessor To you, O God, we pray,

All answer us with mercy.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy. Let us confess our sin, confident in God's forgiveness. Most merciful God,

People We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life, through Jesus the Christ our Saviour and Redeemer. Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 222 ALL SHALL BE WELL

SONG 46

All shall be well! for on our Easter skies
See Christ the sun of righteousness arise.

All shall be well! the sacrifice is made,
The sinner freed, the price of pardon paid.

All shall be well! the cross and passion past,
Dark night is done, bright morning come at last.

All shall be well! Lift every voice on high;
"Death has no more dominion but shall die."

Jesus alive! Rejoice and sing again;
All shall be well for evermore, Amen!

PRAYER OVER THE GIFTS

Presider Covenant God,

All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Evangelical Lutheran Eucharist Prayer #7

Presider May God be with you.

All And also with you

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus the Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of ev'ry nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

People **Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.**

Presider Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherish them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life, death, and resurrection of Jesus.

In the night in which he was betrayed, our Saviour Jesus the Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my life's work and love which is given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it to all to drink, saying: This cup is the new covenant in my blood, offered for you and all people for the gift of forgiveness of sin. Do this for the remembrance of me. Together as the body of Christ, we proclaim Christ until his coming again.

People **Christ has died. Christ is risen. Christ will come again.**

Presider With this bread and cup we remember your Son, the first-born of your new creation. We remember Jesus' life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all the sin and sorrow of the world will be no more.

People **Amen. Come, Christ Jesus.**

Presider Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

People **Amen. Come, Christ Jesus.**

Presider Holy and benevolent God, receive our praise and petitions as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the grace of the Redeemer: through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your Holy Church, now and forever.

People **Amen.**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

STATEMENT OF COMMUNITY

Presider Christ, we died with you on the cross.

All **Now we are raised to new life.**

Presider We were buried in your tomb,

All **Now we share in your resurrection.**

Presider Live in us, that we may live in you.

The gift of God for the people of God.

All **Thanks be to God.**

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sin, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

*We welcome you to receive Communion at All Saints'.
Gluten free bread is available, the wine contains alcohol.
Please follow the instruction of the sides people.*

*For those present in spirit,
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM JESUS IS ALIVE

CINDY BERRY

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 231 THAT EASTERTIDE WITH JOY WAS BRIGHT

LASST UNS ERFREUEN

That Eastertide with joy was bright; the sun shone out with fairer light,
Alleluia, alleluia!

When, to their longing eyes restored, the apostles saw their risen Lord.
Alleluia, alleluia, alleluia, alleluia, alleluia!

He bade them see his hands, his side where yet the glorious wounds abide;
Alleluia, alleluia!

The tokens true which made it plain their Lord indeed was risen again.
Alleluia, alleluia, alleluia, alleluia, alleluia!

From every weapon death can wield thine own redeemed forever shield:
Alleluia, alleluia!

O Lord of all, with us abide in this our joyful Eastertide.

Alleluia, alleluia, alleluia, alleluia, alleluia!

Jesus, the king of gentleness, do thou thyself our hearts possess,
Alleluia, alleluia!

That we may give thee all our days the tribute of our grateful praise.

Alleluia, alleluia, alleluia, alleluia, alleluia!

That Eastertide with joy was bright; the sun shone out with fairer light,
Alleluia, alleluia!

When, to their longing eyes restored, the apostles saw their risen Lord.

Alleluia, alleluia, alleluia, alleluia, alleluia!

He bade them see his hands, his side, where yet the glorious wounds abide;
Alleluia, alleluia!

The tokens true which made it plain their Lord indeed was risen again.

Alleluia, alleluia, alleluia, alleluia, alleluia!

From every weapon death can wield thine own redeemed forever shield:
Alleluia, alleluia!

O Lord of all, with us abide in this our joyful Eastertide.

Alleluia, alleluia, alleluia, alleluia, alleluia!

Jesus, the king of gentleness, do thou thyself our hearts possess,
Alleluia, alleluia!

That we may give thee all our days the tribute of our grateful praise.

Alleluia, alleluia, alleluia, alleluia, alleluia

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves. Alleluia!

All Thanks be to God. Alleluia!



Sunday, Apr 19 Easter Season

8am Said Communion service

10am Sung Communion service with choir and learn activities for children

Saturday, Apr 25 Music in the Hall

7pm Heart Light Band – all proceeds are designated for the Food Security Ministry.

Sunday, Apr 26 Easter Season

8am Said Communion service

10am Sung Communion service with choir and learn activities for children

Wednesday, Apr 29 Parish Council – Upper Parish Hall

6pm light supper, 7 pm meeting



Proudly presents:

**SATURDAY,
APRIL 25TH**
@ 7 pm

Doors open at 6:30 pm

235 Rubidge St.,
Peterborough, ON

\$25

General
Admission

**ALL PROCEEDS
ARE GOING TO
WELL FED - FOOD
SECURITY MINISTRY
AT ALL SAINTS'**

Maar's
Music



HEARTLIGHT BAND



Featuring:

Dan Koets, Marie Lachner,
Keith Kayel and Pete Mannheim

Tickets to this family-friendly event can be purchased at the All Saints' office, via www.allsaintspeterborough.org, and (limited tickets) available at the door



Peterborough Deanery ~ A Community of Churches
Events happening at other Anglican Churches in the deanery.

Deanery churches are making an effort to work together and to share each others events. We had a wonderful Easter Vigil and will be planning joint events for the future.

If you are able, pick an event below and let's support each other.

April 19th – St. John's Ida. 1 – 4pm

Earth: Finding Life in the empty tomb.

Greg Kennedy is leading a workshop/mini retreat which is a response to the climate catastrophe

This is part of St. John's Ida 2026 lecture series focussing on finding hope amid the crises of our world.

April 25th – St. Luke's

1-3 pm 150th Anniversary Tea.

\$10 per person, children under 6 are free.

4pm -Hiking Church at Jackson Park.

Gathering at Jackson Park – Monaghan Rd and Parkhill entrance.

Hiking Church is a 90 minute experience that includes silence and contemplation, communion and conversation.

April 25th – St. John the Evangelist

10am – 2pm – Spring Craft & Jewelry sale and tea Room