



## Trinity Sunday

May 31, 2026

*All Saints' is committed to  
Radical Inclusion  
Extravagant Equity and  
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen (*ON PARENTAL LEAVE*)

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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# Welcome Home

to the  
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

## Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

## Liturgical Notes

### Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

## Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

## Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 348 THE LIVING GOD BE PRAISED

LEONI

The living God be praised! Give honour to God's name,  
Who was, and is, and is to be, for aye the same;  
The one eternal God ere all that now appears,  
The First, the Last, beyond all thought God's timeless years!

Without a form is God, nor can we comprehend,  
The measure of God's love for us without an end.  
For God is Lord of all, creation speaks God's praise;  
The human race and all that lives God's will obeys.

God's Spirit floweth free, high surging where it will;  
In prophet's word God spoke of old and speaketh still.  
Established is God's law and changeless it shall stand,  
Inscribed upon the human heart in every land.

Eternal life hath God implanted in the soul;  
God's love shall be our strength and stay while ages roll.  
The living one be praised! Give honour to God's name,  
Who was, and is, and is to be, for aye the same.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

#### COLLECT OF THE DAY

Deacon Holy Trinity,  
All You are neither monarch nor monologue but an eternal harmony of gift and response: through the Uncreated Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

#### THE PROCLAMATION OF THE WORD

Reading Genesis 1:1-2:4a *Inclusive Bible*

A reading from the Elder Testament and the book of beginnings, Genesis.

In the beginning God created the heavens and the earth. But the earth became chaos and emptiness, and darkness came over the face of the deep - yet the Spirit of God was brooding over the surface of the waters. Then God said, "Light: Be!" and light was. God saw that light was good, and God separated light from darkness. God called the light "Day" and the darkness "Night." Evening came, and morning followed - the first day.

Then God said, "Now, make an expanse between the waters! Separate water from water! So it was: God made the expanse and separated the water above the expanse from the water below it. God called the expanse "Sky." Evening came, and morning followed - the second day. Then God said, "Water under the sky: be gathered into one place! Dry ground appear!" So, it was. God called the dry ground "Earth" and the

gathering of the waters "Sea." And God saw that it was good. Then God said, "Earth: produce vegetation - plants that scatter their own seeds, and every kind of fruit tree that bears fruit with its own seeds in it. So it was: the earth brought forth every kind of plant that bears seed, and every kind of fruit tree on earth that bears fruit with its seed in it. And God saw that this was good. Evening came, and morning followed - the third day.

Then God said, "Now, let there be lights in the expanse of the sky! Separate day from night! Let them mark the signs and seasons, days and years, and serve as luminaries in the sky, shedding light on the earth." So it was: God made the two great lights, the greater one to illumine the day, and a lesser to illumine the night. Then God made the stars as well, placing them in the expanse of the sky, to shed light on the earth, to govern both day and night, and separate light from darkness. And God saw that this was good. Evening came, and morning followed - the fourth day.

God then said, "Waters: swarm with an abundance of living beings! Birds: fly above the earth in the open expanse of the sky!" And so it was: God created great sea monsters and all sorts of swimming creatures with which the waters are filled, and all kinds of birds. God saw that this was good and blessed them, saying, "Bear fruit, increase your numbers, and fill the waters of the seas! Birds, abound on the earth!" Evening came, and morning followed - the fifth day.

Then God said, "Earth: bring forth all kinds of living soul - cattle, things that crawl, and wild animals of all kinds!" So it was: God made all kinds of wild animals, and cattle, and everything that crawls on the ground, and God saw that this was good.

Then God said, "Let us make humankind in our image, to be like us. Let them be stewards of the fish in the sea, the birds of the air, the cattle, the wild animals, and everything that crawls on the ground."

Humankind was created as God's reflection: in the divine image God created them; female and male, God made them. God blessed them and said, "Bear fruit, increase your numbers, and fill the earth - and be responsible for it! Watch over the fish of the sea, the birds of the air, and all the living things on the earth!" God then told them, "Look! I give you every seed-bearing plant on the face of the earth, and every tree whose

fruit carries its seed inside itself: they will be your food; and to all the animals of the earth and the birds of the air and things that crawl on the ground - everything that has a living soul in it - I give all the green plants for food." So, it was. God looked at all of this creation and proclaimed that this was good - very good. Evening came, and morning followed - the sixth day.

Thus, the heavens and the earth and all their array were completed. On the seventh day God had finished all the work of creation, and so, on that seventh day, God rested. God blessed the seventh day and called it sacred, because on it God rested from all the work of creation. These are the generations of the heavens and the earth when they were created.

Reader Listen for the leading of the Spirit  
All Thanks be to God

Psalm 8 *Voices United*

Psalm 8 is a glorious song of praise, addressed solely to God, celebrating the majestic nature of God's name in all the earth and the dignity and distinctive role of humankind. I invite you to read the psalm responsively with me.

O God, our God, how glorious is your name in all the earth: from the lips of infants and children your praises reach up to the heavens.

**You have set up a stronghold against your foes, to quell the avenger.**

When I look to the heavens, the work of your fingers, the moon and the stars you have set in their places,

**what are we mortals that you should be mindful of us, mere human beings that you should care for us? You have made us little less than divine and crowned us with glory and honour.**

You have made us rulers over all your creation, and put all things under our feet, all sheep and cattle, all creatures of the wild, the birds of the air and the fish in the sea, and all that make their way through the waters.

**O God, our God, how glorious is your name in all the earth!**

*As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.*

Reading 2 Corinthians 13:11-13

*First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's second letter to the Church in Corinth. "Last of all, my sacred family members, let your hearts be glad. Mend your ways, walk side by side with each other, sharing the same purpose and living in harmony with one another. In this way, the Great Spirit who gives love and peace will walk with you on the road of life. Welcome each other with a holy kiss. All of Creator's holy ones who are with me send their greetings to you. May the gift of great kindness that comes from our Honored Chief Creator Sets Free (Jesus), the Chosen One, along with the love of our Creator remain with you as you walk hand in hand together with the Holy Spirit."

Reader Listen for the leading of the Spirit  
**All Thanks be to God**

#### GOSPEL ACCLAMATION

**ALL Alleluia, alleluia! Give thanks to the Risen One.  
Alleluia, alleluia, give praise to God's name.  
Come, let us praise the living God, joyfully sing to our Saviour.  
Alleluia, alleluia! Give thanks to the Risen One.  
Alleluia, alleluia, give praise to God's name.**

GOSPEL Matthew 28:16-20 *Inclusive Bible*

Deacon May God be with you.

**All And also with you**

Deacon The Gospel of Jesus the Christ, according to Matthew.

**All Glory to you, Jesus the Christ.**

"The Eleven made their way to Galilee, to the mountain where Jesus had summoned them. At the sight of the risen Christ they fell down in homage, though some doubted what they were seeing. Jesus came forward and addressed them in these words:

"All authority has been given me both in heaven and on earth; go, therefore, and make disciples of all the nations. Baptize them in the name of God, Source of all being, and of the Only Begotten, and of the Holy Spirit. Teach them to carry out everything I have commanded you."

Deacon The Gospel of Christ

**All Praise to you, Jesus the Christ**

**ALL Alleluia, alleluia! Give thanks to the Risen One.**

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

#### APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF THE PEOPLE

Deacon Spirit of God,

**All** dwell in us this day.

#### CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All** We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

**All** Amen.

#### THE PEACE

Presider May the peace of Jesus the Christ be with you all.  
All And also with you.

## COMMUNION

OFFERTORY

*Offertory Plates are at the front of the church.*

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

HYMN 374 ALLELUIA! SING TO JESUS

*HYFRYDOL*

Alleluia! Sing to Jesus! His the sceptre, his the throne;

Alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;

Jesus, out of every nation, hath redeemed us by his blood.

Alleluia! Not as orphans are we left in sorrow now;

Alleluia! he is near us, faith believes, nor questions how.

Though the cloud from sight received him, when the forty days were o'er,

Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay:

Alleluia! here the sinful flee to thee from day to day;

Intercessor, Friend of sinners, earth's Redeemer, plead for me,

Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:

Alleluia! born of Mary, earth thy footstool, heaven thy throne.

Thou within the veil hast entered, robed in flesh, our great high priest:

Thou on earth both priest and victim in the eucharistic feast.

Alleluia! Sing to Jesus! His the sceptre, his the throne;

Alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;

Jesus, out of every nation, hath redeemed us by his blood.

PRAYER OVER THE GIFTS

Presider Covenant God,  
All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

#### EUCCHARISTIC PRAYER

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to God.**

Presider Let us give thanks to our Saviour God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

ALL **Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.**

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the

Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

**All** Christ has died. Christ is risen. Christ will come again.

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

**All** Amen

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

**All** We, being many, are one, for we all share in the one bread.

Presider The gift of God for the people of God.

**All** Thanks be to God.

#### AGNUS DEI CHOIR

#### COMMUNION

*We welcome you to receive Communion at All Saints'.  
Please follow the instruction of the sides people.*

*For those present in spirit,  
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM HOLY, HOLY, HOLY

TCHAIKOVSKY

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 433 CHRIST, YOU GIVE THE GREAT COMMISSION

Christ, you give the great commission: "Heal the sick and preach the word."  
Lest the church neglect its mission and the gospel go unheard,  
Help us witness to your purpose with renewed integrity;  
With the Spirit's gifts empower us for the work of ministry.

Christ, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
Give us all new fervour, draw us closer in community;  
With the Spirit's gifts empower us for the work of ministry.

Christ, you make the common holy: "This my body, this my blood."  
Let your priests, for earth's true glory, daily lift life heavenward,  
Asking that the world around us share your children's liberty;  
With the Spirit's gifts empower us for the work of ministry.

Christ, you show us love's true measure: "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
With the Spirit's gifts empower us for the work of ministry.  
Christ, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend,

And, amid the cares that claim us, hold in mind eternity;  
With the Spirit's gifts empower us for the work of ministry.

Deacon Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

All Thanks be to God.

POSTLUDE Chorale and Fugue from Fugal Trilogy

HEALEY WILLAN



**Tuesdays, Jun 2, 9, 16, and 23**

The Miracles of Jesus – see poster below.

A light dinner at 6pm

Zoom learning session 7 – 8:30pm

Let Samantha know if you are participating.

**Sunday, Jun 7. 2<sup>nd</sup> Sunday after Pentecost**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children

**Thursday, Jun 11**

10am Monthly Eucharist followed by lunch  
Parish Hall

**Friday, Jun 12**

1 pm ACW Meeting – Parish Hall  
Special Guest Dr. Tom Bell will be talking about his book Cannabis and Kids.

**Sunday, Jun 14 3<sup>rd</sup> Sunday after Pentecost**

8am Said Communion service  
10am Sung Communion service with choir, family friendly with activities for children

**Friday, Jun 19**

5 – 6:30pm Community Meal ~ Parish Hall

**Sunday, Jun 21 ~ National Indigenous Day of Prayer**

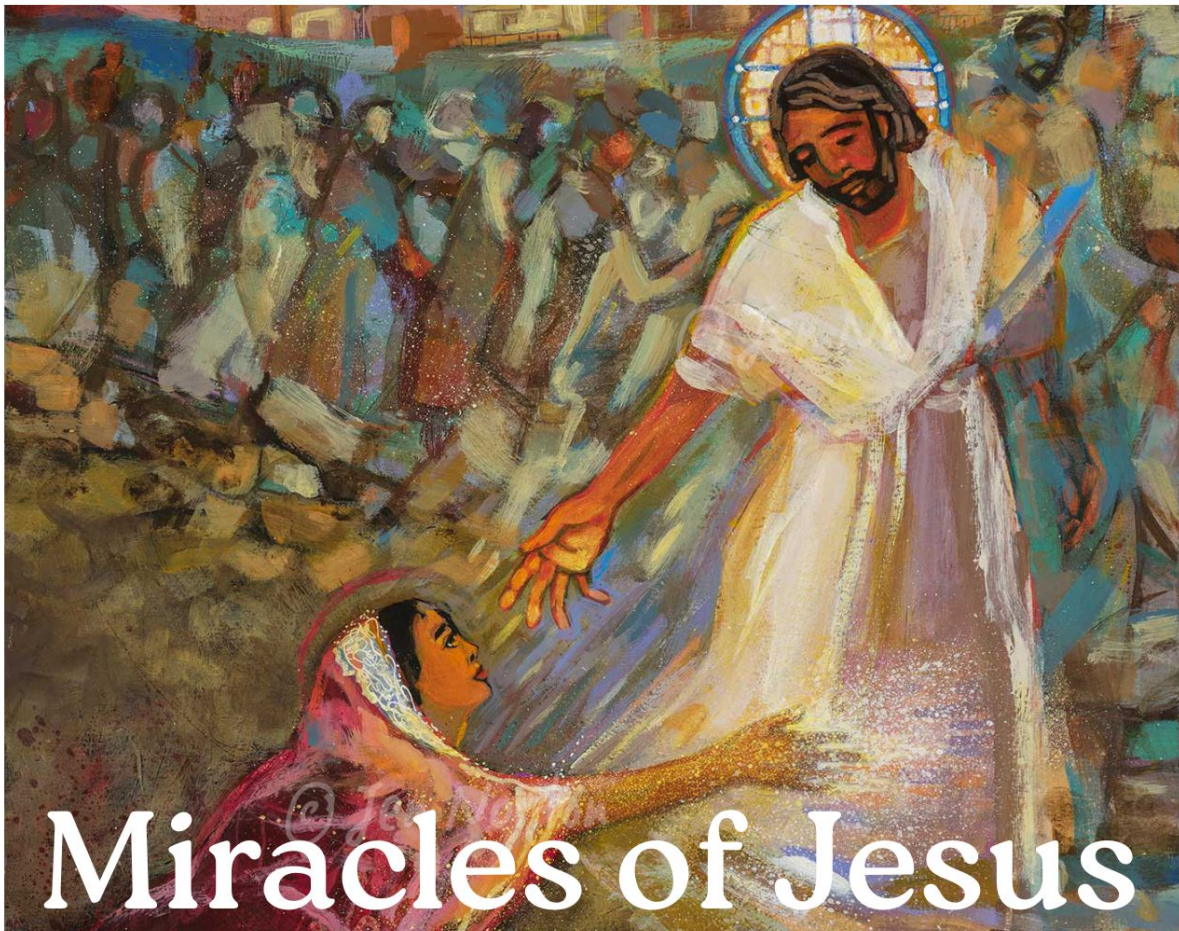
8am Said Communion service  
10am Sung Communion service with choir, family friendly with activities for children  
Jr. Choir sings and this is the last Sunday of choir until Sep 6<sup>th</sup>.

Summer worship will be in the air-conditioned Parish Hall.  
June 28<sup>th</sup> until September 6<sup>th</sup>.

**Sunday, Jun 28 ~ 5<sup>th</sup> Sunday after Pentecost**

8am Said Communion service  
10am Sung Communion service, family friendly with activities for children





# Miracles of Jesus

*How can these old miracle stories speak good news to our lives in this time and place and invite our own healing and transformation along the way?*

*Using Dr. Amy Jill-Levine's work Signs and Wonders: A Beginner's Guide to the Miracles of Jesus, we will explore some Jesus' miracles from an historical and theological context. Led by The Rev. Cathy Gibbs, an experienced teacher in Christian Spirituality.*

**Tuesdays in June (2, 9, 16, 23) via zoom. 7 - 8:30 PM**

To receive the link, email [pastor@saintlukes.ca](mailto:pastor@saintlukes.ca).

Parishes are encouraged to set up viewing parties so that conversations may be shared around a table.

This workshop is part of a year-long series of learning and retreat opportunities for Anglicans in Peterborough Deanery and their friends, funded by the Diocese of Toronto. All are welcome.