



Season of Pentecost

Eucharist

September 6, 2026

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

PRELUDE

WELCOME

HYMN 61 AS WE GATHER AT YOUR TABLE

BEACH SPRING

As we gather at your table, as we listen to your word,
Help us know, O God, your presence; let our hearts and minds be
stirred.
Nourish us with sacred story till we claim it as our own;
Teach us through this holy banquet how to make Love's victory known.

Turn our worship into witness in the sacrament of life;
Send us forth to love and serve you, bringing peace where there is
strife.
Give us, Christ, your great compassion to forgive as you forgave;
May we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast
Where triumphant Love will welcome those who had been last and
least.
There no more will envy blind us nor will pride our peace destroy,
As we join with saints and angels to repeat the sounding joy.

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet
that sustains us. For our First Nations, Metis, and Inuit siblings and their
care of this land we are standing and worshipping on. All things come
from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

COLLECT OF THE DAY

Leader Gracious God, author of the Church,
All you call a broken people around your table: in times of disagreement teach us to listen, loose us from prejudice and bind us to your way of forgiving grace; through Jesus the Christ, who stands at the heart of our gathering. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

THE PROCLAMATION OF THE WORD

Reading Exodus 12:1-14 *Inclusive Bible*
A reading from the Elder Testament and the book of wanderings, Exodus. God said to Aaron and Moses in the land of Egypt, "This month will be the first of all months to you. You will count it as the first month of the year. Say this to the whole community of Israel: On the tenth day of this month, every family in Israel will take an animal from the flock, one for each household. If your household is too small for a whole animal, join with your next-door neighbour, and divide the animals in proportion to the number of persons who eat it. The animal must be a year-old male without blemish. You may take it either from the sheep or the goats. You must keep it until the fourteenth day of the month, then the whole community of Israel is to slaughter it at sunset. Some of the blood must then be taken and applied to the two doorposts and the lintel of every house where the animal is eaten.
"That night you will eat the roasted flesh with unleavened bread and bitter herbs. Do not eat any of it raw or boiled, but roasted over the fire –

the head, feet and entails. You must not leave any over until morning. Whatever is left in the morning you are to burn.

"This is how you are to eat it: with your belt buckled, your sandals on your feet, and a staff in your hand; you will eat it in haste. It is the Passover of God.

For I will pass through the land of Egypt that night and strike down all the first born in the land of Egypt, both humans and animals. I will execute this judgement on all the gods of Egypt: I am God. The blood will mark the houses where you live. When I see the blood, I will pass over you, and no harm will come to you when I strike the land of Egypt. This day will be for you a memorial day, and you must celebrate it as a feast to God. All generations are to observe it forever as a feast day.

Reader Listen for the leading of the Spirit
All **Thanks be to God**

Psalm 149

Voices United

Psalm 149 is the penultimate chapter of the Book of Psalms, acting as a vibrant hymn that calls upon the people of Israel to celebrate God both as their loving Creator and as their victorious King. It famously contrasts joyful, musical worship with the execution of divine judgment against opposing nations. I invite you to read the psalm responsively with me.

Sing to God a new song; give praise in the assembly of the faithful.
Let Israel rejoice in its Maker;
Let the children of Zion exult in their Sovereign!

Let them praise God's name with dancing;
Let them sing God's praise with tambourine and harp!

For you, O God, take delight in your people;
You crown the humble with victory.

Let the faithful exult in their glory; let them sing for joy as they feast.
Let God's praise be on their lips, the two-edged sword in their hands,

To bring their rulers with fetters, their great ones with bonds of iron,

To execute on them the sentence decreed.
This is the glory of all God's saints!

As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.

Reading Romans 13:8-14

First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

"Owe no one anything but love. If you follow the trail of the law to its end, you will find love. For the one who loves others has found the law's true meaning and purpose.

There are many instructions in the law, such as, "Do not be unfaithful in marriage," "Do not kill a fellow human being," "Do not take what is not yours," and "Do not long for what belongs to another." All of these, and any other instructions there might be, all come together in this one saying, "Love your fellow human beings in the same way you love yourself." Love does no harm to another, so loving others fulfills the purpose of the law.

So, keep walking the road of love. This is what is needed for the times we live in. The night is almost over. The first rays of the new day are already shining!

For the day when Creator will finish "setting us free and making us whole is now closer than when we first began walking this road. We must turn away from the path of darkness and put on the war garments of light. Let the light of this new day guide you onto a path of honour. We must walk away from wild drinking parties, from sexual impurity and improper desires, and from arguing and jealousy. Instead, wrap our Honored Chief, Creator Sets Free (*Jesus*) the Chosen One around you like a blanket, and do not let your broken human desires control you."

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.
Come, let us praise the living God, joyfully sing to our Saviour.
Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

GOSPEL Matthew 18:15-20 *Inclusive Bible*

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ, according to Matthew.

All Glory to you, Jesus the Christ.

"If your sibling should commit some wrong against you, go and point out the error, but keep it between the two of you. If they listened to you, you have won a loved one back; if not, try again, but take one or two others with you, so that every case may stand on the word of two or three witnesses. If your sibling refuses to listen to them, refer the matter to the church. If they ignore even the church, then treat that sibling as you would a Gentile or a tax collector. "The truth is, whatever you declare bound on earth will be bound in heaven, and whatever you declare loosed on earth will be loosed in heaven.

Again, I tell you, if two of you on earth join in agreement to pray for anything whatsoever, it will be granted you by my God in heaven. Where two or three are gathered in my name, I am there in their midst."

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan *Silence is kept for reflection.*

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He

descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader Gracious God,
All hear our prayer.

CONFESSION AND ABSOLUTION

Presider And with the disciples we ask, "But, Jesus when have we seen you hungry and given you food, or thirsty and given you something to drink? And when was it that we saw a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?

People We confess that we fail to see Jesus in the people around us, in those we love and those we do not love. Gracious God, lest we think our words alone are sufficient, today as we confess - we fall silent before you.

Silence is held for personal confession.

Presider May God, who is our constant companion surround us with love and grace. God has accepted our confession, we are forgiven, and the blessing of God, Creator, Word, and Life-Giving Spirit be with us now and for evermore. **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.
All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 418 DRAW THE CIRCLE WIDE

BROWNING

REFRAIN Draw the circle wide, draw it wider still.
Let this be our song: no one stands alone.
Standing side by side, draw the circle, draw the circle wide...

God the still-point of the circle round you all creation turns
Nothing lost but held forever in God's gracious arms. *R*

REFRAIN Draw the circle wide, draw it wider still.
Let this be our song: no one stands alone.
Standing side by side, draw the circle, draw the circle wide...

Let our hearts touch far horizons so encompass great and small
Let our loving know no borders faithful to God's call. *R*

Let the dreams we dream be larger than we've ever dreamed before
Let the dream of Christ be in us open every door! *R*

PRAYER OVER THE GIFTS

Presider Covenant God,
All as a sign of devotion to you and your vision for the world, we bring
these gifts. May they bring light to those who have lost their way, hope
to the despairing, and freedom for those held in bondage.
In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, we give you
thanks and praise through Jesus the Christ our Saviour and Redeemer.
In fulfilment of your promise, you pour your Spirit upon us, filling us with

gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

ALL Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

All Christ has died. Christ is risen. Christ will come again.

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name. **Amen**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All We, being many, are one, for we all share in the one bread.

Presider The gift of God for the people of God.

All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, Redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

*For those present in spirit,
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 456 HE COMES TO US AS ONE UNKNOWN

ALT TUNE REPTON 455

He comes to us as one unknown, a breath unseen, unheard;
As though within a heart of stone, or shriveled seed in darkness sown,
A pulse of being stirred.

He comes when souls in silence lie and thoughts of day depart,
Half-seen upon the inward eye, a falling star across the sky
Of night within the heart.

He comes to us in sound of seas, the ocean's fume and foam;
Yet small and still upon the breeze, a wind that stirs the tops of trees,
A voice to call us home.
He comes in love as once he came by flesh and blood and birth;
To bear within our mortal frame a life, a death, a saving name
For every child of earth.

He comes in truth when faith is grown; believed, obeyed, adored:
The Christ in all the Scriptures shown, as yet unseen, but not unknown,
Our Saviour and our Lord.

Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves. **Thanks be to God.**