



Season of Pentecost

June 28, 2026

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

PRELUDE

HYMN 592 WHERE CROSS THE CROWED WAYS OF LIFE

Where cross the crowded ways of life,
where sound the cries of race resound,
amid the noise of selfish strife,
O Christ, your word of love is found.

In haunts of wretchedness and need,
on shadowed thresholds, dark with fears,
from paths where hide the lures of greed,
we catch the vision of your tears.

From children's wounded helplessness,
From humanities' grief and toil,
From famishes souls, from sorrow's stress,
Your heart has never known recoil.

The cup of water given for you
still holds the freshness of your grace;
yet long these multitudes to view
the strong compassion of your face.

O Jesus, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide,
and tread the city's streets again,

Till all the world shall learn your love
and follow where your feet have trod,
till glorious from your heaven above
shall come the city of our God.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

COLLECT OF THE DAY

Leader Welcoming God,

All giving space for creation to return your love: make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus the Christ, who offered himself for us. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading Genesis 22:1-14

NRSV

A reading from the Elder Testament and the book of beginnings, Genesis. After these things God tested Abraham. God said to him, "Abraham!" And Abraham said, "Here I am." God said, "Take your son, your only son

Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So, Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So, the two of them walked on together.

Isaac said to his father Abraham, “Father!” And Abraham said, “Here I am, my son.” Isaac said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God will provide the lamb for a burnt offering, my son.” So, the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of God called to him from heaven, and said, “Abraham, Abraham!” And Abraham said, “Here I am.” The angel said, “Do not lay your hand on the boy or do anything to him; for now, I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So, Abraham called that place “God will provide”; as it is said to this day, “On the mount of God it shall be provided.”

Reader Listen for the leading of the Spirit
All **Thanks be to God**

Psalm 13 NRSV
Psalm 13 is a short but powerful poem attributed to King David that captures the complete movement from intense spiritual despair to joyful praise. It is one of the clearest examples of a "psalm of lament" in the Scripture. I invite you to read the psalm with me responsively.

How long, O God? Will you forget me for ever?
How long will you hide your face from me?
How long shall I have perplexity in my mind,
And grief in my heart, day after day?
How long shall my enemy triumph over me?

Look upon me and answer me, O God;
Give light to my eyes, lest I sleep in death;
Lest my enemy say, "I have prevailed over him,"
And my foes rejoice that I have fallen.

But I put my trust in your mercy;
My heart is joyful because of your saving help.
I will sing to God, for God has dealt with me richly;
I will praise the Name of God Most High.

As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.

Reading Romans 6:12-23

First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

"You must no longer give in to the desires of your weak human bodies, letting your broken ways turn you away from the good path. So then, you should no longer permit broken ways to use your bodies for wrongdoing. Instead, as people whom the Great Spirit has raised from death to life, offer your bodies to him for doing what is right. Your bad hearts and broken ways have no power to rule over you now, for you are not under the restrictions of our tribal law, but under the freedom that the gift of Creator's great kindness brings."

"What then does this mean? Should we continue to walk in broken ways since we are not under our tribal law, but under the gift of Creator's great kindness? Let that kind of thinking fall to the ground! You must know that if you follow a path, you will end up where it takes you. Which path will you follow? Will you follow the path of broken ways that leads to death, or the path that leads to good standing in the eyes of the Great Spirit?

I am giving thanks to the Great Spirit! For even though you once followed your bad hearts and broken ways, you turned from that path, and now

from the heart you follow the sacred ways that you have been taught. You have now been set free from your broken ways to walk a path of doing what is right.”

“I am using weak human words to speak to weak human beings! You used to walk in impure ways and became the “slaves of doing wrong, leading to even worse things. So now, in the same way, begin to walk as slaves of doing what is good and right, living life in a sacred manner.

When you followed your old ways, you did not even think about walking in a sacred manner. But what good came from the things you are now ashamed of? For those things are a sure path to death.

But now you have been set free from broken ways to follow the ways of the Great Spirit. Good fruit grows along this path as you walk in a sacred manner on the road that leads to the life of the world to come that never fades away, full of beauty and harmony.

Following the path of broken ways only earns us death, but Creator’s free gift to us is the life of the world to come that never fades away, full of beauty and harmony. This free gift is ours in the Chosen One, who is our Honored Chief Creator Sets Free (*Jesus*).”

Reader Listen for the leading of the Spirit

All **Thanks be to God**

GOSPEL ACCLAMATION

ALL **Alleluia, alleluia! Give thanks to the Risen One.**

Alleluia, alleluia, give praise to God’s name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God’s name.

GOSPEL Matthew 10:4-42

Inclusive Bible

Gospeller May God be with you.

All **And also with you**

Gospeller The Gospel of Jesus the Christ, according to Matthew.

All **Glory to you, Jesus the Christ.**

Those who welcome you also welcome me, and those who welcome me welcome the One who sent me.

Those who welcome prophets just because they are prophets will receive the reward reserved for the prophets themselves; those who welcome

holy people just because they are holy will receive the reward for the holy ones. The truth is whoever gives a cup of cold water to one of those lowly ones just for being a disciple will not lack a reward.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader Gracious God,

All hear our prayer.

CONFESSION AND ABSOLUTION

Presider And with the disciples we ask, "But, Jesus when have we seen you hungry and given you food, or thirsty and given you something to drink? And when was it that we saw a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?"

People We confess that we fail to see Jesus in the people around us, in those we love and those we do not love. Gracious God, lest we think our words alone are sufficient, today as we confess - we fall silent before you.

Silence is held for personal confession.

Presider May God, who is our constant companion surround us with love and grace. God has accepted our confession, we are forgiven, and the blessing of God, Creator, Word, and Life-Giving Spirit be with us now and for evermore. **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.
All **And also with you.**

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 553 LIVE IN CHARITY

**Live in charity and steadfast love,
Live in charity; God will dwell with you.**

PRAYER OVER THE GIFTS

Presider Covenant God,
All **as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.**

EUCCHARISTIC PRAYER

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to God.**

Presider Let us give thanks to our Saviour God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with

gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

ALL Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

All Christ has died. Christ is risen. Christ will come again.

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

All Amen

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All **We, being many, are one, for we all share in the one bread.**

Presider The gift of God for the people of God.

All **Thanks be to God.**

AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, Redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit,

the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

PRAYER AFTER COMMUNION

Presider Almighty God,

All **once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.**

Presider Glory to God,

All **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

HYMN 348 THE LIVING GOD BE PRAISED

The living God be praised! Give honour to God's name,
Who was, and is, and is to be, for aye the same;
The one eternal God ere all that now appears,
The First, the Last, beyond all thought God's timeless years!

Without a form is God, nor can we comprehend,
The measure of God's love for us without an end.
For God is Lord of all, creation speaks God's praise;
The human race and all that lives God's will obeys.

God's Spirit floweth free, high surging where it will;
In prophet's word God spoke of old and speaketh still.
Established is God's law and changeless it shall stand,
Inscribed upon the human heart in every land.

Eternal life hath God implanted in the soul;
God's love shall be our strength and stay while ages roll.
The living one be praised! Give honour to God's name,
Who was, and is, and is to be, for aye the same.

Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All Thanks be to God.

POSTLUDE

