



Sunday, April 2, 2023

8 am & 10 am

Holy Communion

*Liturgy of the Palms*

*All Saints' is ...*

*A Worshipping Community, Celebrating God*

*A Compassionate Community, Mirroring Christ*

*A Community of Light, Revealing the Spirit*

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

235 Rubidge St Peterborough, ON K9J 3N9

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HYMN 181 ALL GLORY LAUD AND HONOUR

REFRAIN All glory, laud, and honour to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and blessed one. *R*

The company of angels are praising thee on high;  
And we with all creation in chorus make reply. *R*

The people of the Hebrews with palms before thee went;  
Our praise and prayer and anthems before thee we present. *R*

To thee before thy Passion they sang their hymns of praise;  
To thee, now high exalted, our melody we raise. *R*

Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious King. *R*

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land in your image,  
All and entrusted them with the care of the earth. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land.

Creator, give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for Indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so that we may embrace the work of reconciliation to which you call your Church.

With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

## OPENING PRAYERS

Presider Jesus is coming!

All From the mountainside, from the seaside, from the homes of the rich and the company of the poor, from the bedside of those who are sick.

Presider Jesus is coming!

All Along dusty roads, with a ragged band of travelers, Jesus comes to Jerusalem, Jesus comes to worship. Will we greet him with Hosannas?

## COLLECT OF THE DAY

Deacon Christ of the swaying palms,

All The stones of the earth and beast of burden bear witness to your coming: lead us from the violence of empire and the collusion of crowds to a heart of flesh, a world re-made and new song for all creation; through Jesus the Christ, the Crucified God. Amen.

## CONFESSION AND ABSOLUTION

Presider God is faithful, leading us into freedom, but we are conditioned to the slavery of sin. Comfortable with the way things are, we lose sight of the way God intends them to be. We bring our confession before the One who is more powerful than our unbelief, mightier than death. O God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we might delight in your will, and walk in your ways, to the glory of your name. Amen.

*Silence is held for confession*

Presider Almighty God have mercy upon you, pardon and deliver you from all our sin, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

## PRAYERS OF THE PEOPLE

Intercessor God of the impossible,

All threaten us with daily resurrection.

## THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All **And also with you.**

## THE PROCLAMATION OF THE WORD

Reading

*Isaiah 50:4-9a, NRSV*

The Eternal God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning God wakens—wakens my ear to listen as those who are taught. The Eternal God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheek to those who pulled out the beard; I did not hide my face from insult and spitting. God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is God who helps me; who will declare me guilty?

Reader Listen for the leading of the Spirit

All **Thanks be to God**

Reading

*Philippians 2:5-11, Inclusive Bible*

Your attitude must be the same as that of Christ Jesus:

Christ, though the image of God, did not deem equality with God something to be clung to—but instead became completely empty and took on the image of oppressed humankind: born into the human condition, found in the likeness of the human being. Jesus was thus humbled—obediently accepting death, even death on a cross! Because of this, God highly exalted Christ and gave to Jesus the name above every other name, so that at the name of Jesus every knee must bend in the heavens, on the earth and under the earth, and every tongue proclaim to the glory of God: Jesus the Christ reigns supreme!

Reader Listen for the leading of the Spirit

All **Thanks be to God**

Bless the Christ, my soul,  
 And bless God's holy name.  
 Bless the Christ, my soul,  
 Who leads me into life.

GOSPEL Luke 19:28-40

*Inclusive Bible*

Deacon May God be with you.

**All And also with you.**

Deacon The Gospel of Jesus the Christ according to Luke.

**All Glory to you Jesus the Christ.**

Jesus went ahead with the ascent to Jerusalem. Approaching Bethphage and Bethany, near what is called the Mount of Olives, Jesus sent two disciples with these instructions: "Go into the village ahead of you. Upon entering it, you will find a tethered colt that no one has yet ridden.

Untie it and lead it back. If anyone should ask you, 'Why are you untying it?' say, 'The Rabbi needs it.'" They departed on their errand and found things just as Jesus had said. As they untied the colt, its owners said to them, "Why are you doing that?"

They explained that the Rabbi needed it. Then the disciples led the animal to Jesus and, laying their cloaks on it, helped him mount. People spread their cloaks on the roadway as Jesus road along. As they reached the descent from the Mount of Olives, the entire crowd of disciples joined them and began to rejoice and praise God loudly for the display of power they had seen, saying,

"Blessed is the One who comes in the name of our God!  
 Peace in heaven, and glory in the highest!"

Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!" Jesus replied, "I tell you, if they were to keep silent, the very stones would cry out!"

Deacon The Gospel of Christ

**All Praise to you, Jesus the Christ**

SERMON The Rev. Samantha Caravan

*Silence is kept for reflection.*

## COMMUNION

### OFFERTORY

*Offertory Plates are at the front of the church.*

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

### HOSANNA, LOUD HOSANNA

Hosanna, loud hosanna the happy children sang;  
Through pillared court and temple the lovely anthem rang:  
To Jesus, who had blessed them, close folded to his breast,  
The children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,  
The victory palm-branch waving, and singing clear and loud;  
The Lord of earth and heaven rode on in lowly state,  
Content that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing,  
For Christ is our Redeemer; earth, let your anthems ring.  
O may we ever praise him with heart and life and voice,  
And in his humble presence eternally rejoice!

### PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

### EUCCHARISTIC PRAYER

BAS #3

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Saviour God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus the Christ our Saviour and Redeemer, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Saviour Jesus the Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus

the Christ our Saviour and Redeemer, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever. **Amen.**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

#### STATEMENT OF COMMUNITY

Presider We break the bread,  
All **Communion in Christ's body once broken.**  
Presider Let your Church be the wheat which bears its fruit in dying.  
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**  
Presider The gifts of God for the people of God.  
All **Thanks be to God.**

#### AGNUS DEI

#### COMMUNION

*We welcome you to receive Communion at All Saints'.  
Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM      YOU ARE THE KING OF GLORY      AYO OLURANTI

You are the King of glory,  
You are the Prince of peace,  
You are the King of heaven and earth,  
You're the Son of righteousness,

Angels bow down before you,  
Worship and adore,  
For You are the words of eternal life,  
You are Jesus Christ the Lord.  
Hosanna to the Son of David!  
Hosanna to the King of Kings!  
Glory in the highest heaven,  
For Jesus the Messiah reigns.

#### PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### LITURGY OF THE PALMS

*Zechariah 9:9*

Presider Rejoice greatly, O daughter of Zion! Shout, Daughter of Jerusalem! See, your King comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.

All **Hosanna in the highest!**

#### BLESSING OF THE PALMS

Presider We praise you, O God, for your redemption of the world through Jesus the Christ. Today he entered the holy city of Jerusalem in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Bless these branches and may they be signs of our liberation, and grant that we who carry them may follow Christ in the way of the cross, that, dying and rising with him, we may enter into your kingdom, through Jesus the Christ, who lives and reigns with you and the Holy Spirit, now and forever.

All **Amen.**

*You are invited to follow the crucifer during the singing of the hymn.*

HYMN 182 RIDE ON, RIDE ON IN MAJESTY

Ride on, ride on in majesty!  
Hark! All the tribes "Hosanna" cry;  
O Saviour meek, pursue thy road  
With palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.

Ride on, ride on in majesty!  
The angel-squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Awaits his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.

BLESSING

ANNOUNCEMENTS

HYMN 662 THE TREES OF THE FIELD

You shall go out with joy and be led forth with peace.  
The mountains and the hills will break forth before you.  
There'll be shouts of joy and all the trees of the field,  
Will clap, will clap their hands.

And all the trees of the field will clap their hands,  
The trees of the field will clap their hands.  
The trees of the field will clap their hands, while you go out with joy.

Deacon Go into the world and be the love you have received from God.  
All **Thanks be to God.**

POSTLUDE EPILOGUE ON 'ST. THEODULPH'

*HEALEY WILLAN*





## HOLY WEEK SERVICES

HOLY THURSDAY ~ APRIL 6<sup>TH</sup> ~ 7 PM

~ INSTITUTION OF THE EUCHARIST & STRIPPING OF THE ALTAR ~

GOOD FRIDAY ~ APRIL 7<sup>TH</sup> ~ 11 AM

~ TRADITIONAL LITANY (WITH CHOIR) ~

EASTER SUNDAY ~ APRIL 9<sup>TH</sup>

~ 8 AM & 10 AM ~