



Creation Sunday

October 5, 2025

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Deacon Rev Christian Harvey *(ON LEAVE)*

Director of Youth and Family Ministry Cormac Culkeen *(ON PARENTAL LEAVE)*

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 576 FOR THE HEALING OF THE NATIONS

For the healing of the nations, God, we pray with one accord;
For a just and equal sharing of the things that earth affords.
To a life of love in action help us rise and pledge our word.

Lead us, Father, into freedom; from despair your world release,
That, redeemed from war and hatred, all may come and go in peace.
Show us how through care and goodness fear will die and hope increase.

All that kills abundant living, let it from the earth be banned:
Pride of status, race, or schooling, dogmas that obscure your plan.
In our common quest for justice may we hallow life's brief span.

You, Creator God, have written your great name on humankind;
For our growing in your likeness, bring the life of Christ to mind;
That by our response and service earth its destiny may find.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

**All Thanks be to God for the gift of all peoples, creatures and this planet
that sustains us. For our First Nations, Metis, and Inuit siblings and their
care of this land we are standing and worshipping on. All things come
from God, and we give thanks to God for them. Amen.**

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
 companionship of the Holy Spirit, be with you all.

All And also with you.

Presider Almighty God,

**All To you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify**

your holy name, through Christ our Saviour, Redeemer, and Pattern of Life. Amen.

COLLECT OF THE DAY

Deacon God of unchangeable power,

All when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good to the honour of your glorious name; through Jesus the Christ our Saviour, Redeemer, and Pattern of Life. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading Lamentations 1:1-6

NRSV

A reading from the Elder Testament and the book of Lamentations.
How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Holy One has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader Listen for the leading of the Spirit

All Thanks be to God.

Psalm 137 NRSV
Psalm 137 is a psalm in which the psalmist remembers Zion. The ancient understanding of Zion likely meant stronghold or highest point. Over time, Zion has evolved to symbolize Jerusalem, the ancient dwelling place of God, the religious and spiritual heart of Israel. It is in no way associated with the Nation State of Israel. In exile the psalmist likens their life to the dead, and the dead cannot praise God. I invite you to read the psalm with me.

By the rivers of Babylon—there we sat down and there we wept when we remembered Zion. On the willows there we hung up our harps.

For there our captors asked us for songs, and our tormentors asked for mirth, saying, 'Sing us one of the songs of Zion!'

How could we sing God's song in a foreign land? If I forget you, O Jerusalem, let my right hand wither!

Let my tongue cling to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy.

Remember, O God, against the Edomites the day of Jerusalem's fall, how they said, 'Tear it down! Tear it down! Down to its foundations!'

O daughter Babylon, you devastator! Happy shall they be who pay you back what you have done to us!

Happy shall they be who take your little ones
and dash them against the rock!

Reading 2nd Timothy 1:1-14 NRSV
A reading from the Younger Testament and the second letter of Timothy. Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child:

Grace, mercy, and peace from God the Creator and Christ Jesus our Redeemer.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayer’s night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Saviour or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Listen for the leading of the Spirit
All **Thanks be to God**

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.
 Alleluia, alleluia, give praise to God’s name.
 Come, let us praise the living God, joyfully sing to our Saviour.
 Alleluia, alleluia! Give thanks to the Risen One.
 Alleluia, alleluia, give praise to God’s name.

GOSPEL Luke 17:5-10
Deacon May God be with you.
All **And also with you**

Inclusive Bible

Deacon The Gospel of Jesus the Christ, according to Luke.

All Glory to you, Jesus the Christ.

The apostle said to Jesus, "Increase our faith." Jesus answered, "If you have the faith the size of a mustard seed, you could say this Mulberry tree, uproot yourself and plant yourself in the sea and it would obey. If you had hired help plowing a field or herding sheep, and they came in from the fields, would you say to them, come and sit at my table? Would you not say instead prepare my supper, put on your apron, and wait on me while I eat and drink? You can eat and drink afterwards. Would you be grateful to the workers who were just doing their job. It is the same with you who hear me. When you have done all that you have been commanded to do, say, 'We are simple workers. We have done no more than our duty.' "

Deacon The Gospel of Christ

All Praise to you, Jesus the Christ

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Deacon Creator God,

All we give you thanks.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 3 MORNING HAS BROKEN

Morning has broken like the first morning,
Blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
Like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where God's feet pass.

Mine is the sunlight! Mine is the morning
Born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day!

PRAYER OVER THE GIFTS

Presider Covenant God,
All as a sign of devotion to you and your vision for the world, we bring
these gifts. May they bring light to those who have lost their way, hope
to the despairing, and freedom for those held in bondage. In Christ's
name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider It is right at all times and in all places to thank and praise you Creator of
all. We praise you here on Turtle Island, on the territorial land of the Michi
Saagig Anishinaabeg peoples. We praise you at a time when the body of
earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors
journeyed with you in creation and migration. They depended on the
land, were displaced from the land and displaced others from their lands.
They knew you in tents and cities, on mountains and by wells, in families
and in dreams, and through wilderness prophets who spoke of cedars and
listened to ravens.

Together with angels and ancestors, with the Otonabee river, the river that beats like a heart, with tree and animal alike, we join our voices with all creation in this ancient honour song:

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized into the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.
On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again, after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my life's witness and sacrifice, which is given for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community. Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come. All honour and glory are yours, Creator, Christ and Spirit, now and forever.

All Amen

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.
All **We, being many, are one, for we all share in the one bread.**
Presider The gift of God for the people of God.
All **Thanks be to God.**

AGNUS DEI HYMN 747

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sin, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.**

COMMUNION

*We welcome you to receive Communion at All Saints'.
Please follow the instruction of the sides people.*

*For those present in spirit,
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM ALL THINGS BRIGHT AND BEAUTIFUL

JOHN RUTTER

All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.
Each little flow'r that opens, Each little bird that sings
He made their glowing colors, He made their tiny wings,
All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.

The purple headed mountain, The river running by,
The sunset and the morning, That brightens up the sky
The cold wind in the winter, The pleasant summer sun,
The ripe fruits in the garden, He made them every one

All things bright and beautiful, All creature great and small
All things wise and wonderful, The Lord God made them all.
He gave us eyes to see them, And lips that we might tell
How great is God Almighty, who has made all things well.
All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be
sent out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 429 FOR THE BEAUTY OF THE EARTH

For the beauty of the earth, for the glory of the skies,
For the love which from our birth over and around us lies,
Christ our God, to thee we raise this our sacrifice of praise.

For the beauty of each hour of the day and of the night,
Hill and vale, and tree and flower, sun and moon and stars of light,
Christ our God, to thee we raise this our sacrifice of praise.

For the joy of ear and eye, for the heart and mind's delight,
For the mystic harmony linking sense to sound and sight,
Christ our God, to thee we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild,
Christ our God, to thee we raise this our sacrifice of praise.

For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and buds of heaven,
Christ our God, to thee we raise this our sacrifice of praise.

Deacon Followers of Jesus, inspired by the Holy Spirit,
 serve the world God loves.

All Thanks be to God.

POSTLUDE Menuet Gothique

LEON BOELLMANN



Nourishing Hope:
**Strengthening Families,
Feeding Futures**

Fall Fundraising Dinner
Saturday, October 18th, from 6 pm – 9 pm

Purchase your tickets on-line at allsaintspeterborough.org.



Sunday, Oct 5	Creation Sunday 8am Quiet said service 10am Sung service
Thursday, Oct 9	Monthly BCP Eucharist followed by Lunch 10am in the Parish Hall
Sunday, Oct 12	Harvest Thanksgiving 8am Quiet said service 10am Sung service
Friday, Oct 17	Community Meal, 5 – 7 pm ~ Everyone is welcome!
Saturday, Oct 18	Nourishing Hope: Strengthening Families, Feeding Futures Fall Fundraising Dinner 6 – 9pm
Sunday, Oct 19	150 th Fall Preacher: Guest the Rev. Matthew McMillan 8am Quiet said service 10am Sung service
Saturday, Oct 25	Parish Council Workshop 9:30 am – 2:30 pm
Sunday, Oct 26	Season of Pentecost 8am Quiet said service 10am Sung service
Sunday, Oct 26	Spooky Walk 3 – 5 pm

