



Sunday, March 8, 2026
8 am & 10 am
Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Director of Youth and Family Ministry Cormac Culkeen (*ON LEAVE*)
Co-Director of Youth and Family Ministry Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
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705-876-1501



Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE PRELUDE AND FUGUE IN E MINOR

J. S. BACH

HYMN 456 HE CAME TO US AS ONE UNKNOWN

REPTON

He comes to us as one unknown, a breath unseen, unheard;
As though within a heart of stone, or shriveled seed in darkness sown,
A pulse of being stirred.

He comes when souls in silence lie and thoughts of day depart,
Half-seen upon the inward eye, a falling star across the sky
Of night within the heart.

He comes to us in sound of seas, the ocean's fume and foam;
Yet small and still upon the breeze, a wind that stirs the tops of trees,
A voice to call us home.

He comes in love as once he came by flesh and blood and birth;
To bear within our mortal frame a life, a death, a saving name
For every child of earth.

He comes in truth when faith is grown; believed, obeyed, adored:
The Christ in all the Scriptures shown, as yet unseen, but not unknown,
Our Saviour and our Lord.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

*Throughout the season of Lent our act of reconciliation
is the reading of the Epistle from the First Nations Bible.*

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also with you.

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.

Presider Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

COLLECT OF THE DAY

Presider God of the wellspring,
All source of life and truth: Jesus asked for water from the hands of a woman in the land of the stranger; may he teach us to name our need, to love our neighbour and to worship you in spirit and in truth, through Jesus the Christ, who shows us who we are. Amen.

CALL TO PENITENCE

Presider Dear friends in Christ, every year we acknowledge Christ's death and celebrate Christ's resurrection. Lent is a time to prepare for this. In order that our Lent may be a time of renewal and growth we begin by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus the Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial, and giving to those in need, and by reading and meditating on the Word of God. In humility and in silence let us call to mind our sin and the infinite mercy of God.

Silence is held.

Intercessor Trusting in God's righteousness, let us pray for the world and for our needs, we pray saying, Create in us a clean heart O God,
All And renew a right spirit within us.

PRAYER OF CONFESSION AND PREPARATION

Presider The prophet Joel cried out: Return to God with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. For God is gracious and merciful, slow to anger, and abounding in steadfast love. Let us confess our sin and repent of all unrighteousness. Merciful God,

All We confess that we have been a rebellious people. We have broken your covenant, and we have tolerated injustice in our land. We have not shared our food with the hungry, we have not sheltered the homeless, and we have not aided the destitute. We quarrel and fight among ourselves, and we use religion to cover our deceit. We have become a mockery of our heritage; the world looks at us and asks, where is their God? Forgive us, O God. Subdue our rebellious hearts and restore in us the light of salvation, through Jesus the Christ. Amen.

Silence is held.

Presider Friends, God is for us and not against us! For that very reason, God sent the Son into the world not to condemn the world, but that the world might be saved through him. Believe the good news, in Jesus the Christ we are forgiven! **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

THE PROCLAMATION OF THE WORD

Reading

Exodus 17:1-7, NRSV

A reading from the Elder Testament and the book of wandering, Exodus. From the wilderness of sin, the whole congregation of the Israelites journeyed by stages, as God commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test God?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So, Moses cried out to God, "What shall I do with this people? They are almost ready to stone me."

God said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested God, saying, "Is the God among us or not?"

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm Psalm 95

Inclusive Bible

Psalm 95 is a traditional "Call to Worship" that shifts from a joyful invitation to a sobering warning about obedience. In our Anglican context we know this as the Venite, the opening prayer used in Morning Prayer. I invite you to read the psalm responsively with me.

Come, let us sing joyfully to God!

Praises shout to our rock and our deliverance!

**Let us come into God's presence with thanksgiving
and sing our praises with joy:**

For God is a great God, the great ruler above all gods.

**Oh God, in your hands are the depths of the earth,
and the mountain peaks are yours.**

Yours is the sea, for you made it the dry land as well,
for your hands formed it.

**Come, let us bow down in worship; let us kneel before God, our Maker.
For you are our God, and we are the people shepherd,
the flock under your care.**

If only you would hear God's voice today! "Harden not your hearts as at
Meribah, as in the days of Massah in the desert,

**Where your ancestors tested me; they tested me even though
they had seen my works.**

For forty years that generation provoked me, until I said,
'The hearts of these people go astray, and they do not know my ways.
Then I took an oath in anger: 'They will never come to my place of rest.'"

Reading

Romans 5:1-11, First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

This good standing we have brings peace with the Great Spirit. This peace comes from trusting in Creator Sets Free (*Jesus*), the Chosen One and what he has done for us. Our trust in him opens the way into Creator's great kindness and is now the solid ground on which we stand. Now our boasting is in him, as we look forward to being the kind of people the Great Spirit created us to be, a people filled with his beauty and shining-greatness.

But we must also find joy in our sufferings on his behalf. For we know that when the trail gets rough, we must walk with firm steps to reach the end. As we walk firmly in his footsteps, we gain the strength of spirit that we need to stay true to the path. This gives us the hope we need to reach the end of the trail with honour. All of this is because Creator's great love that has been poured into our hearts by the Holy Spirit, who is his gift to us from above.

When the time was right, while we were still weak human beings following our bad hearts and broken ways, the Chosen One died for us. It is not easy to find someone who is willing to die for a good person, even though we might find someone with the courage to die for a very good person. But here is the way the Maker of Life proves how deep his love is for us: even when we were still following our bad hearts and broken ways, the Chosen One gave his life for us. The lifeblood that he poured out puts our lives back into harmony and promises us good standing with the Great Spirit. What he has done sets us free from the storm of great anger caused by our bad hearts and broken ways.

So, if the lifeblood poured out by the Chosen One has put us in good standing with the Great Spirit, then how much more will his life and of beauty and harmony, which has defeated death, now set us free to walk in his ways!

But taking this a step further, we can now boast with glad hearts about what the Great Spirit has done through our honored Chief Creator Sets Free (*Jesus*), the Chosen One! He is the one who has restored us back into friendship with the Great Spirit!

Reader Listen for the leading of the Spirit
All Thanks be to God

GOSPEL ACCLAMATION

**We are standing on Holy Ground,
and I know that there are angels all around;
Let us praise Jesus now,
We are standing in God's presence on Holy Ground.**

GOSPEL John 4:5-42

Inclusive Bible

Gospeller May God be with you.

All **And also with you.**

Gospeller The Gospel of Jesus the Christ according to John.

All **Glory to you Jesus the Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your

husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Creator neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

But the hour is coming, and is now here, when the true worshippers will worship the Creator in spirit and truth, for God seeks such as these to worship. God is spirit, and those who worship God must worship in spirit and truth." The woman said to Jesus, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then Jesus' disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of the who sent me and to complete this work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows, and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in Jesus because of the woman's testimony, "He told me everything I have ever done." So, when the Samaritans came to Jesus, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to

the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

We are standing on Holy Ground, and I know that there are angels all around; Let us praise Jesus now,
We are standing in God's presence on Holy Ground.

SERMON The Rev. Dr. Ben Peltz

Silence is kept for reflection.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 394 ETERNAL, UNCHANGING

ALT TUNE ST. DENIO (393)

Eternally unchanging, we sing to Your praise.
Your mercies are endless and righteous your ways;
Your servants proclaimed the renown of your name.
You rule in omnipotence, ever the same again.

We rejoice in the world you have made,
Your mighty creation in beauty arrayed;
We thank you for life, and we praise you for joy,
For love, and for hope that no power can destroy.

We praise you for Jesus, our Master and Lord,
The might of his Spirit, the truth of his Word,
His comfort in sorrow, his patience in pain,
The faith sure and steadfast that Jesus shall reign.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Evangelical Lutheran Eucharist Prayer #9

Presider May God be with you.

All And also with you

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus the Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

People Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.

Presider Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

All We praise you, O God.

Presider Generations, bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

All We bless you, O God.

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

All We thank you, O God,

Presider In the night in which he was betrayed, our Saviour, Jesus the Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is a new covenant made possible by my willing sacrifice for you and for all people for the gift of forgiveness of sin. Do this for the remembrance of me.
Remembering his love for us on the way, at the table, to the end, and in the resurrection, we proclaim the mystery of faith.

All Christ has died, Christ is risen, Christ will come again.

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Presider Let us pray as Jesus taught us.

All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.

Presider The Gifts of God for the people of God.

All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.
Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make
a spiritual communion.*

*I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread
and wine, and present in your people, who are gathered in spirit. In this moment
I join with them to receive you in my heart, and in our community. May you, present
in bread and wine, be present in my heart and feed and renew my soul. Amen.*

ANTHEM AGNUS DEI

MORLEY

Agnus Dei, qui tollis peccata mundi
Miserere nostril, misere nostril

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be sent
out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

BLESSING Whatever wilderness the Spirit has brought you to:

walk in boldness, as a beloved child of God
walk in peace, under the shelter of the Most High
walk in faith, knowing Christ walks with you, and as you journey may the
blessing of God, Father, Son, and Holy Spirit – Creator, Redeemer, and
Sanctifier be with you and remain with you. **Amen.**

Before the world began, one Word was there;
Grounded in God he was rooted in care;
By him all things were made, in him was love displayed,
Through him God spoke, and said, "I AM FOR YOU."

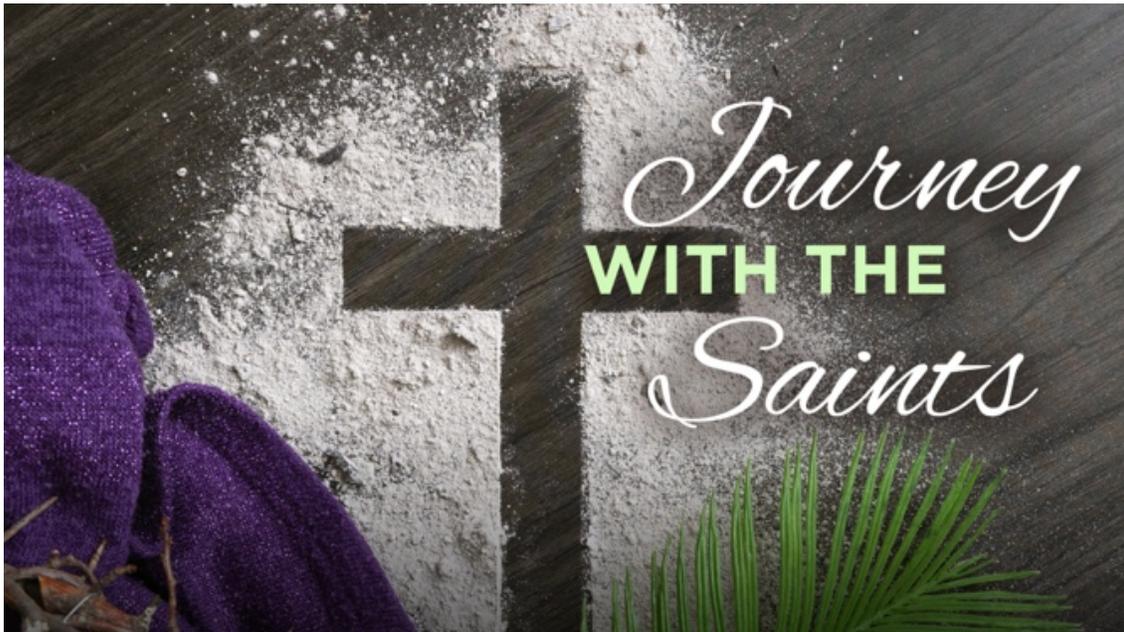
Life found in him its source, death found its end;
Light found in him its course, darkness its friend.
For neither death nor doubt nor darkness can put out
The glow of God, the shout, "I AM FOR YOU."

The Word was in the world which from him came;
Unrecognized he was, unknown by name;
One with all the humankind, with the unloved aligned,
Convincing site in mind, "I AM FOR YOU."

All who received the Word by God were blessed;
Sisters and brothers, they of earth's fond guest.
So did the Word of grace proclaim in time and space
and with a human face, "I AM FOR YOU."

Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!
All **Thanks be to God.**

POSTLUDE Out of respect for the solemnity of the season of Lent, our organist
 Mr. Tunde Okubadejo, will not be offering a Postlude.



WILDERNESS JOURNEYS: WALKING IN THE PATTERN OF LIFE OF JESUS THE CHRIST
Lent recalls times of wilderness and wandering — from the newly freed Hebrew slaves in the desert to Jesus' temptation in the wilderness. God has always called people out of comfort and into places of opportunity, revealing paths they (or we) would never have chosen. This year our communal study invites us to see our own wilderness seasons—as sacred ground. Through scripture, reflection, and practice, we will explore how God calls us into humility, justice, and peace even in the midst of chaos. Each week includes: •Scripture reading •Reflection Points •Reflection & discussion questions •Lenten practice for the week •Opening and closing prayers

Wednesdays on ZOOM – 7 – 8:30 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/82342372946?pwd=O16xuibayc9U9KHWvDz3kAlA012Di5.1>

Meeting ID: 823 4237 2946 ~ Passcode: 977563

Mar 4, 11, 18, 25

Saturday - in person - All Saints' Upper Parish Hall

9 – 10:30am ~ Mar 14, 21, 28, & Apr 4,

Participants books are available from Samantha – or on the website.



Sunday, Mar 8	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 11	7 – 8:30 pm	Lenten Study - via ZOOM
Thursday, Mar 12	10am	Eucharist and Lunch
Saturday, Mar 14	9 – 10:30 am	Lenten Study – Upper Parish Hall
Sunday, Mar 15	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 18	7 – 8:30 pm	Lenten Study - via ZOOM
Friday, Mar 20	5 – 6:30 pm	Community Meal
Saturday, Mar 21	9 – 10:30am	Lenten Study – Upper Parish Hall
Sunday, Mar 22	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 25	7 – 8:30 pm	Lenten Study - via ZOOM
Saturday, Mar 28	9 – 10:30am	Lenten Study – Upper Parish Hall
Sunday, Mar 29	8am Said Eucharist	10am Sung Eucharist