



Wednesday, February 18, 2026
7 pm
Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent	The Rev Samantha Caravan
Deacon	The Rev Suzanne McMillan
Deacon	The Rev. Christian Harvey (ON LEAVE)
Director of Youth and Family Ministry	Cormac Culkeen (ON LEAVE)
Co-Director of Youth and Family Ministry	Rose St. Thomas
Organist and Choir Director	Tunde Okubadejo

All Saints' Peterborough
235 Rubidge St Peterborough, ON K9J 3N9
705-876-1501



Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE ICH RUD DIR, HERR JESU CHRIST

J.S. BACH

HYMN SING PRAISE TO GOD, WHO HAS SHAPED

LOBE DEN HERREN

Sing praise to God, who has shaped and sustains all creation.
Sing praise, my soul, in profound and complete adoration!
Gladsome rejoice – organ and trumpet and voice
Joining God's great congregation.

Praise God, our guardian, who lovingly offers correction,
Who, as on eagle's wings, saves us from sinful dejection.
Have you observed, how we are always preserved
By God's parental affection?

Sing praise to God, with sincere thanks for all your successes.
Merciful God ever loves to encourage and bless us.
Only conceive what godly strength can achieve:
Strength that would touch and caress us.

Sing praise, my soul, the great name of your high God commanding.
All that have life and breath join you, their notes sweetly blending.
God is your light! Soul, ever keep this in sight:
Amen, amen never ending.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Our act of reconciliation today is the reading of the Epistle from the First Nations Bible.

OPENING PRAYERS

Presider Creating God, blessed are you and blessed is this time and place.
 Thank you for your people gathered here.

All We are here! Being the Church! We have not retreated!
 We are standing in praise!

Presider Reconciling Redeemer, you are the mender of our souls and the healer of
 our broken bodies. You lift us up, strengthen and sustain, nurture, and
 nourish, heal, and help.

All Holy Fire, ignite a new spark in the heart of each one gathered here.

Presider Light our way. Warm our bodies. Inspire our tongues to speak a new word, to shout another praise, and to sing an amazing song that will bring to us life and to You glory! Come, there are ashes to be smeared,

All **We are mortals seeking salvation.**

Presider Come, there are sins to be confessed.

All **We are mortals seeking God's mercy.**

Presider Come, there are prayers to be uttered.

All **We are mortals seeking Truth.**

Presider Come, there are roads to be travelled.

All **We are mortals seeking the Way.**

Presider Come, let us begin this Lenten journey.

All **Thanks be to God.**

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All **Amen.**

COLLECT OF THE DAY

Deacon Almighty God,

All Through love you have made us, and for love you call us to repentance. Grant that we who seek to mend our sinful ways may find strength in your compassion and forgiveness. Restore to us the joy of your salvation; give us your Holy Spirit that we may serve you with willing hearts, bearing witness to your abundant mercy in all the world; through Christ our Saviour and Redeemer, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

APOSTLES CREED

Officiant Let us confess the faith of our baptism, as together we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

CALL TO PENITENCE

Presider Dear friends in Christ, every year we acknowledge Christ's death and celebrate Christ's resurrection. Lent is a time to prepare for this. In order that our Lent may be a time of renewal and growth we begin this season by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus the Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial, and giving to those in need, and by reading and meditating on the Word of God. In humility and in silence let us call to mind our sin and the infinite mercy of God.

Silence is held.

Deacon Trusting in God's righteousness, let us pray for the world and for our needs, we pray saying, Create in us a clean heart O God,
All And renew a right spirit within us.

PRAYER OF CONFESSON AND PREPARATION

Presider The prophet Joel cried out: Return to God with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. For God is gracious and merciful, slow to anger, and abounding in steadfast love. Let us confess our sin and repent of all unrighteousness. Merciful God,

All We confess that we have been a rebellious people. We have broken your covenant, and we have tolerated injustice in our land. We have not shared our food with the hungry, we have not sheltered the homeless, and we have not aided the destitute. We quarrel and fight among ourselves, and we use religion to cover our deceit. We have become a mockery of our heritage; the world looks at us and asks, Where is their God? Forgive us, O God. Subdue our rebellious hearts and restore in us the light of salvation; through Jesus the Christ. Amen.

Silence is held.

Presider God of mercy,

All We seek to renew our commitment, and consciously deepen our relationship with You. We recognize, O Christ, that we are simply dust. Remind us through these ashes of our dependence on You, and Your devotion to us. May we know the strength of Your Spirit as we seek to follow You; May we know the discipline of Your love as we seek to draw nearer to You; May we know the insight of Your wisdom as we seek to learn of You.

As we receive the ashes upon our foreheads, may we know the joy of sharing with You in ministry, in suffering, in death and in life. For Your glory and your kingdom's sake.

BLESSING OF THE ASHES

Presider Bless, O God, these ashes and those who receive them. Let them be for us a reminder of our mortality, a call to sincere repentance, and a testimony to your abundant mercy in Jesus the Christ. Amen.

Those who desire ashes are invited to come forward.

† Remember that you are dust, and to dust you shall return. †

THE PROCLAMATION OF THE WORD

Reading *Joel 2:1-2, 12-17, NRSV*

A reading from the Elder Testament and the book of the prophet Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Holy One is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says God, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Holy One, your God, for God is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows? God may turn back and relent, and leave a blessing behind, a grain offering and a drink offering for the Holy One, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room,

and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Holy One, weep. Let them say, "Spare your people, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 51:1-17

NRSV

Psalm 51 is a penitential psalm, attributed to David after the prophet Nathan came to him, after David had sinned with Bathsheba and had her husband killed, it is the prayer of an individual for mercy and forgiveness of sin. Over time the psalm has become a meditation on the nature of sin and guilt. I invite you to read the selected verses with me.

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Wash me thoroughly from my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is ever before me.

Against you, you alone, have I sinned, and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgement.

Indeed, I was born guilty, a sinner when my mother conceived me.

You desire truth in the inward being;
therefore teach me wisdom in my secret heart.

Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

Let me hear joy and gladness; let the bones that you have crushed rejoice.

Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and put a new and right spirit within me.

Do not cast me away from your presence,
and do not take your holy spirit from me.

Restore to me the joy of your salvation, and sustain in me a willing spirit.

Then I will teach transgressors your ways, and sinners will return to you.

Deliver me from bloodshed, O God, O God of my salvation,
and my tongue will sing aloud of your deliverance.

Merciful God, open my lips, and my mouth will declare your praise.

For you have no delight in sacrifice;
if I were to give a burnt offering, you would not be pleased.
The sacrifice acceptable to God is a broken spirit;
a broken and contrite heart, O God, you will not despise.

Reading

2 Corinthians 5:20b-6:10, First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Corinthian Church.

So, now we represent the Chosen One. It is as if Creator is speaking through us, calling out for all people to walk the path of being restored back to the Great Spirit. Creator Sets Free (*Jesus*), the one who knew no broken ways was chosen by the Great Spirit to bear our broken ways so that we would become the ones who represent God's right ways.

As we work side by side with Creator, we are calling out for you to not let the gift of Creator's great kindness fall to the ground. For the Great Spirit is speaking to you through the Sacred Teachings, "At the right time I heard you cry, and I set you free on the day you needed my help." Behold! Now is the right time, and today is the day to be set free.

We walk in a way that will make no one else stumble, so that no one has a reason to talk bad about our sacred task. Instead, we represent ourselves to others in a good way as servants of the Great Spirit. It is with great

patience that we walk through times of trouble, suffering, and misery. We have been beaten, thrown in prison, and faced uprisings. We have worked hard, spent nights with no sleep, and have gone hungry for days.

We walk with clean hearts as we carry secret knowledge with patience and kindness. We stay in step with the Holy Spirit as we walk the road of love with our hearts open for all to see. We speak the truth by the power of the Great Spirit. We fight for what is right with spiritual weapons in our right hand and in our left.

As we walked the road, we are honored and dishonored. Some speak evil of us, while others speak well of us. Even though we speak the truth, some say we speak with a forked tongue. We are strangers to some but well known to others. We look as if we are dying, but look again—we live! We have been whipped and mistreated, but death has not found us.

Our hearts are glad even in times of sorrow. We may be poor, but we have made many rich. It looks as if we have nothing, but the truth is, all things are ours.

Reader Listen for the leading of the Spirit

All **Thanks be to God.**

GOSPEL ACCLAMATION

We are standing on Holy Ground,
and I know that there are angels all around;
Let us praise Jesus now,
We are standing in God's presence on Holy Ground.

GOSPEL Matthew 6:1-6, 16-21 *Inclusive Bible*

Deacon May God be with you.

All **And also with you.**

Deacon The Gospel of Jesus the Christ according to Matthew.

All **Glory to you Jesus the Christ.**

Beware of practicing your piety before others to attract attention; if you do this, you will have no reward from your God in heaven.

When you do acts of charity, for example, do not have it trumpeted before you; that is what hypocrites do in the synagogues and the streets, that they may be praised by others. The truth is, they have already received their reward in full.

But when you do acts of charity, do not let your left hand know what your right hand is doing; your good deeds must be done in secret, and your God – who sees all that is done in secret – will repay you.

And when you pray, do not behave like the hypocrites; they love to pray standing up in the synagogues and on the street corners for people to see them. The truth is, they have received their reward in full. But when you pray, go to your room, shut the door, and pray to God who is in that secret place, and your God – who sees all that is done in secret – will reward you.

And when you fast, do not look depressed like the hypocrites. They deliberately neglect their appearance to let everyone know that they are fasting. The truth is, they have already received their reward. But when you fast, brush your hair and wash your face. Do not let anyone know you are fasting except God, who sees all that is done in secret. And God, who sees all that is done in secret – will reward you.

Deacon The Gospel of Christ

All Praise to you, Jesus the Christ

We are standing on Holy Ground,
and I know that there are angels all around;
Let us praise Jesus now,
We are standing in God's presence on Holy Ground.

SERMON Rev. Samantha Caravan
 Silence is kept for reflection.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.
All And also with you.

COMMUNION

OFFERTORY Offertory Plates are at the front of the church.
 You are also invited to make an offering to the ongoing ministry of All
 Saints' Peterborough by either dropping off a cheque in the mailbox at
 the church or by clicking to donate button on our website.

Dear Shepherd of your people, hear; your presence now display;
As you have given a place for prayer, so give us hearts to pray.

Within these walls let holy peace and love and concord dwell;
Here give the troubled conscience ease, the wounded spirit heal.

May we in faith receive your word, in faith present our prayers,
And in the presence of our Lord disburden all our cares.

The hearing ear, the seeing eye, the humbled mind bestow;
And shine upon us from on high to make our graces grow.

PRAYER OVER THE GIFTS

Presider Covenant God,
All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Eucharistic Prayers Wells and Kocher

Presider May God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them up to God.
Presider Let us give thanks to our Saviour God.
People It is right to give our thanks and praise.
Presider Creator God we lift our hearts up to you, you made the universe from nothing and formed humanity in your image from the dust of the earth. In the humans you placed in the garden you saw your hopes for creation turn to ashes, and yet in Abraham and Moses you called a people out of the wilderness and slavery. You showed your face to your people in exile, and in Christ you raised your children to new life out of the ashes of sin and death. And so, we gladly praise and thank you, with angels and archangels and the company of heaven, singing your unending praise.

All Holy, holy, holy, One, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of our God. Hosanna in the highest, hosanna in the highest.

Presider Redeemer God, over forty days you flooded the earth, over forty years you led your people through the wilderness, and over forty days your Spirit led Jesus through the desert. Bless us through the sustenance of this food and drink to profess your Son's death and resurrection. Send down your Holy Spirit, that we may come to resemble and follow our crucified and risen Saviour, and that this bread and this cup may become for us our everlasting banquet, the witness and sacrifice of your Son, Jesus the Christ;

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them saying, "Take, eat, this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again, he gave you thanks, and gave it to his disciples saying, "Drink this, all of you: this is my sacrifice of the new covenant, which is shed for you and for many for the gift of forgiveness of sin. Do this, as often as you drink, in remembrance of me."

Great is the mystery of faith.

All **Christ has died; Christ is risen; Christ will come again.**

Presider Sanctifying God, where your children are in the wilderness, lend them your heart. Where your people are hungry for you, give them practices of fasting, scripture reading, almsgiving, repentance, and prayer. Where your followers know beatings, imprisonments, hardships, and calamities, visit them with the comforting power of your presence. Raise up the glory of your resurrection from the ashes of our pride and sloth and greed, that all your church and the whole of creation may celebrate the wonders of your love, until the day when every eye shall see you and every tongue shall praise you, and you are all in all, ever one God, Creator, Incarnate Word, and Holy Spirit.

People Amen.

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

STATEMENT OF COMMUNITY

Presider We break this bread,
All **Communion in Christ's body once broken.**
Presider Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.**
Presider The Gifts of God for the people of God.
All **Thanks be to God.**

AGNUS DEI CHOIR

COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.
Please follow the instruction of the sides people.
For those present in spirit, the following prayer may be said to
make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM I HEARD THE VOICE OF JESUS SAY

KINGSFOLD

I heard the voice of Jesus say, 'Come unto me and rest
Lay down, thou weary one, lay down thy head upon my breast
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad

I heard the voice of Jesus say, 'Behold, I freely give
The living water, thirsty one, stoop down and drink and live

I came to Jesus and I drank of that life giving stream
My thirst was quenched, my soul revived, and now I live in him

I heard the voice of Jesus say, I am this dark world's light
Look unto me, thy morn and rise, and all thy day be bright
I looked to Jesus and I found in him my star, my sun
And in that light of life I'll walk till travelling days are done.

I heard the voice of Jesus say, My Father's house above
Has many mansions; I've a place Prepared for you in love.
I trust in Jesus—in that house, According to His word,
Redeemed by grace, my soul shall live Forever with the Lord.

PRAYER AFTER COMMUNION

Presider Almighty God,
All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,
All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING Whatever wilderness the Spirit has brought you to: walk in boldness, as a beloved child of God, walk in peace, under the shelter of the Most High, walk in faith, knowing Christ walks with you, and as you journey may the blessing of God, Father, Son, and Holy Spirit – Creator, Redeemer, and Sanctifier be with you and remain with you. Amen.

HYMN 393 IMMORTAL, INVISIBLE, GOD ONLY WISE
Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
then wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

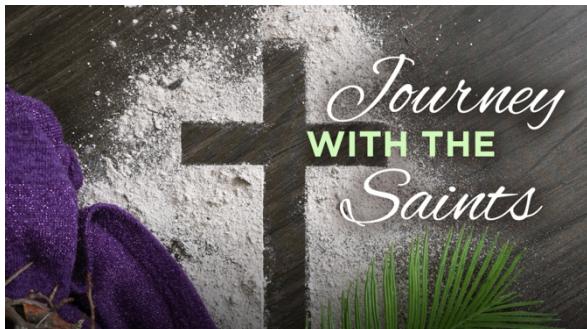
Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!
All **Thanks be to God.**

POSTLUDE Out of respect for the solemnity of the season of Lent, our organist
 Mr. Tunde Okubadejo, will not be offering a Postlude.



All Saints' Peterborough,
Annual Vestry Meeting
Sunday, March 1st, 2026
Following the 10am service.

Everyone is welcome to Vestry; your voice is important as we plan for our continued missional and financial sustainability.



WILDERNESS JOURNEYS: WALKING IN THE
PATTERN OF LIFE OF JESUS THE CHRIST
Lent recalls times of wilderness and wandering —
from the newly freed Hebrew slaves in the desert
to Jesus' temptation in the wilderness. God has
always called people out of comfort and into

places of opportunity, revealing paths they (or we) would never have chosen. This year our communal study invites us to see our own wilderness seasons—as sacred ground. Through scripture, reflection, and practice, we will explore how God calls us into humility, justice, and peace even in the midst of chaos. Each week includes:

- Scripture reading
- Reflection Points
- Reflection & discussion questions
- Lenten practice for the week
- Opening and closing prayers

Wednesdays on ZOOM - 7 - 8:30 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/82342372946?pwd=O16xuibaYc9U9KHWvDz3kAlA012Di5.1>

Meeting ID: 823 4237 2946 ~ Passcode: 977563

Feb 25; Mar 4, 11, 18, 25

Saturday - in person - All Saints' Upper Parish Hall

9 - 10:30am ~ Feb 28, Mar 14, 21, 28 & Apr 4,

Participants books are available from Samantha - or on the website.



Proudly presents:

Seven-time Canadian Folk
Music Award nominated fiddler,

**IRISH
MILLIE**

\$25
General
Admission



Local born
and bred
musician
who's taking
the music
scene by
storm

SATURDAY, FEBRUARY 28 @ 7 pm

Doors open at 6:30 pm

235 Rubidge St., Peterborough, ON



Tickets to this family-friendly event can be purchased at
the All Saints' office, via www.allsaintspeterborough.org,
and (limited tickets) available at the door

**Maar's
Music**

