

Remembrance Sunday

Sunday, November 8, 2026
8 am & 10 am ~ Holy Communion

All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice

Incumbent	Rev Samantha Caravan
Deacon	Rev Suzanne McMillan
Lay Pastoral Assistant	Ben Peltz
Director, Youth and Family Ministry	Cormac Culkeen
Co-Director, Youth and Family Ministry	Rose St. Thomas
Organist and Choir Director	Tunde Okubadejo

All Saints' Peterborough
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Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice.
Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).
We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

PRELUDE MENDELSOHN SONATA *ANDANTE TRANQUILLO*

HYMN 434 THE LOVE OF JESUS CALLS US *AURELIA*

The love of Jesus calls us, our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey where all the world may see,
that serving Christ is freedom, which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us, to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us, in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God, with men and women, may so transform the earth,
that love and peace and justice may give God's kingdom birth.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land in your image,

All and entrusted them with the care of the earth. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. Creator, give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for Indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so

that we may embrace the work of reconciliation to which you call your Church. With thankful and respectful hearts, we pray in your name, your Son the Peacemaker and the Sacred Spirit. Amen.

OPENING PRAYERS

Presider I believe in the sun,
All even when it does not shine.
Presider I believe in love,
All even when I cannot feel it.
Presider I believe in God,
All even when God is silent.

This prayer was scratched into the wall by someone hiding (likely Jewish persons), in Cologne, Germany during WWII.

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.
All And also with you.

Presider Almighty God,
All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.

Presider Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

COLLECT OF THE DAY

Presider Loving God,
All From whom all thoughts of truth and peace proceed: kindle we pray in the hearts of all people the true love of peace, and guide with your pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility your kingdom may go forward, 'til the earth is

filled with the knowledge of your love; through Jesus the Christ our Saviour and Redeemer. Amen.

LAYING OF THE WREATH

Presider God of truth and justice,

All We hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of all life and hope, now and forever. Amen.

READINGS OF THE NAMES OF THE SONS OF THIS PARISH WHO DIED IN WWI AND WWII

LAST POST

ONE MINUTE OF SILENCE IS HELD.

ROUSE

Presider Loving God, in a world where justice has not rolled down as waters, nor righteousness as a mighty stream, where knowledge floods in, but there is only a trickle of wisdom, we pray for this church. Turn our efforts to good, so that as our understanding increases, our sense of responsibility will deepen, and we will complete our time here having made the world more habitable, and ourselves more humane. We pray this, O God, in the power of Jesus the Christ our Saviour and Redeemer and for the sake of peace.

All Amen.

ANTHEM PIE JESU (FROM REQUIEM) *ANDREW LLOYD WEBBER*

THE PROCLAMATION OF THE WORD

Reading *Wisdom of Solomon 3:1-9, NRSV*

A reading from the intertestamental books and the Wisdom of Solomon. But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been

disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace, he tried them, and like a sacrificial burnt offering he accepted them.
In the time of their visitation, they will shine forth and will run like sparks through the stubble. They will govern nations and rule over peoples, and God will reign over them for ever. Those who trust in God will understand truth, and the faithful will abide with God in love, because grace and mercy are upon God's holy ones, and God watches over the elect.

Reader Listen for the leading of the Spirit

All **Thanks be to God**

Hymn 24 ABIDE WITH ME

Abide with me, fast falls the even tide;
The darkness deepens; Lord, with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see:
O thou, who changest not, abide with me.

I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe with thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heaven's morning breaks and earth's vain shadows flee:
In life, in death, O Lord, abide with me.

Reading *1 Peter 1:3-9, First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept the land, from the ancient text of Peter's first letter.
"All blessings belong to the Great Spirit, the Father of our Honored Chief, Creator Sets Free *(Jesus)* the Chosen One! In his great mercy, when he raised Creator Sets Free *(Jesus)* the Chosen One from the dead, we were given new birth, and our hope came to life. We now share with the Chosen One all the blessings he has received. These shared blessings are kept safe in the spirit-world above, where they will never grow old, become impure, or fade away. Creator's plan to set you free and make you whole is ready to be fully revealed when the time for the end has come. Until then you are kept safe by trusting in Creator's power. You dance for joy now because you know that day is coming, even though for a short time you may have to walk a trail of tears because of the many kinds of troubles you are facing. These troubles will test the purity of your trust in him, just like fire tests the purity of gold. Your trust in him is worth more than gold that can fade away. After you have passed through the fire and come out pure, it will bring praise, honour, and shining-greatness to Creator Sets Free *(Jesus)* the Chosen One when he is revealed. You have never seen him, yet you love him. You cannot see him now, yet you trust him. This makes your heart so glad that you cannot find words beautiful enough, so you have to dance for joy. For your trust in him is bringing you to the end of the trail, where your whole being will be set free and made whole.

Reader Listen for the leading of the Spirit

All **Thanks be to God**

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia! Give praise to God's name.
Come, let us praise the living God, joyfully sing to our Saviour.
Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia! Give praise to God's name.

GOSPEL John 11:21-27 *Inclusive Bible*

Deacon May God be with you.

All **And also with you.**

Deacon The Gospel of Jesus the Christ according to John.

All **Glory to you Jesus the Christ.**

"When she got to Jesus, Martha said, "If you had been here, my brother would never have died! Yet even now, I am sure that God will give you whatever you ask." "Your brother will rise again!" Jesus assured her. Martha replied, "I know he will rise again in the resurrection on the last day."

Jesus told her, "I am the Resurrection, and I am Life: those who believe in me will live, even if they die; and those who are alive and believe in me will never die. Do you believe this?"

"Yes!" Martha replied. "I have come to believe that you are the Messiah, God's Only Begotten, the One who is coming into the world."

Deacon The Gospel of Christ

All **Praise to you, Jesus the Christ**

Alleluia, alleluia! Give thanks to the risen One.

Alleluia, alleluia! Give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon With the going down of the sun and in the morning,

All **We will remember them.**

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sin, confident in God's forgiveness.
Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All **And also with you.**

COMMUNION

OFFERTORY *Offertory Plates are at the front of the church.*
You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 573 O DAY OF PEACE *JERUSALEM*

O day of peace that dimly shines
Through all our hopes and prayers and dreams,
Guide us to justice truth, and love,
Delivered from our selfish schemes.
May swords of hate fall from our hands,
Our hearts from envy find release,
Till by God's grace our warring world
Shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
Not shall the fierce devour the small;
As beasts and cattle calmy graze,
A little child shall lead them all.
Then enemies shall learn to love,
All creatures find their true accord;
The hope of peace shall be fulfilled,
For all the earth shall know the Lord.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

Eucharistic Prayer

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to God.

Presider Let us give thanks to our Saviour God.

People It is right to give our thanks and praise.

Presider God of the living and the dead, in Abraham you called a people to be a kingdom of priests and a holy nation; and yet that people were often at war and suffered and inflicted great loss and grief. Your prophets proclaimed a day when swords would be turned into ploughshares. In the cross of Jesus, you took into your own body the hatred and cruelty and violence of humankind and responded with sacrificial forgiveness and redeeming resurrection. You showed us a love than which there is no greater, as your Son laid down his life for his friends. And so, we thank and praise you, with all the company of heaven, in the eternal song of the angels.

Sanctus Choir

Presider God of resurrection, in Jesus you suffered the horrors of conflict, in betrayal and brutality and injury and agony. Together with his friends he

shared a meal that showed us how to remember, and so to piece together the hopes and dreams and bodies and loves broken by violence and death. Send your Holy Spirit on all who remember in sadness, that their mourning may be turned into deeper trust in you. By that same Spirit, sanctify this bread and this cup, that they may be for us the body and sacrifice of love of our Saviour Jesus the Christ; who, at supper with his disciples took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith.

People **Christ has died; Christ is risen; Christ will come again.**

Presider Redeeming and reconciling God, your love is made manifest when enemies become friends and woundedness turns to healing. Bless all who live with the daily grief of losing a precious person in battle. Strengthen any who carry injuries in body, mind, or spirit. Make the nations worthy of the bloodshed in their name, that those who have given much find honour, and any who are broken-hearted find wholeness in you, and all who work for peace are empowered by your Spirit; until the day when there is no more war, and your gentle paths lead us to togetherness in you, ever one God, Creating, Redeeming, and Sanctifying.

People **Amen.**

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Presider The gifts of God for the people of God.
All Thanks be to God.

AGNUS DEI – CHOIR

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.
Please follow the instruction of the sides people.
For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM JUDGE ETERNAL *STANLEY MARCHANT*

PRAYER AFTER COMMUNION

Presider Almighty God,
All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,
All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 593 O GOD OF EVERY NATION

O God of every nation, of every race and land,
Redeem the whole creation with your almighty hand;
Where hate and fear divide us and bitter threats are hurled,
In love and mercy guide us, and heal our strife-torn world.

From search for wealth and power and scorn of truth and right,
From trust in bombs that shower destruction through the night,
From pride of race and station and blindness to your way,
Deliver every nation, eternal God, we pray!

Lord, strengthen all who labour that we may find release
From fear of rattling saber, from dread of war's increase.
When hope and courage falter, Lord, let your voice be heard;
With faith that none can alter, your servants undergird.

Keep bright in us the vision of days when war shall cease,
When hatred and division give way to love and peace,
Till dawns the morning glorious when truth and love shall reign,
And Christ shall rule victorious o'er all the world's domain.

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

All **Thanks be to God.**

POSTLUDE MENDELSOHN SONATA *ANDANTE RELIGIOSO*



READINGS OF THE NAMES OF THE SONS OF THIS PARISH WHO DIED IN WWI AND WWII

1914-1918	1939-1945
Benjamin Rippingale	William A. Boate
Stanley Rippingale	Gerald Dawson
Harry Latimer	Herald W. H Patterson
Herbert Moore	Kenneth James Nice
Leonard Blake	Arthur Houghton
William Hall	Farley C. Hill
Grant Latimer	John Wesley Mannell
Crawford Rush	Bernard Tarling
Walter Wagstaff	Earl H. Pruner
Herbert Edwards	Stanley James
Harold Huxley	Albert F. Leether
Claude Hanley	Christy Mason
John Williams	Fred Williams



Sunday, Nov 08 – Remembrance Sunday
8am ~ Spoken Eucharistic
10am ~ Sung Eucharistic with Choir and Family and Youth ministry
The reading of the names of those from the parish whose lives were sacrificed in WW I and WW II.

Thursday, Nov 11 – Monthly Eucharist in the language of the Bok of Common Prayer, followed by lunch. Parish Hall.
10am – BCP Eucharist

Friday, Nov 13 – ACW Meeting
1 – 3pm Parish Hall

Saturday, Nov 14 – Fall Fundraising Dinner
6 – 9 pm. Tickets are $50 and are available at the Church office or on the website. All proceeds are in support of our Food Ministry and Children, Youth and Family Ministries.

Sunday, Nov 15 – Season of Remembrance
8am ~ Spoken Eucharistic
10am ~ Sung Eucharistic with Choir and Family and Youth ministry

Wednesday, Nov 18 – Parish Council
6pm light dinner
7 – 8:30 pm – Meeting

Friday, Nov 20 – Community Meal
5 – 6:30 pm – Meeting



All Saints' Food Security, and Children, Youth and Family Ministries bring to life our mission of **Radical Inclusion, Extravagant Equity, and Compassion that leads to Justice.** They remind us that faith is more than words; it is love made visible through action.

Please join us on November 14 for an evening of wonderful food, fellowship, and shared hope. Tickets remain $50 per person. You can support this important work by attending, inviting friends and neighbours, or making a donation if you are unable to join us.

Whether you are a parishioner, community partner, local business, or longtime friend of All Saints', your generosity helps us build a community where everyone belongs.
I often say that at All Saints', *you can belong before you believe; you can belong and believe; and you can belong and never believe—just belong*. This is the heart of our Beloved Community and the hope we offer our neighbourhood and city.
Jesus never asked us to love our neighbours only when it was convenient. He simply asked us to love. And when that love becomes action, lives are changed, communities are strengthened, and hope grows.

Hope lives here because people like you help make it so.

Thank you for walking alongside us, for sharing our hope, and for helping create a future where everyone has a place at the table.

Tickets are available at the office or online.