



Sunday, November 1, 2026
Feast of All Saints and All Souls
8 am & 10 am ~ Holy Communion & Baptism

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Lay Pastoral Assistant Ben Peltz
Director of Youth and Family Ministry Cormac Culkeen
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 276 FOR ALL THE SAINTS' Vs 1, 2, 4, 7 & 8

SINE NOMINE

For all the saints, who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, the one true light.
Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia! Alleluia!

But lo, there breaks a yet more glorious day --
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!

WELCOME

LAND ACKNOWLEDGMENT

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit be with you all.

All And also with you.

Presider There is one body and one Spirit.

All There is one hope in God's call to us;

Presider One Saviour, one faith, one baptism.

All One God and Creator of all.

COLLECT OF THE DAY

Leader God of all people,

All From every tribe and language you call true witnesses who sing your praise, live your grace, and work for peace: may we share their faith and know our need for you that we might be a blessing to the hunger of your world; through Jesus the Christ, whose body we are. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE NECROLOGY

Priest Creating God, we come this morning to speak the names of those we love, of those who have died but whom we carry in our hearts, and minds, and in our pattern of life. People of every walk of life and depth of faith. We speak their names aloud as a sacred act of love and hope.

People Amen.

READING OF THE NECROLOGY ~ THE NAMES OF OUR BELOVED DEAD.

Priest Almighty God, by your Spirit, you have made us one with your saints in heaven and on earth: We give you thanks and praise for those we remember today our beloved dead. Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer and know ourselves to be surrounded by their witness through the grace of

your Spirit. We ask this for the sake of Jesus the Christ, who is the resurrection and the life.

People Amen.

Solo Pie Jesus, Gabriel Fauré

Sung by Dorothy Okubadejo

THE PROCLAMATION OF THE WORD

Reading

Revelation 7:9-17, NRSV

A reading from the Younger Testament and the book of Revelations. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason, they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 34 is attributed to David. It was composed after David fled from Gath, where he feigned madness before the Philistine King Abimelech to escape execution. The core of the psalm is one of continuous praise, God's swift response to prayer, and the complete redemption of those who trust in God.

I invite you to read the selected verses responsively with me.

I will bless the Lord at all times; the praise of God shall ever be in my mouth.

I will glory in the Holy One; let the humble hear and rejoice.

Proclaim with me the greatness of God; let us exalt the name of God together.

I sought out God, who answered me and delivered me out of all my terror.

Look upon God and be radiant, and let not your faces be ashamed.

I called in my affliction and God heard me and saved me from all my troubles.

The angel of God encompasses those who fear God and will deliver them.

Taste and see that God is good; happy are they who trust in God!

Fear the Holy One, you holy ones of God, for those who fear God lack nothing.

**The young lions lack and suffer hunger,
but those who seek God lack nothing that is good.**

Evil shall slay the wicked, and those who hate the righteous will be punished.

**O God, you redeem the life of your servants,
and none will be punished who trust in you.**

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept the land, from the ancient text of John's first letter.

"Behold the greatness of the love shown to us by our Father the Great Spirit that he would call us his children! And so, we are! The ones who belong to the ways of this world do not know the Giver of Life, so they do not see us in this way.

Much-loved friends, we are now Creator's children. It is not yet clear what we will be. But we know that when the Chosen One appears, we will be like him, for we will see him as he truly is. All who through him have this hope will keep themselves pure, in the same way that he is pure."

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL Matthew 5:1-12

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Matthew.

All Glory be to you, Jesus the Christ.

When Jesus saw the crowds, he went up on the mountainside, and after he sat down and the disciples had gathered around, Jesus began to teach them:

"Blessed are those who are poor in spirit: the kingdom of heaven is theirs.

Blessed are those who are mourning: they will be consoled.

Blessed are those who are gentle: they will inherit the land.

Blessed are those who hunger and thirst for justice: they will have their fill. Blessed are those who show mercy to others: they will be shown mercy. Blessed are those whose hearts are clean: they will see God. Blessed are those who work for peace: they will be called children of God. Blessed are those who are persecuted because of their struggle for justice: the kingdom of heaven is theirs.

You are fortunate when others insult you and persecute you and utter every kind of slander against you because of me. Be glad and rejoice, for your reward in heaven is great; they persecuted the prophets before you in the very same way."

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

ALL Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan
Silence is kept for reflection.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Presider God is love; God give us life. We love because God first loves us.
In baptism God declares that love; in Christ, God calls us to respond.
The candidate for Holy Baptism will now be presented.

Parents & Sponsors **We present Name to be baptised and made a member of the Body of Christ, the Church.**

Presider Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents & Sponsors **We will, with God's help.**

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Sponsors **We will, with God's help.**

Presider Do you renounce all evil influences and powers that rebel against God?

Parents & Sponsors **We renounce all evil.**

Presider Do you put your whole trust in Christ's grace and love?

Parents & **We do.**

Sponsors

Presider Do you promise to follow Christ as your Pattern of Life?

Parents & **We do.**

Sponsors

Presider May God keep you in the way you have chosen.

TO THE CONGREGATION

Presider Will you who witness these vows do all in your power to support them in their life in Christ?

People **We will.**

THE CELEBRATION OF BAPTISM - BLESSING OF THE WATER

Presider May God be with you.

All And also with you.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider We thank you almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed with the Holy Spirit as the Messiah, the Christ, to lead us, through death and resurrection, from the bondage of sin into everlasting life. We thank you, God, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the name of the God the Father and Source of All Being; of God the Son, the Incarnate Word; and of God the Holy and Life-Giving Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here released from sin and reborn, may continue forever in the risen life of Jesus the Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and forever. Amen.

BAPTISMAL COVENANT

Presider Let us commit ourselves to Christ and renew our baptismal covenant.
Do you believe in God the Creator?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus the Christ, the Son of God?

People I believe in Jesus the Christ, God's only Son, our Saviour and Redeemer. Jesus was conceived by the power of the Holy Spirit and born of the Virgin Mary. Jesus suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Creator. Jesus will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil and, whenever you fall into sin, repent, and return to the ways of Jesus the Christ?

People I will, with God's help.

Presider Will you proclaim by word and example the good news of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people and respect the dignity of every human person?

People I will, with God's help.

Presider Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People I will, with God's help.

PRAYERS OF THE PEOPLE

Deacon God of life and love,
All Hear our prayer.

THE BAPTISM

Presider Name, I baptize you in the name of God the Father and Source of All Being, of God the Son, the Incarnate Word, and of God the Holy and Life-Giving Spirit.

People Amen.

Presider I sign you with the cross and mark you as Christ's own forever.

People Amen.

Presider Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon Iona the gift of forgiveness of sin and have raised her to the new life of grace. Sustain Name, O God, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

The Giving of the Light

Presider Receive the light of Christ,
to show that you have passed from darkness to light.

**People Let your light so shine before others,
that they may see your good works and glorify God.**

Presider Let us welcome the newly baptized.

**People We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in Christ's eternal priesthood.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by
either dropping off a cheque in the mailbox at the church
or by clicking to donate button on our website.*

O God, beyond all face and form,
You willed it that creation's night
Should blaze, and chaos still the storm,
And birth a universe of light.
All things below, all things above
Are formed of your eternal love.

The glory of the galaxies,
The beauty of a baby's hand,
The thundering of the restless seas,
The glory of the forest's stand
All things below, all things above
Are formed of your eternal love.

You gave our race both form and name,
And love for us was your intent;
Then to a woman's womb love came,
And on a cross was wholly spent.
All things below, all things above
Are formed of your incarnate love.

Of this great love all loves are born,
Of self, of neighbour, and of earth.
By love shall night be turned to morn,
And death shall never conquer birth.
All things below, all things above
Are formed of God's eternal love.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your

transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

All **Amen**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All **We, being many, are one, for we all share in the one bread.**

Presider The gifts of God for the people of God.

All **Thanks be to God.**

AGNUS DEI – CHOIR

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM SING ALLELUIA FORTH

ERIC H. THIMAN

PRAYER AFTER COMMUNION

Presider Almighty God,

All **once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.**

Presider Glory to God,
All Whose power working in us can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church
 and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 84	LORD, ENTHRONED IN HEAVENLY SPLENDOUR Christ, enthroned in heavenly splendour, First begotten from the dead, Thou alone, our strong defender, Liftest up thy people's head. Alleluia, Jesus, true and living bread!	<i>ST. OSMUND</i>
	Here our humblest homage pay we, Here in loving reverence bow; Here for faith's discernment pray we, Lest we fail to know thee now. Alleluia, thou art here, we ask not how.	
	Though the lowliest form doth veil thee As of old in Bethlehem, Here as there thine angels hail thee, Branch and flower of Jesse's stem. Alleluia, we in worship join with them.	
	Paschal Lamb, thine offering, finished Once for all when thou wast slain, In its fullness undiminished Shall forevermore remain, Alleluia, Cleansing us from every stain.	

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia, risen, ascended, glorified.

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

All Thanks be to God.

POSTLUDE NIMROD FROM ENIGMA VARIATIONS, OPUS 36, NO. 9

EDWARD ELGAR