



NATIONAL DAY FOR Truth & Reconciliation

Sunday, October 2, 2022

8 am & 10:30 am

Holy Communion

All Saints' is ...

A Worshipping Community, Celebrating God

A Compassionate Community, Mirroring Christ

A Community of Light, Revealing the Spirit

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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PRELUDE FANTASIA IN C MAJOR

J.S. BACH

HYMN 397 PRAISE THE ONE WHO BREAKS THE DARKNESS

Praise the one who break the darkness with a liberating light.
Praise the one who frees the prisoners, turning blindness into sight.
Praise the one who preached the gospel, healing every dread disease,
Calming storms and feeding thousands with the very bread of peace.

Praise the one who blessed the children with a strong yet gentle word.
Praise the one who drove out demons with a piercing two-edged sword.
Praise the one who brings cool water to the desert's burning sand.
From this well comes living water quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place.
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory; praise the One who makes us one.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land, in your image,
All and entrusted them with the care of the earth. It is our responsibility to
give thanks and respect to those who first occupied this land we are upon.
We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this
land. We offer our respect to those ancestors who may be buried in this
land.

Creator, give us penitent hearts, that we may recall the destructiveness of
western settlement on these peoples. Give us attentiveness so that we may
hear and give thanks for Indigenous voices in our Anglican Church of
Canada. Give us sincere and open hearts so that we may embrace the
work of reconciliation to which you call your Church. With thankful and
respectful hearts we pray in Your name, Your Son the Peacemaker and the
Sacred Spirit. Amen.

OPENING PRAYERS

Presider The grace of Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All **And also, with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ, our Saviour and Redeemer. Amen.**

COLLECT OF THE DAY

Deacon God,

All **you weep with those who are oppressed, with those who are uprooted from their homeland and with those who are without shelter or security. Grant that your faithful love may reach out through us, so that your healing mercy may rise like the dawn. We ask this through Jesus the Christ, our Pattern of Life. Amen.**

THE PROCLAMATION OF THE WORD

Reading

Lamentations 1:1-6, NRSV

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 23 for the Inuit Read Together

Reimagined by Samantha Caravan

The wind was cold and dry then out of the mist came my provider, The Eternal One, the Creator.

The Creator taught me to fish so I would want for nothing and causes the fish to find my net. My entire existence is owed to the Eternal Creator.

The Eternal Redeemer warms my soul and soothes my heart.

The Eternal has taught me to see the dangers of the tundra. I walk in confidence that the Eternal has gone before, and I can follow the path.

The Redeemer controls the enemies of my life, the bear, the cold, the wind and casts them away when they are too close. I walk upright; I walk strong, for the Eternal Redeemer is always present. I hear the Redeemer on the wind and see the Eternal in the colours of the night sky.

When I wander the wrong way confused by the light off the snow the Redeemer chases me home and I turn and run into the path of the Redeemer.

May I live there eternally.

Reading

2 Timothy 1:1-14, NRSV

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, and peace from God the Creator and Christ Jesus our Saviour. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day.

Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Saviour or of me his prisoner, but join with me in suffering for the Gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the Gospel. For this Gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

Come, let us praise the living God,

Joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

GOSPEL Luke 17:5-10

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Luke.

All Glory to you, Jesus the Christ.

The apostles said to Jesus, "Increase our faith!" Jesus answered, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'uproot yourself and plant yourself in the sea,' and it would obey you. If one of you had hired help plowing a field or herding sheep, and they came in from the fields, would you say to them, 'Come and sit at my table?' Would you not say instead, 'Prepare my supper. Put on your apron and

wait on me while I eat and drink. You can eat and drink afterward?' Would you be grateful to the workers who were just doing their job? It is the same with you who hear me. When you have done all, you have been commanded to do, say, 'We are simple workers. We have done our duty.'"

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon Holy Spirit,
All Increase our faith, so that we may be living examples of Christ.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,
People We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life, through Jesus the Christ our Saviour and Redeemer. **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 307 WHEN LONG BEFORE TIME

When long before time and the worlds were begun,
When there was no earth and no sky and no sun,
And all was deep silence and night reigned supreme,
And even our Maker had only a dream.

The silence was broken when God sang the Song,
And light pierced the darkness and rhythm began,
And with its first birth cries creation was born,
And creaturely voices sang praise to the morn.

The sounds of the creatures were one with their Lord's,
Their harmonies sweet and befitting the Word;
The Singer was pleased as the earth sang the song;
The choir of the creatures re-echoed it long.

Though, down through the ages, the Song disappeared,
Its harmonies broken and almost unheard,
The Singer comes to us to sing it again:
Our God is with us in the world now as then.

The Light has returned as it came once before;
The Song of the Lord is our own song once more;
So let us all sing with one heart and one voice
The song of the Singer in whom we rejoice.

To you, God the Singer, our voices we raise;
To you, Song Incarnate, we give all our praise;
To you, Holy Spirit, our life and our breath,
Be glory forever, through life and through death.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

People And also, with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Saviour God.

People It is right to offer thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**All Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest,
hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you

open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died; Christ is risen; Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People Amen.

Presider Let us pray as Jesus taught us.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

COMMUNION

We welcome you to receive Communion at All Saints'.

As a caution and proactive practice, the sharing of the Common Cup (wine) has been withdrawn from all liturgies. Our tradition and ancient teachings tell us that receiving communion in only one kind - bread - is full communion.

CHOIR ANTHEM MAKE ME A CHANNEL OF YOUR PEACE

SEBASTIAN TEMPLE

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 450 YOU CALL US, CHRIST TO BE

You call us, Christ, to be a people set apart,
To feel with thoughtful mind and think with tender heart.
Thus chosen, now, O Christ, we ask for faith in your unfailing grace to
make us equal to the task.

You call us, Christ, to care for self and neighbour too,
To take the risk, and dare to show what love can do.
Thus chosen, now, O Christ, we ask for faith in your unfailing grace to
make us equal to the task.

You call us, Christ, to be good stewards of the earth;
To tend to it as a place of blessedness and worth.
Thus chosen, now, O Christ, we ask for faith in your unfailing grace to
make us equal to the task.

You call us, Christ, to serve: to die that we may live,
To know we best receive when joyfully we give.
Thus chosen, now, O Christ, we ask for faith in your unfailing grace to
make us equal to the task.

Deacon Go into the world and be the love you have received from God.
All **Thanks be to God.**

POSTLUDE FUGUE IN C MAJOR

