

**I WILL GIVE YOU**



**MATTHEW 11:28**

Season of Pentecost

July 5, 2026

*All Saints' is committed to  
Radical Inclusion  
Extravagant Equity and  
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

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# Welcome Home

to the  
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

## Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

## Liturgical Notes

### Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

## Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

## Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

## PRELUDE

### HYMN FORTH IN YOUR NAME, O CHRIST

Forth in your name, O Christ, we go, our daily labour to pursue,  
you, only you, resolved to know in all we think, or speak, or do.

The task your wisdom has assigned here let us cheerfully fulfil;  
in all our works your presence find and prove your good and perfect will.

You may we set at our right hand, whose eyes our inmost secrets view,  
and labour on at your command and offer all our works to you.

Help us to bear your easy yoke, in every moment watch and pray,  
and still to things eternal look, and hasten to that glorious day.

Then with delight may we employ all that your bounteous grace has given,  
and run our earthly course with joy, and closely walk with you to heaven.

## WELCOME

### ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

### OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

#### COLLECT OF THE DAY

Leader God of heaven and earth,

All whose Son came eating and drinking, exposing the rivalry that tears the world apart: may we share his feast and friendship and lay our burdens in his liberating arms; through Jesus the Christ, Wisdom's child. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

#### THE PROCLAMATION OF THE WORD

Reading Genesis 24:34-38, 42-49, 58-67

NRSV

A reading from the Elder Testament and the book of beginnings Genesis. So, Laban said, "I am Abraham's servant. God has greatly blessed my master, and he has become wealthy; God has given him flocks and herds, silver and gold, male and female slaves, camels, and donkeys. And Sarah my master's wife bore a son to my master when she was old; God has given Abraham all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Holy One, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom God has appointed for my master's son.'"

Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from

her shoulder, and said, 'Drink, and I will also water your camels.' So, I drank, and she also watered the camels. Then I asked her, 'Whose daughter, are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So, I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped God, and blessed the Holy One, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son.

Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will."

So, they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So, she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So, Isaac was comforted after his mother's death.

Reader Listen for the leading of the Spirit  
All **Thanks be to God**

Canticle Song of Solomon 2:8-13 NRSV  
Song of Solomon 2:8-13 is a famous biblical passage from the Elder Testament that celebrates the arrival of the beloved and the beautiful renewal of springtime. Written as a poetic dialogue, these verses are primarily spoken by the young woman (the Bride) as she joyfully describes

her lover pursuing her and inviting her out into the blossoming countryside. I invite you to read the canticle with me.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.

My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

My beloved speaks and says to me: 'Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, And the voice of the turtle-dove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance.

Arise, my love, my fair one, and come away.

*As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.*

Reading Romans 7:15-25a

*First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

"I do not understand why I do the things I do. I want to walk in a good way, but I end up doing the things I hate. And if I hate doing wrong, then it is a good thing for me to agree with the law that these things are wrong. So, the part of me that hates doing wrong is not to blame. It is the broken ways that have taken root in my heart that hold me to this wrong path. I can now see that there is nothing good in this weak part of me that gives in to wrong desires, for it keeps me from doing what I know to be right. But since I want to do what is right but keep doing what is wrong, then it is not I but the broken ways within me that keep me doing wrong. I can now see that no matter how much I want to do good, evil is right there with me—a law of broken ways—taking charge and ruling over me. In my inner being I dance for joy in Creator's law, in my thoughts and makes me a prisoner of the law of broken ways that has taken root in my weak and broken humanity.

Someone have pity on me, for I am a man trapped in sorrow! Who will set me free from my broken humanity? I give thanks to the Great Spirit, for he is the one who set me free through Creator Sets Free (*Jesus*) the Chosen One!"

Reader Listen for the leading of the Spirit

All **Thanks be to God**

#### GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL Matthew 11:16-19, 25-30

*Inclusive Bible*

Gospeller May God be with you.

All **And also with you**

Gospeller The Gospel of Jesus the Christ, according to Matthew.

All **Glory to you, Jesus the Christ.**

"What comparison can I make with this generation? They are like children shouting to others as they sit in the marketplace, 'We piped you a tune, but you would not dance. We sang you a dirge, but you would not mourn.' For John came neither eating nor drinking, and they say, 'He is possessed.' The Chosen One comes, eating and drinking, and they say, 'This one is a glutton and a drunkard, a friend of tax collectors and sinners.' Wisdom will be vindicated by her own actions."

Then Jesus prayed, "God, Creator of heaven and earth, to you I offer praise; for what you have hidden from the learned and the clever, you have revealed to the youngest children. Yes, God, everything is as you want it to be."

Jesus continued, "Everything has been handed over to me by God. No one knows the Only Begotten except God, and no one knows God except the Only Begotten—and those to whom the Only Begotten wants to give that revelation.

Come to me, all you who labour and carry heavy burdens, and I will give you rest. Take my yoke upon your shoulders and learn from me, for I am

gentle and humble of heart. Here you will find rest for your souls, for my yoke is easy and my burden is light.”

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God’s name.

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

#### APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF THE PEOPLE

Leader Gracious God,

All hear our prayer.

#### CONFESSION AND ABSOLUTION

Presider And with the disciples we ask, “But, Jesus when have we seen you hungry and given you food, or thirsty and given you something to drink? And when was it that we saw a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?”

People We confess that we fail to see Jesus in the people around us, in those we love and those we do not love. Gracious God, lest we think our words alone are sufficient, today as we confess - we fall silent before you.

*Silence is held for personal confession.*

Presider May God, who is our constant companion surround us with love and grace. God has accepted our confession, we are forgiven, and the blessing of God, Creator, Word, and Life-Giving Spirit be with us now and for evermore. **Amen.**

#### THE PEACE

Presider May the peace of Jesus the Christ be with you all.  
All And also with you.

### COMMUNION

#### OFFERTORY

*Offertory Plates are at the front of the church.  
You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

#### HYMN 403

LET ALL THINGS NOW LIVING

Let all things now living a song of thanksgiving  
To God the Creator triumphantly raise,  
Who fashioned and made us, protected and stayed us,  
Who still guides us on to the end of our days.  
Love's banners are o'er us; God's light goes before us,  
A pillar of fire shining forth in the night,  
Till shadows have vanished and darkness is banished,  
As forward we travel from light into Light.

God's law still enforces the stars in their courses  
And causes the sun in its splendour to shine;  
The hills and the mountains, the rivers and fountains,  
The deeps of the ocean in praises combine.  
We too should be voicing our love and rejoicing;  
With glad adoration a song let us raise  
Till all things now living unite in thanksgiving:  
"To God in the highest, hosanna and praise!"

## PRAYER OVER THE GIFTS

Presider Covenant God,  
**All** as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

## EUCCHARISTIC PRAYER

Presider May God be with you.

**All** And also with you.

Presider Lift up your hearts.

**All** We lift them to God.

Presider Let us give thanks to our Saviour God.

**All** It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

**ALL** Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

**All** Christ has died. Christ is risen. Christ will come again.

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

**All** Amen

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

**All** We, being many, are one, for we all share in the one bread.

Presider The gift of God for the people of God.

**All** Thanks be to God.

#### AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us. Jesus, bearer of our sin, have mercy on us. Jesus, Redeemer, redeemer of the world, give us your peace, give us your peace.

#### COMMUNION

*We welcome you to receive Communion at All Saints'.  
Please follow the instruction of the sides people.*

*For those present in spirit,  
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment

I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

#### PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### BLESSING

HYMN 565 GUIDE ME, O THOU GREAT REDEEMER

Guide me, O thou great Redeemer, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand:  
Bread of heaven, bread of heaven, feed me till I want no more,  
Feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through:  
Strong deliverer, strong deliverer, be thou still my strength and shield;  
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side:  
Songs of praises, songs of praises, I will ever give to thee,  
I will ever give to thee.

Leader Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves.

All Thanks be to God.

#### POSTLUDE