



Pentecost  
May 24, 2026

*All Saints' is committed to  
Radical Inclusion  
Extravagant Equity and  
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan  
Deacon Rev Suzanne McMillan  
Director of Youth and Family Ministry Cormac Culkeen (*ON PARENTAL LEAVE*)  
Youth Assistant Rose St. Thomas  
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough  
235 Rubidge St Peterborough, ON K9J 3N9  
705-876-1501 ~ [www.allsaintspeterborough.org](http://www.allsaintspeterborough.org)



# Welcome Home

to the  
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

## Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

## Liturgical Notes

### Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

## Elder and Younger Testaments

We use "Elder" and "Younger" instead of "Old" and "New" as an act of racial equity, antisemitism, and theological care. These terms reflect that the Younger Testament grows out of and remains connected to the Elder Testament, without replacing it.

## Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 435 TAKE MY LIFE

Take my life, and let it be consecrated, Lord, to thee;  
Take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;  
Take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee;  
Take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;  
Take my heart, it is thine own; it shall be thy royal throne.

Take my love, my Lord, I pour at thy feet its treasure store.;  
Take myself, and I will be ever, only, all for thee.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider Come Holy Spirit,

All The wind of God, the breath of Life.

Presider Come Holy Spirit,

All Our Advocate, our Counselor.

Presider Come, Holy Spirit,

All Teacher of Wisdom, Reminder of Christ,

Presider Come, Holy Spirit,

All Granter of forgiveness, giver of peace.

Presider Come, Holy Spirit,  
All May we feel God breathing through our worship. May we receive the Holy Spirit in this place. Amen.

#### COLLECT OF THE DAY

Deacon Unlocked Spirit,  
All You are the breath of peace; no door keeps you out: invade our warring confusion, disarm our defenses and shape us to live as a people of love and forgiveness; through Jesus the Christ, the word of reconciliation. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.  
All Amen.

#### THE PROCLAMATION OF THE WORD

Reading Numbers 11:24-30 NRSV  
A reading from the Elder Testament and the book of Numbers which chronicles the 40-year journey of the Israelites through the desert. So, Moses went and told the people what God had said. He gathered seventy elders and had them surround the tent. God came down in a cloud and spoke to Moses. Taking some of the Spirit that was in Moses, God bestowed it on the seventy elders whom Moses had gathered there; and as the Spirit came to rest on them, they were seized with prophesying and did not stop. Now two other elders, one named Eldad and the other Medad, were not in the gathering but had stayed behind in the camp. They had been summoned to the tent but had not gone; yet the Spirit came to rest on them also, and they prophesied in the camp. When a youth came running to tell Moses, "Eldad and Medad are prophesying in the camp," Joshua, ben-Nun, who from youth had been Moses' aide, cried, "Moses, stop them!" But Moses answered, "Are you jealous for my sake? If only all of God's people were prophets! If only God would bestow the Spirit on them all!"  
Then Moses returned to the camp with the elders.

Reader Listen for the leading of the Spirit  
All Thanks be to God

Psalm 104:25-35, 37b *Voices United*  
Psalm 104 is a poetic hymn of praise that celebrates God as the magnificent Creator and Sustainer of the universe. It mirrors the creation narrative found in Genesis, detailing how God brings perfect order to the cosmos, establishes the natural world, and provides for all living creatures. I invite you to read the selected verse responsively with me.

There lies the great and mighty sea, teeming with living things both great and small. **Upon it sail the ships, and there is Leviathan, the monster you made to play in it.**

All these look to you, to give them their food in due season.  
**What you give them they gather up. When you open your hand, you fill them with good things.**

But when you hide your face, they despair. When you take away their breath, they die and return to dust.  
**But when you send out your Spirit, they live again, and you renew the face of the earth.**

May your glory, O God, endure forever. May you rejoice, O God, in your works. **When you look at the earth it trembles, when you touch the mountains they smoke. I will sing to God as long as I live. I will praise my God while I have being.**

*As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.*

Reading Acts 2:1-21 *First Nations Bible*  
A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of the accounts known as the Acts of the Apostles.  
At times our Indigenous siblings add historical, cultural, and geographical notes – for this reading an explanation of the Jewish Festivals has been added.

*The tribes of Wrestles with Creator (Israel) celebrated another great feast called the Festival of Weeks or Pentecost, meaning fifty because it was celebrated seven weeks after the Passover festival on the fiftieth day. This was a harvest festival when the people would bring the first fruits of the harvest to Creator's lodge in the Sacred Village of Peace (Jerusalem) and give thanks for his provision. Creator was about to send the Holy Spirit promised by Creator Sets Free (Jesus), to begin the time of the great harvest and gather people from all nations who would represent the Great Spirit. The followers of Creator Sets Free (Jesus), numbering about one hundred and twenty, were waiting and praying in the upstairs room where they were lodging. It had now been fifty days since the Passover festival.*

### PAUSE

The time for the full meaning of the ancient festival had now arrived. They had all gathered together in one place when suddenly the sound of a great windstorm came from the spirit-world above and could be heard throughout the house where they were sitting. They saw flames of fire coming down from above, separating and resting on each of their heads. The Holy Spirit had come down upon them and began to fill them with her life and power. New languages began to flow out from their mouths, languages they had never learned, given but from the Holy Spirit. The Sacred Village of Peace (Jerusalem) was filled with devoted members of the tribes of Wrestles with Creation (Israel), who had come for the festival from every nation under the sun. A crowd began to gather when they heard the loud noise.

In wonder and amazement, the crowd began to ask, "How is it that these people from Circle of Nations (Galilee) are speaking in our many languages? For we all can understand them in the languages of the places we have come from! There are people here for the festival from nations and places close by and far away who are members of the tribes of Wrestles with Creation (Israel), and those from Outside Nations who have been taken into the tribes.

They come from Land of Victory (Parthia), Land in the Middle (Media), and Land of the Ancient Ones (Elam). Many come from the Land Between Rivers (Mesopotamia), Land of Promise (Judea), Land of the Handsome Horses

(Cappadocia), Land of the Black Waters (Pontus), and the land of the Rising Sun (Asia). Some come from Dry Wood (Phrygia) and Many Tribes (Pamphylia), and the territory of the Land of Tears (Libya) near the village of Strong Wall (Cyrene). There are travelers from village of Iron, (Rome), both Tribal Members and Outsiders who have become Tribal Members, along with those who come from Flesh Eater Island (Crete) and land of Wanderers (Arabia).

"We can hear them, in the languages of these nations, telling about the great and powerful things done by the Great Spirit!" Many were amazed and confused and began to ask each other, "What can this mean?" But others in the crowd just laughed and said, "They are drunk on new wine!" Stands on the Rock (Peter), along with the other eleven message bearers stood up to the crowd and with a loud voice said, "Tribal members from far away and all who live in the Village of Peace (Jerusalem), listen closely to me. I will tell you what this means!" The crowd became quiet and turned to hear Stands on the Rock, (Peter).

"No one among us is drunk on wine, for it is still the middle of the morning. This is not what you think it is. This is what the prophet Creator Is the Great Spirit (Joel) spoke of long ago when he said, "In the last days," says Creator, "I will rain down my Spirit upon all human beings from every nation. Your sons and daughters will prophesy. Young warriors will see visions and elders will have dreams. When that time comes, my Spirit will rain down on all who serve me, all people, and they will boldly speak my words. They will be powerful signs and omens in the spirit-world above and on earth below—blood and fire with clouds of smoke. The sun will grow dark and the moon will be red like blood, as the great and dreadful day of Creator shines like the sun. Then the ones who cry out to the Great Spirit will be made whole and set free.

Reader Listen for the leading of the Spirit  
All Thanks be to God

#### GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.  
Alleluia, alleluia, give praise to God's name.  
Come, let us praise the living God, joyfully sing to our Saviour.  
Alleluia, alleluia! Give thanks to the Risen One.  
Alleluia, alleluia, give praise to God's name.

GOSPEL John 20:19-23

*Inclusive Bible*

Deacon May God be with you.

All **And also with you**

Deacon The Gospel of Jesus the Christ, according to John.

All **Glory to you, Jesus the Christ.**

In the evening of that same day, the first day of the week,  
The doors were locked in the room where the disciples were,  
for fear of the Temple Authorities.

Jesus came and stood among them and said, "Peace be with you."

Having said this, the Saviour showed them the marks of the crucifixion.

The disciples were filled with joy when they saw Jesus, who said to them  
again, "Peace be with you. As God has sent me, so I am sending you."

After saying this Jesus breathed on them and said, "Receive the Holy  
Spirit. If you forgive anyone's sins they are forgiven. If you retain anyone's  
sins they are retained."

Deacon The Gospel of Christ

All **Praise to you, Jesus the Christ**

ALL **Alleluia, alleluia! Give thanks to the Risen One.**

**Alleluia, alleluia, give praise to God's name.**

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

JR. CHOIR SIYAHAMBA

*SOUTH AFRICAN SPIRITUAL*

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the  
power of the Holy Spirit and born of the Virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was buried. He descended to the  
dead. On the third day he rose again. He ascended into heaven and is  
seated at the right hand of the Father. He will come again to judge the  
living and the dead. I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF THE PEOPLE

Deacon Spirit of God,  
All dwell in us this day.

#### CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.  
Let us confess our sins, confident in God's forgiveness.  
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

#### THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

#### COMMUNION

#### OFFERTORY

*Offertory Plates are at the front of the church.*

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

HYMN 249 WIND THAT MAKES ALL WINDS THAT BLOW

Wind who makes all winds that blow gusts that bend the saplings low,  
Gales that heave the sea in waves, stirrings in the mind's deep caves  
Aim your breath with steady power on your church this day, this hour.  
Raise, renew the life we've lost, Spirit God of Pentecost.

Fire who fuels all fires that burn suns around which planets turn,  
Beacons marking reefs and shoals, shining truth to guide our souls  
Come to us as once you came: burst in tongues of sacred flame!  
Light and Power, Might and Strength, fill your church, its breadth and length.

Holy Spirit, Wind and Flame, move within your mortal frame.  
Make our hearts an altar pyre, kindle them with your own fire.  
Breathe and blow upon that blaze till our lives, our deeds and ways,  
Speak that tongue which every land by your grace shall understand.

PRAYER OVER THE GIFTS

Presider Covenant God,

All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

SANCTUS CHOIR

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all. Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

**All Christ has died. Christ is risen. Christ will come again.**

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

**All Amen**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

**All We, being many, are one, for we all share in the one bread.**

Presider The gift of God for the people of God.

**All Thanks be to God.**

AGNUS DEI CHOIR

COMMUNION

*We welcome you to receive Communion at All Saints'.  
Please follow the instruction of the sides people.*

*For those present in spirit,  
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM EVERY TIME I FEEL THE SPIRIT

WILLIAN L. DAWSON

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 565 GUIDE ME O THOU GREAT REDEEMER

Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy powerful hand:  
Bread of heaven, bread of heaven,  
Feed me till I want no more,  
Feed me till I want no more.

Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield;  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

Deacon Followers of Jesus, inspired by the Holy Spirit,  
serve the world God loves. Alleluia!

All Thanks be to God. Alleluia!

POSTLUDE COME HOLY GHOST, GOD AND LORD

KEVIN HILDEBRAND



*Please come to the Parish Hall for a reception in honour of the  
20<sup>th</sup> anniversary of  
Rev. Suzanne McMillan's  
ordination to the vocational diaconate.  
Well done, good and faithful servant!*



**Sunday, May 31 Trinity Sunday**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children

**Saturday, Jun 6**

Volunteer Event Capable Con

**Sunday, Jun 7. 2<sup>nd</sup> Sunday after Pentecost**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children

**Thursday, Jun 11**

10am Monthly Eucharist followed by lunch

Parish Hall

**Sunday, Jun 14. 3<sup>rd</sup> Sunday after Pentecost**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children

**Friday, Jun 19**

5 – 6:30pm Community Meal ~ Parish Hall

**Sunday, Jun 21 ~ National Indigenous Day of Prayer**

8am Said Communion service

10am Sung Communion service with choir, family friendly with activities for children  
Jr. Choir sings and this is the last Sunday of choir until Sep 6<sup>th</sup>.

Summer worship will be in the air-conditioned Parish Hall.

June 28<sup>th</sup> until September 6<sup>th</sup>.

**Sunday, Jun 28 ~ 5<sup>th</sup> Sunday after Pentecost**

8am Said Communion service

10am Sung Communion service, family friendly with activities for children



We will be holding a watch group for the Miracles of Jesus 4-week learning event.

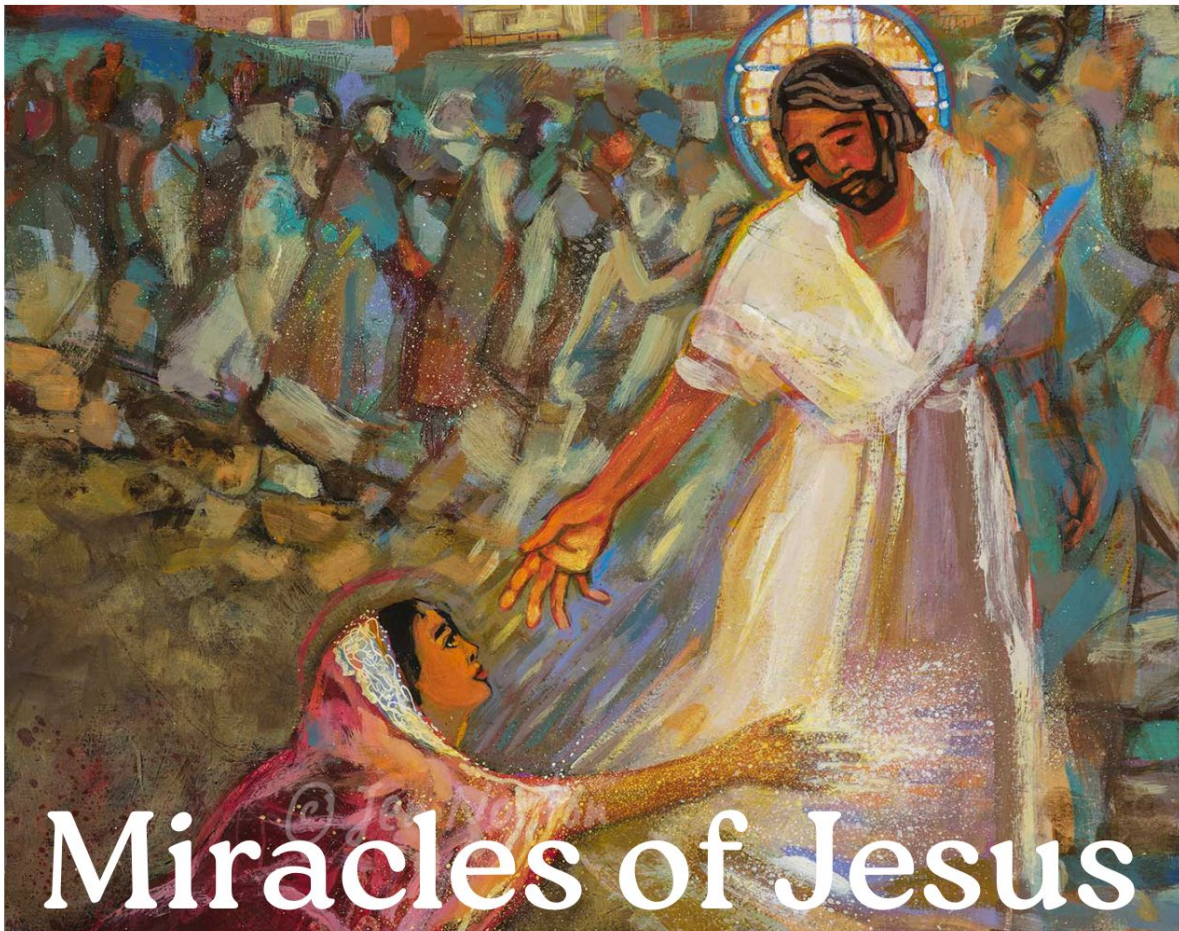
Tuesdays, June 2, 9, 16, 23

Upper Parish Hall

A light dinner at 6pm

Zoom learning session 7 – 8:30pm

Let Samantha know if you are participating.



*How can these old miracle stories speak good news to our lives in this time and place and invite our own healing and transformation along the way?*

*Using Dr. Amy Jill-Levine's work Signs and Wonders: A Beginner's Guide to the Miracles of Jesus, we will explore some Jesus' miracles from an historical and theological context. Led by The Rev. Cathy Gibbs, an experienced teacher in Christian Spirituality.*

**Tuesdays in June (2, 9, 16, 23) via zoom. 7 - 8:30 PM**

To receive the link, email [pastor@saintlukes.ca](mailto:pastor@saintlukes.ca).

Parishes are encouraged to set up viewing parties so that conversations may be shared around a table.

This workshop is part of a year-long series of learning and retreat opportunities for Anglicans in Peterborough Deanery and their friends, funded by the Diocese of Toronto. All are welcome.