



Sunday, May 5, 2024
8 am & 10 am
Holy Communion

6th Sunday of Easter

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Director of Youth and Family Ministry Cormac Culkeen
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE PRELUDE IN C MINOR (BWV 549)

J. S. BACH

HYMN 621 BEFORE THE WORLD BEGAN

Before the world began, one Word was there;
Grounded in God he was, rooted in care;
By him all things were made, in him was love displayed,
Through him God spoke, and said, "I Am for you."

Life found in him its source, death found its end;
Light found in him its course, darkness its friend.
For neither death nor doubt nor darkness can put out
The glow of God, the shout, "I Am for you."

The Word was in the world which from him came;
Unrecognized he was, unknown by name;
One with all humankind, with the unloved aligned,
Convincing sight and mind, "I Am for you."

All who received the Word by God were blessed;
Sisters and brothers, they of earth's fond guest.
So did the Word of grace proclaim in time and space
And with a human face, "I Am for you."

WELCOME

OPENING PRAYERS

Presider Alleluia! Christ is risen.

All Christ has risen indeed. Alleluia!

Presider May Christ's grace and peace be with you.

All May our hearts be filled with joy.

Presider There is one body and one Spirit.

All There is one hope in God's call to us:

Presider One God, one faith, one baptism.

All One God and Creator of all.

COLLECT OF THE DAY

Deacon Loving God;

All help us to love others as Christ has loved us. Bring us into the spiritual joy of living our lives as your friend, and teach us to abide in your love, that we may show that love to the world. We ask this through Jesus the Christ who lives and reigns with you and the Holy Spirit, one God now and for ever. Amen.

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading

Acts 10:44-48, NRSV

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God.

Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So, he ordered them to be baptized in the name of Jesus the Christ. Then they invited him to stay for several days.

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 98 is a psalm praising God as king of the universe. The message is timeless: it serves as a reminder to all earthly rulers that God alone directs the hearts of those who love justice and peace. I invite you to read the psalm with me.

**Sing a new song to God, who has worked wonders,
whose right hand and holy arm have brought deliverance!**

**God has made salvation known and shown divine justice to the
nations
and has remembered in truth and love the house of Israel.**

All the ends of the earth have seen the salvation of our God.

**Shout to the Most High, all the earth, break into joyous songs of
praise!**

**Sing praise to God with the harp, with the harp and melodious
singing!
With trumpets and the blast of the shofar, raise a shout to God,
Ruler of All.**

Let the sea and all within it thunder; the world and all its peoples.

**Let the rivers clap their hands and the hills ring out their joy before
God, who comes to judge the earth, who will rule the world with
justice and its peoples with equity.**

Reading

1 John 5:1-6, NRSV

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey God's commandments.

For the love of God is this, that we obey God's commandments. And that the commandments are not burdensome, for whatever is born of

God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus the Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

Halle, halle, hallelujah! Halle, halle, hallelujah!

Halle, halle, hallelujah! Hallelujah! Hallelujah!

GOSPEL John 15:9-17

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to John.

All Glory be to you, Jesus the Christ.

As God has loved me, so have I loved you. Live on in my love. And you will live on in my love if you keep my commandments, just as I live on in God's love and have kept God's commandments.

I tell you all this that my joy may be yours, and your joy may be complete.

This is my commandment: love one another as I have loved you. There is no greater love than to lay down one's life for one's friends. And you are my friends, if you do what I command you. I no longer speak of you as subordinates, because a subordinate does not know a superior's business. Instead, I call you friends, because I have made known to you everything I have learned from God. It was not you who chose me; it was I who chose you to go forth and bear fruit. Your fruit must endure, so that whatever you ask of God in my name God will give you. This command I give you: that you love one another.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

GOSPEL ACCLAMATION

Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!

SERMON Rev. Steve Smith

Silence is kept for reflection.

PRAYERS OF THE PEOPLE

Deacon We have been called to be Christ's body in the world today.

All May we joyfully be the Body of Christ.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of the Risen Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 455 DEAR GOD COMPASSIONATE AND KIND

Dear God, compassionate and kind, forgive our foolish ways.
Re-clothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise, in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord, let us, like them, without a word,
rise up and follow thee, rise up and follow thee!

O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity
interpreted by love, interpreted by love!

Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm, O still, small voice of calm.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Saviour God.

People It is right to offer thanks and praise.

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us.

When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore, we raise our voices with angels and archangels, forever praising you and saying / singing:

People Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People Restore us, O God, let your face shine!

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore, we proclaim our hope.

People Dying you destroyed our death, Rising you restored our life.
Christ Jesus, come in glory.

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers, siblings. When we are broken and cast aside, embrace us in your love.

People Restore us, O God, let your face shine!

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People Amen.

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many are one body, for we all share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

AGNUS DEI

COMMUNION

*We welcome you to receive Communion at All Saints'.
Please follow the instruction of the sides people.*

For those present in spirit, the following prayer may be said to make a spiritual communion.
I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM AWAKE US, O LORD, AND HASTEN

J. S. Bach

Awake us, Lord, and hasten. Thy Holy Spirit give.
The old man in us chasten That our new man may live,
On earth may know Thee only, Our thoughts give to Thee wholly
And all Thy goodness own.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be
sent out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN BECAUSE YOU LIVE, O CHRIST

Because you live, O Christ,
The garden of the world has come to flower,
The darkness of the tomb
Is flooded with your resurrection power.

Refrain The stone has rolled away
And death cannot imprison.
O sing this Easter Day,
For Jesus Christ has risen,
Has risen, has risen, has risen!

Because you live, O Christ,
The spirit bird of hope is freed for flying,
Our cages of despair
No longer keep us closed and life-denying.

The stone has rolled away
And death cannot imprison.
O sing this Easter Day,
For Jesus Christ has risen,
Has risen, has risen, has risen!

Because you live, O Christ,
The rainbow of your peace will span creation,
The colours of your love
Will draw all humankind to adoration. *R*

Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!
Alleluia!

All Thanks be to God. Alleluia!

POSTLUDE FUGUE IN C MINOR (BWV 549)

J. S. BACH