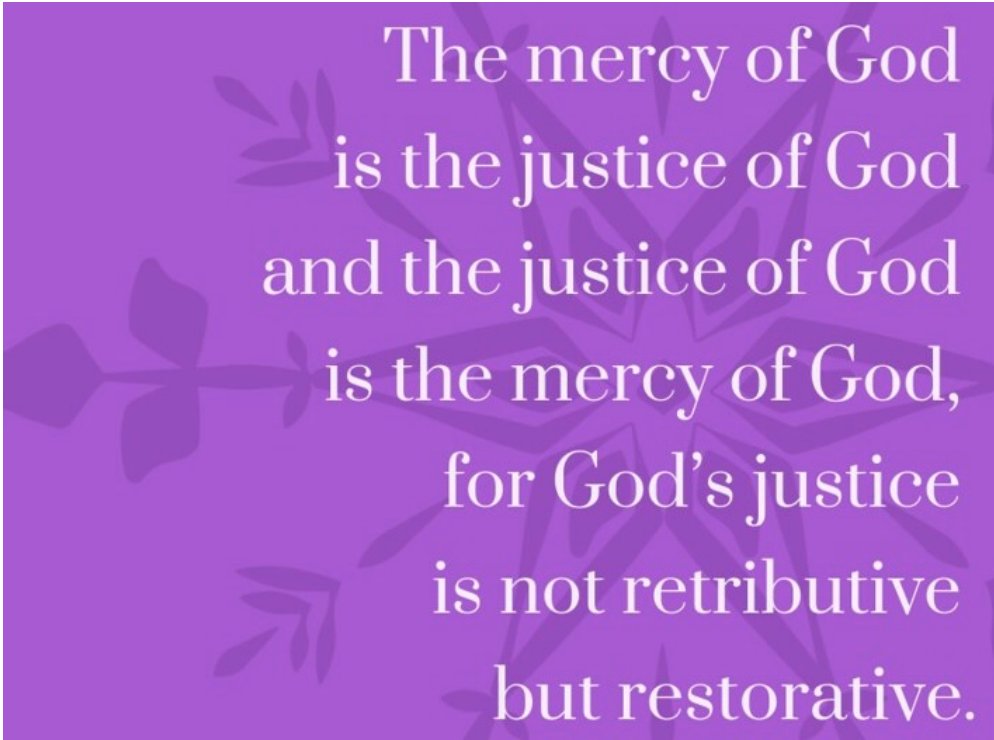




The mercy of God
is the justice of God
and the justice of God
is the mercy of God,
for God's justice
is not retributive
but restorative.

Season of Thanksgiving

Sunday, October 19, 2025

8 am & 10 am ~ Holy Communion

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Deacon Rev Christian Harvey (ON LEAVE)

Director of Youth and Family Ministry Cormac Culkeen (ON PARENTAL LEAVE)

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

235 Rubidge St Peterborough, ON K9J 3N9

705-876-1501



Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 529 GOD MY HOPE ON YOU IS FOUNDED

God, my hope on you is founded; you my faith and trust renew:
Through all change and chance you guide me, only good and only true.
God unknown, you alone call my heart to be your own.

Human pride and earthly glory, sword and crown, betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But your power, hour by hour, is my temple and my tower.

Daily does the almighty Giver bounteous gifts on us bestow;
God's desire for us delights us, pleasure leads us where we go.
Here at hand, love takes stand, joy awaits God's sure command.

God's great goodness lasts forever, deepest wisdom, passing thought:
Splendour, light, and life attending, beauty springing out of naught.
Evermore from God's store newborn worlds rise and adore.

Still from earth to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ the Son.
Christ, you call one and all; those who follow shall not fall.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also with you.

Presider Almighty God,
All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.

COLLECT OF THE DAY

Deacon God of the dispossessed,
All You teach us to hunger for justice even when the weak are shut out and the powerful turn over in their beds: in the heat of our anger and the bitterness of our complaints, give us the courage to protest, the persistence to pray and the heart to love; through Jesus the Christ, the true judge. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

THE PROCLAMATION OF THE WORD

Reading *Jeremiah 31:27-34, NRSV*

A reading from the Elder Testament and the writings of the Prophet Jeremiah. The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says God. In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says God, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says God. But this is the covenant that I will make with

the house of Israel after those days, says God: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know God', for they shall all know me, from the least of them to the greatest, says God; for I will forgive their iniquity, and remember their sin no more.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 119:97-104

NRSV

Psalm 119 is the longest psalm in the psalter, consisting of 176 verses. It is an elaborate acrostic wisdom psalm, divided into 22 – 8-line stanzas, each beginning with the next letter of the Hebrew alphabet, and each line of the stanza begins with the same alphabet letter. We lose the beauty and rhythm of this in our English translation. The selected verses focus on the law; I invite you to read them with me.

Oh, how I love your law! It is my meditation all day long.

Your commandment makes me wiser than my enemies,
for it is always with me.

I have more understanding than all my teachers,
for your decrees are my meditation.

I understand more than the aged, for I keep your precepts.

I hold back my feet from every evil way, in order to keep your word.

I do not turn away from your ordinances, for you have taught me.

How sweet are your words to my taste, sweeter than honey to my mouth!

Through your precepts I get understanding;
therefore I hate every false way.

A reading from the Younger Testament and the second letter of Timothy. But as for you, continue in what you have learned in firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is the Judge of the living and the dead, and in view of his appearing and his Kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience and teaching. For the time is coming when people will not put up with sound doctrine, but having itchy ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

GOSPEL Luke 18:1-8

Inclusive Bible

Deacon May God be with you.

All And also with you.

Deacon The Gospel of Jesus the Christ according to John.

All Glory to you Jesus the Christ.

Jesus told the disciples of parable of the necessity of praying always and not losing heart. Once there was a judge in a certain city who feared no one—not even God. A woman in that city who had been widowed kept

coming to the judge and saying, 'Give me legal protection from my opponent.' For a time, the judge refused, but finally the judge thought, 'I care little for God or people, but this woman will not leave me alone. I would be better to give her the protection she seeks, or she will keep coming and will wear me out!'"

Jesus said, "Listen to what this corrupt judge is saying. Will not God then do justice to the chosen who call out day and night? Will God delay long over them? I tell you, God will give them swift justice. But when the promised One comes, will faith be found anywhere on earth?"

Deacon

The Gospel of Christ

All

Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the risen One.

Alleluia, alleluia! Give praise to God's name.

SERMON

Rev. Matthew McMillan

Silence is kept for reflection.

APOSTLES CREED

Presider

Let us confess the faith of our baptism, as we say,

All

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead. I believe in the

Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon

Gracious God,

All

hear our prayer.

CONFESSION AND ABSOLUTION

Presider

Dear friends in Christ, God is steadfast in love and infinite in mercy.

Let us confess our sin, confident in God's forgiveness. Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 309 WOMB OF LIFE AND SOURCE OF BEING

ALT TUNE 35 BEACH SPRING

Womb of life, and source of being, home of every restless heart,
In your arms the worlds awakened; you have loved us from the start.
We, your children, gather 'round you, at the table you prepare.
Sharing stories tears and laughter, we are nurtured by your care.

Word in flesh, our brother Jesus, born to bring us second birth,
You have come to stand beside us, knowing weakness, knowing earth.
Priest who shares our human struggles, Life of Life, and Death of Death,
Risen Christ, come stand among us, send the Spirit by your breath.

Brooding Spirit, move among us; be our partner, be our friend.
When our memory fails, remind us whose we are, what we intend.
Labor with us, aid the birthing of the new world yet to be,
Free of servant, lord, and master, free for love and unity.

Mother, Brother, holy Partner; Father, Spirit, Only Son:
We would praise your name forever, One-in-Three, and Three-in-One.
We would share your life, your passion, share your word of world made new,
Ever singing, ever praising, one with all, and one with you.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, Gracious God, creator of heaven and earth; you are the source of light and life for all life for all your creation, you made us in your image and call us to new life in Jesus the Christ our Saviour. Therefore, we praise you, joining our voices to proclaim the glory of your name.

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We lift our hearts to you, God, because you draw your whole creation into the celebration of your glory. Send down your Holy Spirit upon us now, that every part of every one of us might become an instrument of your peace. Give us your very self in these gifts of bread and wine and make them be for us the body and sacrifice of your Son Jesus the Christ; who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again, Jesus gave you thanks, and gave it to his disciples, saying, "Drink this all of you: this is my sacrifice of the new covenant, which is freely made for you and for many for the forgiveness of

sin. Do this as often as you drink it, in remembrance of me."

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Presider God of justice, make us a prophetic people, whose every work and every act is a proclamation of the new order found in you and worthy of your kingdom. Holy God, make us a priestly people, whose lives are so transparent with your truth that we may become a place of encounter between you and your beloved children. Reigning God, you make us kingly people whose hearts are filled with worship in wonder, and who seek to bring every one of your gifts to fruition in the power of your Holy Spirit. We pray in union with Christ in the power of your Holy Spirit, God of glory, forever and ever.

All Amen

Presider Let us pray as Jesus taught us.

All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All We, being many, are one body, for we all share in the one bread.

Presider The gifts of God for the people of God.

All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.

Please follow the instruction of the sides people. For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM I WILL SING WITH THE SPIRIT JOHN RUTTER

I Will sing with the spirit, I will sing with the spirit
Halleluja, hallelujah Halleluja, halleluja
Halleluja, Halleluja, Halleluja, Halleluja
I will sing with the spirit, I will sing with the spirit
Halleluja, hallelujah, Halleluja, halleluja
Halleluja, Halleluja, Halleluja, Halleluja
And I will sing with the understanding also, Halleluja, Halleluja
And I will sing with the understanding also, Halleluja, Halleluja
And I will sing with the understanding also,
Halleluja, Halleluja, Halleluja

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 572 LET THERE BE LIGHT

Let there be light, let there be understanding,
Let all the nations gather, let them be face to face;

Open our lips, open our minds to ponder,
Open the door of concord opening into grace;

Perish the sword, perish the angry judgement,
Perish the bombs and hunger, perish the fight for gain;

Hallowed our love, hallowed the death of martyrs,
Hallow their holy freedom, hallowed be Your name;

Your kingdom come, your Spirit turn to language,
Your people speak together, Your spirit never fade;

Let there be light, open our hearts to wonder,
Perish the way of terror, Hallow the world God made.

Deacon Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.
All Thanks be to God.

POSTLUDE FANFARE

JACQUES LEMMENS

