



Sunday, June 11, 2023
8 am & 10 am
Holy Communion

Second Sunday after Pentecost

All Saints' is ...

*A Worshipping Community, Celebrating God
A Compassionate Community, Mirroring Christ
A Community of Light, Revealing the Spirit*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Director of Youth and Family Ministry Cormac Culkeen
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
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PRELUDE PIERRE A NOTRE DAME

LEON BOELLMANN

HYMN 430 WILL YOU COME AND FOLLOW ME

Will you come and follow me, if I but call your name?
Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known,
Will you let my life be grown, in you and you in me?

Will you leave yourself behind, if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer prayer, in you and you in me?

Will you let the blinded see, if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean, in you and you in me?

Will you love the 'you' you hide, if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found, to reshape the world around,
Through my sight and touch and sound, in you and you in me?

Lord, your summons echoes true, when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go, where your love and footsteps show.
Thus I'll move and live and grow, in you and you in me.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land in your image,
All and entrusted them with the care of the earth. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. Creator, give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for Indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so that we may embrace the work of reconciliation to which you call your Church. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.
All And also with you.

Presider Almighty God,

All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.

COLLECT OF THE DAY

Deacon Merciful God,

All you remind us through Scripture that you desire mercy and not sacrifice. You showed us an example of your mercy in the life and actions of Jesus the Christ. Let your church live out that mercy for others, as the healing and compassionate presence that Jesus was in the world. Amen.

THE PROCLAMATION OF THE WORD

Reading

Genesis 12:1-9, NRSV

Now God said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.

I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So, Abram went, as God had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then God appeared to Abram, and said, 'To your offspring I will give this land.' So, Abram built there an altar to God, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to God and invoked the name of God. And Abram journeyed on by stages towards the Negeb.

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 33:1-12 Read Together

The Voice

Release your heart's joy in sweet music to the Eternal.

When the upright passionately sing glory-filled songs to God, everything is in its right place.

Worship the Eternal with your instruments, strings offering their praise; write awe-filled songs to God on the 10-stringed harp.

Sing to God a new song; play each the best way you can, and do not be afraid to be bold with your joyful feelings.

For the word of the Eternal is perfect and true; God's actions are always faithful and right.

God loves virtue and equity; the Eternal's love fills the whole earth.

The unfathomable cosmos came into being at the word of the Eternal's imagination, a solitary voice in endless darkness.

The breath of God's mouth whispered the sea of stars into existence.

God gathers every drop of every ocean as in a jar, securing the ocean depths as God's watery treasure.

Let all people stand in awe of the Eternal; let every human live in wonder of God.

For God spoke, and all things came into being.

A single command from God's lips, and all creation obeyed and stood its ground.

The Eternal cripples the schemes of the other nations; impedes the plans of rival peoples.

The Eternal's purposes will last to the end of time; the thoughts of God's heart will awaken and stir all generations.

The nation whose True God is the Eternal is truly blessed; fortunate are all whom God chooses to inherit God's legacy.

Reading

Romans 4:13-25, NRSV

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null, and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver

concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Saviour from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Listen for the leading of the Spirit
All Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his name.
Come, let us praise the living God,
Joyfully sing to our Saviour.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his name.

GOSPEL Matthew 9:9-13, 18-26

Inclusive Bible

Deacon May God be with you.

All And also with you.

Deacon The Gospel of Jesus the Christ according to Matthew.

All Glory to you Jesus the Christ.

As Jesus walked on, he saw Matthew, a tax collector, at his post. Jesus approached and said, "Follow me," and Matthew got up and followed.

Now it happened that, while Jesus was at table in Matthew's house, many tax collectors and notorious 'sinners' came to join Jesus and the disciples at dinner. The Pharisees saw this and complained to the disciples, saying, "What reason can the Teacher have for eating with tax collectors and sinners?"

Overhearing the remark, Jesus said, "People who are in good health do not need a doctor; sick people do. Go and learn the meanings of these words, 'I desire compassion, not sacrifices.' I have come not for the righteous but sinners."

As Jesus was speaking, a synagogue official came up, knelt down and said, "My daughter has just died. But if you come and lay hands on her, she will live." Jesus got up and went with the official, and so did the disciples. As they were going along, a woman who had suffered from hemorrhages for twelve years came up behind him and touched the hem of his cloak; she was saying to herself, "If only I can touch his cloak, I will be healed."

Jesus turned around and saw her. "Courage, daughter," he said, "your faith has healed you." That very moment the woman was healed.

When Jesus arrived at the house of the synagogue official, a noisy crowd had gathered, and the flute players who served as mourners had already arrived. When he saw them, he said, "Get out! The child is not dead-only asleep."

They all laughed at him.

After the crowd had been put out, Jesus entered and took the girl by the hand, and she got up. And the news spread throughout the countryside.

Deacon The Gospel of Christ
All **Praise to you, Jesus the Christ**

SERMON Rev. Samantha Caravan
Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon Gracious God,
All **Hear our prayer.**

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,
All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**
Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer. **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.
All **And also with you.**

COMMUNION

OFFERTORY *Offertory Plates are at the front of the church.*

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 445 GOD THE CREATOR

God the Creator, you in love made me,
Who once was nothing but now have grown.
I bring the best of all my life offers,
For you I share whatever I own.

O Christ the Saviour, you in love called me,
Who once was no one lost and alone.
I pledge to go wherever you summon,
Making your will and purpose my own.

O God the Spirit, you in love move me,
Who once was nowhere and felt unknown.
I know my need of you for companion:
All things can change when not on my own.

And with the people summoned together,
To be the church in which faith is sown,
O make my promise to live for Jesus,
And let the world know all are his own.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Supplementary #1

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it, and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All **Christ has died. Christ is risen. Christ will come again.**

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls, and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All **Amen**

Presider Let us pray as Jesus taught us.

All **Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.**

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Presider The gifts of God for the people of God.

All **Thanks be to God.**

AGNUS DEI

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.

Please follow the instruction of the sides people.

For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM HAIL, GLADDENING LIGHT

GEOFFREY SHAW

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 631 THE KINGDOM OF GOD IS JUSTICE AND JOY

The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

Deacon Go into the world and be the body of the Risen Christ! Alleluia!

All Thanks be to God. Alleluia!

POSTLUDE MENUET GOTHIQUE

LEON BOELLMANN

