



Sunday, May 19, 2024
8 am & 10 am
Holy Communion

Pentecost

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Director of Youth and Family Ministry Cormac Culkeen
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
235 Rubidge St Peterborough, ON K9J 3N9
705-876-1501



Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 249 WIND THAT MAKES ALL WINDS THAT BLOW

Wind who makes all winds that blow gusts that bend the saplings low,
gales that heave the sea in waves, stirrings in the mind's deep caves
aim your breath with steady power on your church this day, this hour.
Raise, renew the life we've lost, Spirit God of Pentecost.

Fire who fuels all fires that burn suns around which planets turn,
beacons marking reefs and shoals, shining truth to guide our souls
come to us as once you came: burst in tongues of sacred flame!
Light and Power, Might and Strength, fill your church, its breadth and length.

Holy Spirit, Wind and Flame, move within your mortal frame.
Make our hearts an altar pyre, kindle them with your own fire.
Breathe and blow upon that blaze till our lives, our deeds and ways,
speak that tongue which every land by your grace shall understand.

WELCOME

OPENING PRAYERS

Presider Alleluia! Christ is risen.

All Christ has risen indeed. Alleluia!

Presider May Christ's grace and peace be with you.

All May our hearts be filled with joy.

Presider There is one body and one Spirit.

All There is one hope in God's call to us:

Presider One God, one faith, one baptism.

All One God and Creator of all.

Presider God declares: "I will pour out my Spirit upon all flesh.

All Your sons and your daughters, all your children shall prophesy.

Presider The young shall see visions.

All The elders shall dream dreams.

Presider In the complexity of humanity, all people shall prophesy.

All And everyone who calls on the name of God shall be saved.

COLLECT OF THE DAY

Deacon Spirit of truth,

All guide us into all truth; consume the lies that shroud the world in hate; pray in us with sighs too deep for words; and then let the victim's voice ring out with hope for a new world; through Jesus the Christ, who reigns with you and the Holy Spirit, one God now and for ever. Amen.

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading

Ezekiel 37:1-14, Inclusive Bible

The hand of God was upon me, and it carried me away by the Spirit of God and set me down in a valley—a valley full of bones. God made me walk up and down among them. And I saw that there was a vast number of bones lying there in the valley, and they were very dry.

God asked me, "Mere mortal, can these bones live?" I answered, "Only you know that, Sovereign God." And God said, "Prophecy to these bones, and say to them: 'Dry bones, hear the word of God! Sovereign God says to these bones: I am going to breathe life into you. I will fasten sinews on you, clothe you with flesh, cover you with skin, and give you breath. And you will live; and you will know that I am Sovereign God.'" So, I prophesied as I was commanded, and as I prophesied, suddenly there was a noise, a rattling, and all the bones came together, bone to matching bone. As I watched, sinews appeared on them, flesh clothed them, and skin covered them. But there was no breath in them.

Then God said to me, "Prophecy to the wind; prophecy, mere mortal, and say to it: 'Thus says Sovereign God: Approach from the four winds, Breath, and breathe on these slain, that they may live.' "

I prophesied as I was commanded, and breath came into them; they came alive, and stood up on their feet—a vast multitude. Then God said to me, "Mere mortal, these bones are the whole House of Israel. The people keep saying, 'Our bones are dry, our hope is gone, and we are doomed.'

Prophecy, therefore, and say to them, 'Thus says Sovereign God: I am going to open your graves and raise you up from the dead, my people. I will return you to the land of Israel. When I open your graves and raise you up, you, my people, will know that I am God.

Then I will put my Spirit into you and you will return to life, and I will settle you back on your own land. Then you will know that I, God, have spoken and made all this happen, says Sovereign God.' "

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 104:25-35, NRSV

Read Together

Psalm 104 is a marvelous creation hymn. This psalm is unique in that it affirms God's creation of distinct elements of the natural creation for their own purposes, independent of human beings. I invite you to read the selected verses with me.

Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

There go the ships, and Leviathan that you formed to sport in it.

These all look to you to give them their food in due season; when you give to them, they gather it up; when you open your hand, they are filled with good things.

When you hide your face, they are dismayed;

when you take away their breath, they die and return to their dust.

When you send forth your spirit, they are created;

and you renew the face of the ground.

May the glory of God endure forever; may God rejoice in God's works—who looks on the earth and it trembles, who touches the mountains and they smoke.

I will sing to the Creator as long as I live;

I will sing praise to my God while I have being.

May my meditation be pleasing to God,

for I rejoice in God.

Let sinners be consumed from the earth,

and let the wicked be no more.

Bless God, O my soul. Praise God!

Reading

Acts 2:1-21, NRSV

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and

your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, upon all peoples in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of God's great and glorious day. Then everyone who calls on the name of God shall be saved.'

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

**ALL Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!**

GOSPEL John 15:26-27, 16:4b-15

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to John.

All Glory be to you, Jesus the Christ.

When the Paraclete comes—the Spirit of Truth who comes from God, whom I myself will send from my God—she will bear witness on my behalf. You too must bear witness, for you have been with me from the beginning. I did not tell you this at first because I was with you. Now I am going to the One who sent me—yet not one of you has asked, 'Where are you going?' You are sad of heart because I tell you this. Still, I must tell you the truth: it is much better for you that I go. If I fail to go, the Paraclete will never come to you, whereas if I go, I will send her to you. When she comes, she will prove the world wrong about sin, about justice and about judgment. About sin—in that they refuse to believe in me; about justice—because I go to God and you will see me no more; about judgment—for the ruler of this world has been condemned. I have much more to tell you, but you cannot bear to hear it now. When the Spirit of truth comes, she will guide you into all truth. She will not speak on her own initiative; rather, she will speak only what she hears,

and she will announce to you things that are yet to come. In doing this, the Spirit will give glory to me, for she will take what is mine and reveal it to you. Everything that God has belongs to me. This is why I said that the Spirit will take what is mine and reveal it to you.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

**ALL Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!**

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

AFFIRMATION OF FAITH

Presider Hear, O Israel,

All God, our God, is One! We are to love God, our God with all our heart, and with all our soul, and with all our strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

PRAYERS OF THE PEOPLE

Deacon Spirit of God,

All dwell in us this day

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy. Let us confess our sins, confident in God's forgiveness. Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and

forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 638 O HOLY SPIRIT, BY WHOSE BREATH

O Holy Spirit, by whose breath life rises vibrant out of death,
come to create, renew, inspire; come, kindle in our hearts your fire.

You are the seeker's sure resource, of burning love the living source,
protector in the midst of strife, the giver and the Lord of life.

In you God's energy is shown; to us your varied gifts made known.
Teach us to speak; teach us to hear; yours is the tongue and yours the ear.

Flood our dull senses with your light; in mutual love our hearts unite.
Your power the whole creation fills; confirm our weak, uncertain wills.

From inner strife grant us release. Turn nations to the ways of peace.
To fuller life your people bring, that as one body we may sing:
praise to the Father, Christ this Word, and to the Spirit: God the Lord.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, we join our voices with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

All Christ has died. Christ is risen. Christ will come again.

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

All Amen

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many are one body, for we all share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

AGNUS DEI

COMMUNION

*We welcome you to receive Communion at All Saints'.
Please follow the instruction of the sides people.*

For those present in spirit, the following prayer may be said to make a spiritual communion.
I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM COME, HOLY GHOST (VENI CREATOR SPIRITUS) *Thomas Attwood*

Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, Who dost Thy seven fold gifts impart,
Thy blessed unction from above, Is comfort life, and fire of love,
Is comfort, life, and fire of love
Enable with perpetual light, The dullness of our blinded sight;
Anoint and cheer our soiled face, With the abundance of Thy grace
Keep far our foes, give peace at home, Where Thou art guide, no ill can
come: Where Thou art guide, no ill can come
Teach us to know the Father, Son, And Thee of both to be but one,
That through the ages all along, This may be our endless song:
Praise to Thy eternal merit, Father, Son, and Holy Spirit,
Father, Son, and Holy Spirit.

PRAYER AFTER COMMUNION

Presider Almighty God,

**All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be
sent out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.**

Presider Glory to God,

**All Whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

BLESSING

ANNOUNCEMENTS

HYMN 656 SHE COMES SAILING ON THE WIND

REFRAIN She comes sailing on the wind, her wings flashing in the sun;
on a journey just begun, she flies on.
And in the passage of her flight, her song rings out through the night,
full of laughter, full of light, she flies on.

Silent waters rocking on the morning of our birth,
like an empty cradle waiting to be filled.
And from the heart of God the Spirit moved upon the earth,
like a mother breathing life into her child.

REFRAIN She comes sailing on the wind, her wings flashing in the sun;
on a journey just begun, she flies on.
And in the passage of her flight, her song rings out through the night,
full of laughter, full of light, she flies on.

Many were the dreamers whose eyes were given sight
when the Spirit filled their dreams with life and form.
Deserts turned to gardens, broken hearts found new delight,
and then down the ages still she flew on. **R**

To a gentle girl in Galilee, a gentle breeze she came,
a whisper softly calling in the dark,
the promise of a child of peace whose reign would never end,
Mary sang the Spirit song within her heart.

Flying to the river, she waited circling high
above the child now grown so full of grace.
As he rose up from the water, she swept down from the sky,
and she carried him away in her embrace. **R**

Long after the deep darkness that fell upon the world,
after dawn returned in flame of rising sun,
the Spirit touched the earth again, again her wings unfurled,
bringing life in wind and fire as she flew on. **R**

Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!
Alleluia!

All Thanks be to God. Alleluia!

POSTLUDE COME, HOLY GHOST, GOD AND LORD

KEVIN HILDEBRAND

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AUGUST 26TH - 30TH

9:00AM-4:00PM

MON-FRI

AGES 4-12



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