



Stewardship

Everyone is Welcome here!

Are we Stumbling Blocks or Pathways to God?

Sunday, Sept 25, 2022

8 am & 10:30 am

Holy Communion

All Saints' is ...

A Worshipping Community, Celebrating God

A Compassionate Community, Mirroring Christ

A Community of Light, Revealing the Spirit

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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HYMN 577 GOD OF GRACE AND GOD OF GLORY

God of grace and God of glory, on your people pour your power;
Now fulfill your church's story; bring its bud to glorious flower.
Grant us wisdom, grant us courage,
For the facing of this hour, for the facing of this hour.

Lo, the host hosts of evil round us scorn your Christ, assail his ways.
Fears and doubts too long have bound us; free our hearts to work and
praise,
Grant us wisdom, grant us courage,
For the living of these days, for the living of these days.

Cure your children's' warring madness. Bend our pride to your control.
Shame and wanton selfish gladness, rich in goods and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss your kingdom's goal, lest we miss your kingdom's goal.

Set our feet on lofty places; gird our lives that they may be;
Armoured with all Christ like graces in the fight for liberty.
Grant us wisdom, grant us courage,
Lest we fail ourselves and thee, lest we fail ourselves and thee.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land.

All It is our responsibility to give thanks and respect to those who first
occupied this land we are upon. We give thanks to Michi Saagiig
Anishinaabeg, the first peoples of this land. We offer our respect to those
ancestors who may be buried in this land. We are also thankful for the gifts
of the Peoples of the land.

Creator let us be of Good Mind to reconcile the mistreatment of this land
and to those who have been displaced. With thankful and respectful hearts
we pray in Your name, Your Son the Peacemaker and the Sacred Spirit.
Amen.

OPENING PRAYERS

Presider The grace of Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All **And also, with you.**

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ, our Saviour and Redeemer. Amen.

COLLECT OF THE DAY

Deacon God of Abraham and Sarah, Moses and the prophets,

All **Your covenant binds us as siblings: help us to overcome the scandal of poverty, the fixed chasm of indifference and to recognize you in the wounded poor; through Jesus the Christ, the Builder of Bridges. Amen.**

THE PROCLAMATION OF THE WORD

Reading

Jeremiah 32:1-3a, 6-15, NRSV

The word that came to Jeremiah from God in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says God: I am going to give this city into the hand of the king of Babylon, and he shall take it.'

Jeremiah said, the word of God came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of God, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of God. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase,

containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, 'Thus says the God of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the God of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Listen for the leading of the Spirit
All **Thanks be to God**

Psalm 91 Read Together

NRSV

You who live in the shelter of the Most High,
who abide in the shadow of the Almighty,
will say to the Eternal One, 'My refuge and my fortress;
my God, in whom I trust.'

For God will deliver you from the snare of the fowler
and from the deadly pestilence;
with pinions God will cover you,
and under God's wings you will find refuge;
God's faithfulness is a shield and buckler.

You will not fear the terror of the night,
or the arrow that flies by day,
or the pestilence that stalks in darkness,
or the destruction that wastes at noonday.

Those who love me, I will deliver;
I will protect those who know my name.
When they call to me, I will answer them;
I will be with them in trouble,
I will rescue them and honour them.
With long life I will satisfy them,
and show them my salvation.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, child of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Saviour Jesus the Christ, which God will bring about at the right time—God who is the blessed and only Sovereign, the blessed and only ruler above all earthly rulers, who alone possesses immortality, and dwells in unapproachable light, whom no one has ever seen or can see. To God be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader

Listen for the leading of the Spirit

All

Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his name.
Come, let us praise the living God,
Joyfully sing to our Saviour.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his name.

GOSPEL Luke 16:19-31

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Luke.

All Glory to you, Jesus the Christ.

Once there was a rich person who dressed in purple and linen and feasted splendidly every day. At the gate of that person's estate lay a beggar named Lazarus, who was covered with sores. Lazarus longed to eat the scrapes that fell from the rich person's table, and even the dogs came and licked Lazarus' sores. One day poor Lazarus died and was carried by the angels to the arms of Sarah and Abraham. The rich person likewise died and was buried. In Hades, in torment, the rich person looked up and saw Sarah and Abraham in the distance, and Lazarus resting in their company.

"'Sarah and Abraham,' the rich person cried, 'have pity on me! Send Lazarus to dip the tip of his finger in water and cool off my tongue, for I am tortured by these flames!'"

But they said, "My child, remember that you were well off in your lifetime, while Lazarus was in misery. Now Lazarus has found consolation here and you have found torment. But that is not all. Between you and us there is a fixed chasm, so that those who might wish to come to you from here cannot do so, nor can anyone cross from your side to us."

The rich person said, "I beg you, then, to send Lazarus to my house where I have five siblings. Let Lazarus be a warning to them, so that they may not end in this place of torment."

But Sarah and Abraham replied, "They have Moses and the prophets. Let your siblings hear them."

"Please, I beg you," the rich person said, "if someone would only go to them from the dead, then they would repent."

"If they do not listen to Moses and the prophets," Sarah and Abraham replied, "they will not be convinced even if someone should rise from the dead!"

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon Gracious God,
All Open our hearts to the needs around us.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

People We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life, through Jesus the Christ our Saviour and Redeemer. Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 390 WOMB OF LIFE AND SOURCE OF BEING

ALT TUNE 447 BLAENWERN

Womb of life and source of being, home of every restless heart,
In your arms the worlds awakened; you have loved us from the start.
We, your children, gather 'round you at the table you prepare.
Sharing stories, tears, and laughter, we are nurtured by your care.

Word in flesh, our brother Jesus, born to bring us second birth,
You have come to stand beside us, knowing weakness, knowing earth.
Priest who shares our human struggles, Life of Life, and Death of Death,
Risen Christ, come stand among us, send your Spirit by your breath.
Brooding Spirit, move among us; be our partner, be our friend.
When our memory fail, remind us whose we are, what we intend.
Labour with us, aid the birthing of a new world yet to be,
Free of servant, lord, and master, free for love and unity.

Mother, Brother, holy Partner; Father, Spirit, only Son:
We would praise our name forever, One-in-Three, and Three-in-One.
We would share your life, your passion, share your word of world made
new, ever singing, ever praising, one with all, and one with you.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

People And also, with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Saviour God.

People It is right to offer thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**All Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest,
hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved

him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died; Christ is risen; Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People Amen.

Presider Let us pray as Jesus taught us.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

COMMUNION

We welcome you to receive Communion at All Saints'.

As a caution and proactive practice, the sharing of the Common Cup (wine) has been withdrawn from all liturgies. Our tradition and ancient teachings tell us that receiving communion in only one kind - bread - is full communion.

CHOIR ANTHEM

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 529 GOD MY HOPE ON YOU IS FOUNDED

God, my hope on you is founded; you my faith and trust renew:
Through all change and chance you guide me, only good and only true.
God unknown, you alone call my heart to be your own.

Human pride and earthly glory, sword and crown, betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But your power, hour by hour, is my temple and my tower.

Daily does the almighty Giver bounteous gifts on us bestow;
God's desire for us delights us, pleasure leads us where we go.
Here at hand, love takes stand, joy awaits God's sure command.

God's great goodness lasts forever, deepest wisdom, passing thought:
Splendour, light, and life attending, beauty springing out of naught.
Ever more God's store newborn worlds rise and adore.

Still from earth to God's eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ the Son.
Christ, you call one and all; those who follow shall not fall.

Deacon Go into the world and be the love you have received from God.
All **Thanks be to God.**

POSTLUDE FUGUE IN C MAJOR

