



Feast of the Ascension

June 1, 2025

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Deacon Rev Christian Harvey (ON LEAVE)

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 249 WIND THAT MAKES ALL WINDS THAT BLOW

Wind who makes all winds that blow gusts that bend the saplings low,
gales that heave the sea in waves, stirrings in the mind's deep caves
aim your breath with steady power on your church this day, this hour.
Raise, renew the life we've lost, Spirit God of Pentecost.

Fire who fuels all fires that burn suns around which planets turn,
beacons marking reefs and shoals, shining truth to guide our souls
come to us as once you came: burst in tongues of sacred flame!
Light and Power, Might and Strength,
fill your church, its breadth and length.

Holy Spirit, Wind and Flame, move within your mortal frame.
Make our hearts an altar pyre, kindle them with your own fire.
Breathe and blow upon that blaze till our lives, our deeds and ways,
speak that tongue which every land by your grace shall understand.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet
that sustains us. For our First Nations, Metis, and Inuit siblings and their
care of this land we are standing and worshipping on. All things come
from God, and we give thanks to God for them. Amen.

OPENING PRAYERS

Presider Come Holy Spirit,

All The wind of God, the breath of Life.

Presider Come Holy Spirit,

All Our Advocate, our Counselor.

Presider Come, Holy Spirit,

All Teacher of Wisdom, Reminder of Christ,

Presider Come, Holy Spirit,
All **Granter of forgiveness, giver of peace.**
Presider Come, Holy Spirit,
All **May we feel God breathing through our worship. May we receive the Holy Spirit in this place. Amen.**

COLLECT OF THE DAY

Deacon Spirit of truth,
All **guide us into all truth; consume the lies that shroud the world in hate; pray in us with sighs too deep for words; and then let the victim's voice ring out with hope for a new world; through Jesus the Christ, who reigns with you and the Holy Spirit, one God now and for ever. Amen.**

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All **Amen.**

THE PROCLAMATION OF THE WORD

Reading Acts 2:1-21 NRSV
A reading from the Younger Testament and the account known as the Acts of the Apostles.
When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.
Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of

Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and all your children shall prophesy, and the young shall see visions, and the old shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of God’s, great and glorious day. Then everyone who calls on the name of God shall be saved.”

Reader
All Listen for the leading of the Spirit
Thanks be to God

Psalm 139:7-14 *General Synod 2016 Edition, A Liturgical Psalter*
Psalm 139 is a meditation on God’s nearness and intimacy, this psalm is one of the Bible’s major literary and theological treasures. Like all great poetry, it challenges human thought and experience, often disorienting even as it profoundly discloses unmistakable truth. I invite you to read the selected verses with me.

Where can I go then from your Spirit?
Where can I flee from your presence?

If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

If I take the wings of the morning
and dwell in the uttermost parts of the sea,

Even there your hand will lead me
and your mighty hand hold me fast.

If I say, "Surely the darkness will cover me,
and the light around me turn to night."

Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.

For you yourself created my inmost parts;
you knit me together in my mother's womb.

I will thank you because I am marvellously made;
your works are wonderful, and I know it well.

Reading Romans 8:14-17 NRSV

A reading from the younger testament and Paul's letter to the Church in Rome.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Creator God!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL John 14:8-17, 25-27

Inclusive Bible

Deacon May God be with you.

All And also with you

Deacon The Gospel of Jesus the Christ, according to John.

All **Glory to you, Jesus the Christ.**

"Rabbi," Phillip said, "show us God and that will be enough for us." Jesus replied, "Have I been with you all this time, Phillip, and still, you do not know me. Whoever has seen me, has seen God. How can you say show us your God? Do you not believe that I am in God and God is in me? The words I speak are not spoken of myself. It is God living in me who is accomplishing the works of God. Believe me that I am in God and God is in me, or else believe because of the works I do. The truth of the matter is, anyone who has faith in me will do the works I do and greater works besides. Why? Because I go to God, and whatever you ask in my name I will do, so that God may be glorified in me. Anything you ask in my name I will do. If you love me and obey the command I give you, I will ask the One who sent me to give you another Paraclete, another Helper, to be with you always the Spirit of truth, whom the world cannot accept since the world neither sees nor recognizes her; but you can recognize the Spirit because she remains with you and will be within you.

This much have I said to you while still with you; but the Paraclete, the Holy Spirit whom God will send in my name, will instruct you in everything and she will remind you of all that I have told you. Peace, I leave with you; my peace I give to you; but the kind of peace I give you is not like the world's peace. Do not let your hearts be distressed. Do not be fearful.

Deacon The Gospel of Christ

All **Praise to you, Jesus the Christ**

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

Presider We are not alone,
All we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death, God is with us.
We are not alone. Thanks be to God. Amen.

PRAYERS OF THE PEOPLE

Deacon Spirit of God,
All dwell in us this day.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 641 CREATOR SPIRIT, BY WHOSE AID

Creator Spirit, by whose aid the world's foundations first were laid,
come, visit every humble mind; come, pour thy joys on humankind;
from sin and sorrow set us free, and make us temples worthy thee.

O source of uncreated light, the Father's promised Paraclete,
thrice holy fount, thrice holy fire, our hearts with heavenly love inspire;
come, and thy sacred unction bring to sanctify us while we sing.

Plenteous of grace, descend from high rich in thy sevenfold energy;
make us eternal truths receive, and practise all that we believe;
give us thyself, that we may see the Father and the Son by thee.

Immortal honour, endless fame, attend the almighty Father's name;
the Saviour Son be glorified, who for the world's redemption died;
and equal adoration be, eternal Paraclete, to thee.

PRAYER OVER THE GIFTS

Presider Covenant God,

All as a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, we give you thanks and praise through Jesus the Christ our Saviour and Redeemer. In fulfilment of your promise, you pour your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim by our service and love your gospel to all nations and to serve you as the body of Christ. Therefore, we join our voices with angels and archangels, and with all those created in your image, to proclaim the glory of your name.

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider We remember that on the night before Jesus was killed by those who feared him, he sat at table with his disciples, friends, family, and children, sharing in the feast of the Passover, which is the celebration of the liberation of God's people.

And remembering God's power, Jesus took bread, and after he had given thanks and blessed it, he broke it saying, "This is my work and my life, for you and with you. Take it all of you and do this remembering me.

After dinner Jesus took the Elijah Cup, the cup that was traditionally reserved for the Holy One to come. But instead of waiting, Jesus passed it to them as it is now being passed on to us, and he said, "This is the cup of the new covenant. It is the cup of justice and peace poured out for all.

Drink of it all of you and do this remembering me.

Each time that we break bread together we participate in the Body of the Risen Christ, for we are the Body of the Risen Christ. And each time we share this cup we participate in the New Community for we are God's hope of the New Community. Let us consecrate these elements as we together we proclaim!

All Christ has died. Christ is risen. Christ will come again.

Presider Send your Holy Spirit, we pray, into these gifts of bread and wine. Send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world. All this we ask in your name.

All Amen

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.

All We, being many, are one, for we all share in the one bread.

Presider The gift of God for the people of God.

All Thanks be to God.

AGNUS DEI CHOIR

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

*For those present in spirit,
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment

I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

CHOIR ANTHEM LIKE THE MURMUR OF THE DOVE'S SONG

ALAN SMITH

Like the murmur of the dove's song,
Like the challenge of her flight,
Like the vigour of the wind's rush,
Like the new flame's eager might: Come, Holy Spirit, come.

To the members of Christ's body,
To the branches of the vine,
To the church in faith assembled,
To her midst as gift and sign:

Come, Holy Spirit, come.
With the healing of division,
With the ceaseless voice of prayer,
With the power to love and witness,
With the peace beyond compare: Come, Holy Spirit, come.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia.

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia.

Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyous day.
As servant Church, you follow Christ's own way. Alleluia.

Go to the World! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen." Alleluia

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves. Alleluia!

All Thanks be to God. Alleluia!

POSTLUDE COME HOLY GHOST, GOD AND LORD

KEVIN HILDEBRAND



- Sunday, June 8 **Feast of Pentecost**
8am Quiet said Eucharist
10am Sung Eucharist
- Tues, Jun 10 7pm on ZOOM – link available at – allsaintspeterborough.org
Honouring the Children and Upholding Sacred Obligation
- Thur, June 12 10am Monthly Eucharist and Luncheon
- Sunday, June 15 **Pentecost Season & Father's Day**
8am Quiet said Eucharist
10am Sung Eucharist
- Fri, June 20 5 – 7 pm Community Meal
- Sunday, June 22 **National Indigenous Day of Prayer**
8am Quiet said Eucharist
10am Sung Eucharist
- Sunday, June 29 **Pentecost Season**
8am Quiet said Eucharist
10am Sung Eucharist

Honouring the Children & Upholding Sacred Obligations



Honouring the Children on the steps of the Mohawk Institute, Cole Burston, AFP/Getty Images

TUESDAY JUNE 10TH 7PM ET, ZOOM



Join us in learning from Kimberly Murray, Kanehsatà:ke Mohawk Nation, the Independent Special Interlocutor for **Missing Children and Unmarked Graves and Burial Sites Associated with Indian Residential Schools** and former Executive Director of the Truth and Reconciliation Commission.

REGISTER HERE



Diocese of Toronto
Anglican Church of Canada



ALL SAINTS' PETERBOROUGH PRESENTS

JUSTICE CAMP

JULY 28-AUGUST 1, 2025

A DISCOVERY CAMP VBS THAT EMPOWERS KIDS AND FAMILIES TO MAKE A DIFFERENCE IN THEIR NEIGHBOURHOODS AND CHANGE THE WORLD AROUND THEM, THROUGH TEACHINGS, HANDS-ON ACTIVITIES, OUTDOOR GAMES AND ART!

**AFFORDABLE AND INCLUSIVE FUN
FROM 9 AM TO 4 PM DAILY
FOR KIDS AGED 4-12**

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All Saints' Peterborough Presents

CAMP

PETERBOROUGH

SUMMER DAY CAMP

August 4th - 8th, 2025 // For kids aged 4 - 12

Safe, affordable fun! Learn about our city and have a blast with friends at this inclusive VBS. Make art, come on a cool field trip, and join in our wild Peterborough adventure! Camperships available!

Register today at www.allsaintspeterborough.org