



4<sup>th</sup> after Epiphany  
Sunday, February 2, 2025  
8 am & 10 am ~ Holy Communion

*All Saints' is committed to the  
Pattern of Life of Jesus the Christ lived out in  
**Radical Inclusion**  
**Extravagant Equity and**  
**Compassion that leads to Justice***

Incumbent The Rev Samantha Caravan  
Deacon The Rev Suzanne McMillan  
Deacon The Rev. Christian Harvey  
Director of Youth and Family Ministry Cormac Culkeen  
Youth Assistant Rose St. Thomas  
Organist and Choir Director Tunde Okubadejo

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# Welcome Home

to the  
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

## Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

## Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 306    O FOR A THOUSAND TONGUES TO SING

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

Jesus! the name that charms our fears and bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks; and, listening to his voice, new life the dead receive;  
The mournful, broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ;  
Ye blind, behold your Saviour come, and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad the honours of thy name.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider    All creation sings to the glory of its Creator.

**All        Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.**

OPENING PRAYERS

Presider    The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

**All        And also with you.**

Presider    Almighty God,

**All        To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.**

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

**All Amen.**

#### COLLECT OF THE DAY

Deacon God of Anna and Simeon,

**All whose law makes known the gift of life, whose love exposes our hardness of heart: by your Spirit, may all people receive your faithful word and know your reconciling presence offered for all the world; through Jesus the Christ, the Light and the Glory of God. Amen.**

#### THE PROCLAMATION OF THE WORD

READING Malachi 3:1-4

*Inclusive Bible*

A reading from the Elder testament and the book of the prophet Malachi. I am sending my messenger to prepare a way for me; the One you seek will suddenly come to the Temple, the Messenger of the Covenant whom you long for will come, says God Omnipotent.

But who can endure the day of that Coming? Who can stand firm when that One appears? That day will be like a smelter's fire, a launderer's soap.

Reader Listen for the leading of the Spirit

**All Thanks be to God**

PSALM 48:1-3, 9-14

*Translated by Wilda C. Gafney, The Woman's Lectionary Yr C*

Psalm 48 celebrates the city of Jerusalem and God's protection of it. It is a psalm of praise for God and the security of Zion – Zion meaning a sacred place and people. I invite you to read the selected verses with me.

**Great is the ageless God and greatly praised,  
In the city of our God is God's holy mountain.**

**Beautiful in elevation, the joy of all the earth,  
Mount Zion, in the far north, is the city of the great Sovereign.**

Within her citadels God  
has made herself known as a bulwark.

We contemplate your faithful love God,  
In the midst of your temple.

Like your Name, God, your praise,  
reaches to the end of the earth.

Your right hand is filled with righteousness.  
let Mount Zion be glad,  
let the towns of Judah rejoice because of your judgements.

Go about Zion, go all around her;  
count her towers.

Set your hearts upon her ramparts;  
go through her citadels, that you may recount to the next generation:

For this God is our God, our God forever and ever.  
She will be our guide until we die.

READING 1 John 5:1-5

NRSV

A reading of the Younger Testament and the first book of John. Everyone who believes that Jesus is the Messiah is born of God, and everyone who loves the parent loves the child of the parent. By this we know that we love the children of God, when we love God and undertake God's commandments. For the love of God is this, that we keep God's commandments. And God's commandments are not difficult, for anything born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

GOSPEL Luke 2:22-38

*Inclusive Bible*

Deacon May God be with you.

**All And also with you.**

Deacon The Gospel of Jesus the Christ according to Luke.

**All Glory to you Jesus the Christ.**

When the day came for them to be purified, as laid down by the law of Moses, the couple took Jesus up to Jerusalem and presented him to God. For it is written in the law of our God, "Every first born air is to be consecrated to God." They likewise came to offer and sacrifice "a pair of turtle doves or two young pigeons," in accord with the dictate of the Law of our God.

Now there lived in Jerusalem a man named Simeon. He was devout and just, anticipating the consolation of Israel, and he was filled with the Holy Spirit. She had revealed to Simeon that he would not see death until he had seen the Messiah of God. Prompted by her, Simeon came to the temple and when the parents brought in the child to perform the customary rituals of the Law, he took the child in his arms and praised God, saying, "Now, O God, you can dismiss your servant in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the peoples to see a light of revelation to the Gentiles and the glory of your people, Israel."

As the child's mother and father stood there marveling at the things that were being said, Simeon bless them and said to Mary, the mother, "This child is destined to be the downfall and the rise of many in Israel, and to be a sign that is rejected, so that the secret thoughts of many may be laid bare. And a sword will pierce your heart as well."

There was a woman named Anna, the daughter of Phanuel, of the tribe of Asher, who was also a prophet. She had lived a long life, seven years with her husband, and then as a widow to the age of eighty-four. She never left

the Temple, worshiping day and night, fasting and praying. Coming up at that moment, she gave thanks to God and talked about the child to all who anticipated the deliverance of Jerusalem.

Deacon The Gospel of Christ  
All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.  
Alleluia, alleluia! Give praise to God's name.

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

#### APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,  
All I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father.  
He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF THE PEOPLE

Deacon God of all possibilities,  
All lead us to the light.

#### CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.  
Let us confess our sin, confident in God's forgiveness.  
Most merciful God,  
All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For

the sake of your Son, Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

#### THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

#### COMMUNION

#### OFFERTORY

*Offertory Plates are at the front of the church.*

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

#### HYMN 649 BREATHE ON ME, BREATH OF GOD

Breathe on me, breath of God; fill me with life anew,  
That I may love what thou dost love and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure,  
Until my will is one with thine to do and to endure.

Breathe on me, breath of God, till I am wholly thine,  
Until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God, so shall I never die,  
But live with thee the perfect life of thine eternity.

#### PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.



Eucharistic Prayer

Presider May God be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to God.**

Presider Let us give thanks to our Saviour God.

**People It is right to give our thanks and praise.**

Presider Revealing God, you send the light of a star, and in that light we see the truth of who you are and the truth of who we are. Like the Magi we mistake where you truly belong and where we truly belong. Yet in revelation you direct us to yourself. You become what we are that we might become what you are. And so, you draw us to the company where your angels gather around your eternal home, singing hymns of unending praise.

**All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One comes in the name of God.**

**Hosanna in the highest, hosanna in the highest.**

Presider God of wonder, as the Magi brought gifts of gold, frankincense, and myrrh, so we bring these gifts of bread and wine. In those gifts we see your grief at the way we crucified your Son, the Holy One among us, but also, the wonder of how you raised him to be our pattern of life in glory forever. Send down your Holy Spirit, that we may discover what it means to be of you and in you, and that this bread of honest toil and this wine of joyous celebration may be for us the witness and sacrifice of your Son, Jesus the Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: This is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again, he gave thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my sacrifice of the new covenant, which is shed for you and for many for the gift of the forgiveness of sin. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith.

**All Christ has died; Christ is risen; Christ will come again.**

Presider God of wisdom, as the Magi brought gold, bring your whole church, living and departed, to the vision of your glory. As the Magi brought

frankincense, infuse all who seek you with the beauty of your holiness. As the Magi brought myrrh, embrace all who suffer until the time comes when you flood the whole creation with justice and mercy. In this banquet restore us in your image, surround us with your company, and prepare us for your freedom; that we may come to resemble your Son, through whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, now and forever.

**All**            **Amen.**

#### LORD'S PRAYER

Presider    Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All**            **Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### STATEMENT OF COMMUNITY

Presider    We break the bread of life, and that life is the light of the world.

**All**            **God here among us, light in the midst of us, bring us to light and life.**

Presider    The gifts of God for the people of God.

**All**            **Thanks be to God.**

#### AGNUS DEI    CHOIR

#### COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.*

*Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make a spiritual communion.*

*I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.*

ANTHEM DEAR LORD AND FATHER OF MANKIND

C. H. PARRY

Dear Lord and Father of mankind, Forgive our foolish ways,  
Re-clothe us in our rightful mind, In purer lives, thy service find,  
In deeper reverence , praise  
In simple trust like theirs who heard, Beside the Syrian sea,  
The gracious calling of the Lord, Let us, like them, without a word,  
Rise up and follow thee.

Drop they dews of quietness, till all our strivings cease, take from our  
souls the strain and stress, And let our ordered lives confess Thy beauty of  
thy peace, Breathe through' the heats of our desire, Thy coolness, and thy  
balm, Let sense be dumb, Let flesh retire, Speak thro' the earthquake  
wind, and fire, O still small voice of calm!

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,  
hope for a better day. With renewed energy we offer ourselves to be  
sent out in your name; hopeful, grateful, useful, leaders of liberation,  
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 628 O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

O love, how deep, how broad, how high! It fills the heart with ecstasy,  
That God, the Son of God, should take our mortal form for mortals' sake.

He sent no angel to our race of higher or of lower place,  
But wore the robe of human frame for us, and to this lost world came.

For us he was baptized, and bore his holy fast, and hungered sore;  
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,  
By words and signs, and actions, thus still seeking not himself but us.

For us to wickedness betrayed, scourged, mocked, in purple robe arrayed,  
He bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign,  
For us he sent his Spirit here to guide, to strengthen, and to cheer.

To God whose boundless love has won salvation for us through the Son,  
To God the Father, glory be both now and through eternity.

Deacon     Followers of Jesus, inspired by the Holy Spirit,  
              serve the world God loves!

**All            Thanks be to God.**

POSTLUDE    PRELUDE AND FUGUE IN C MINOR BWV 533

*J. S. BACH*