



Sunday, June 26, 2022
9:30 am

Holy Communion

All Saints' is ...

*A Worshipping Community, Celebrating God
A Compassionate Community, Mirroring Christ
A Community of Light, Revealing the Spirit*

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Director of Youth and Family Ministry Cormac Culkeen
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
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PRELUDE

HYMN 162 SING OF GOD MADE MANIFEST

Sing of God made manifest in a child robust and blest,
To whose home in Bethlehem where a star had guided them,
Magi came and gifts unbound, signs mysterious and profound:
Myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign -- dove-like Spirit, voice divine --
Hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest
And at Cana gave a sign, turning water into wine;
Further still was love revealed as he taught, forgave, and healed,
Bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,
Where the law and prophets waned so that Christ alone remained:
Glimpse of glory, pledge of grace, given as Jesus set his face
Towards the waiting cross and grave, sign of hope that God would save.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider Creator, you made all people of every land.

All It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. We are also thankful for the gifts of the Peoples of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

OPENING PRAYERS

Presider In the turning that bends too quickly, too sharply,
All God invites us to make this wondrous journey.

Presider In the weight of chains we have come to befriend,
All God lures us into unimaginable freedom.

Presider In the very moments when it seems most impossible,
All God calls our hearts to blossom with love.

Presider This is the God we have gathered to worship.
All Amen.

COLLECT OF THE DAY

Presider Cross bound God,

All Nothing protects you from open sky and beckoning grave: teach us to leave behind the fear that kills what is different, our love for what is dead and safe; may we set our face like you to find our true home, our unexpected city of peace, your fearless life; through Jesus the Christ, who will not turn back. Amen.

THE PROCLAMATION OF THE WORD

Reading

2 Kings 2:1-2, 6-14, NRSV

Now when God was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for God has sent me as far as Bethel.' But Elisha said, 'As God lives, and as you yourself live, I will not leave you.' So, they went down to Bethel.

Then Elijah said to him, 'Stay here; for God has sent me to the Jordan.' But he said, 'As the God lives, and as you yourself live, I will not leave you.' So, the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' Elijah responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Elisha picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader Listen for the leading of the Spirit

All Thanks be to God

Psalm 77 Read Together

NRSV

I cry aloud to God, aloud to God, that God may hear me.

In the day of my trouble I seek God in the night my hand is stretched out without wearying; my soul refuses to be comforted.

I will call to mind the deeds of God; I will remember your wonders of old.

I will meditate on all your work, and muse on your mighty deeds.

Your way, O God, is holy. What God is so great as our God?
You are the God who works wonders; you have displayed your might among the peoples. With your strong arm you redeemed your people, the descendants of Jacob and Joseph.

When the waters saw you, O God, when the waters saw you, they were afraid; the very deep trembled. The clouds poured out water; the skies thundered; your arrows flashed on every side.

The crash of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook. Your way was through the sea, your path, through the mighty waters; yet your footprints were unseen.
You led your people like a flock by the hand of Moses and Aaron.

Reading

Galatians 5:1, 13-25, NRSV

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, beloved; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader

Listen for the leading of the Spirit

All

Thanks be to God

GOSPEL ACCLAMATION

Alleluia #1

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

Come, let us praise the Living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

GOSPEL Luke 9:51-62

Inclusive Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Luke.

All Glory be to you, Jesus the Christ.

As the time approached when he was to be taken from this world, Jesus firmly resolved to proceed toward Jerusalem and sent messengers on ahead. They entered a Samaritan town to make preparations for him, but the Samaritans would not welcome Jesus because his destination was Jerusalem. When the disciples James and John saw this, they said, "Rabbi, do you want us to call down fire from heaven and destroy them?" But Jesus turned and reprimanded them. Then they set off for another town. As they were making their way along, they met a fellow traveler who said to Jesus, "I will follow you wherever you go." Jesus replied, "Foxes have lairs, the birds of the sky have nests, but the Chosen One has nowhere to rest." To another traveler Jesus said, "Follow me." The traveler replied, "Let me bury my father first." Jesus said in return, "Let the dead bury their dead; you go and proclaim the reign of God everywhere." Yet another traveler approached Jesus in this way: "I will be your follower, Rabbi, but first let me say goodbye to my people at home." Jesus answered, "Whoever puts a hand to the plow but keeps looking back is unfit for the reign of God."

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

SERMON The Rev. Steve Smith

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Presider Gracious God,

All Hear our prayer.

CONFESSION AND ABSOLUTION

Presider And with the disciples we ask, "But, Jesus when have we seen you hungry and given you food, or thirsty and given you something to drink? And when was it that we saw a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?"

People We confess that we fail to see Jesus in the people around us, in those we love and those we do not love. Gracious God, lest we think our words alone are sufficient, today as we confess - we fall silent before you.

Silence is held for personal confession.

Presider May God, who is our constant companion surround us with love and grace. God has accepted our confession, we are forgiven, and the blessing of God, Creator, Word, and Life-Giving Spirit be with us now and for evermore. **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 553 LIVE IN CHARITY

Live In charity and steadfast love.
Live In charity, love will dwell with you.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

BAS #3

Presider May God be with you.

People And also, with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Saviour God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; You are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus the Christ, our Saviour and Redeemer. Therefore, we praise you, joining our voices to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Saviour Jesus the Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All We remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus the Christ our Saviour and Redeemer, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever.

People Amen.

Presider Let us pray as Jesus taught us.

All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

COMMUNION

We welcome you to receive Communion at All Saints'.

As a caution and proactive practice, the sharing of the Common Cup (wine) has been withdrawn from all liturgies. Our tradition and ancient teachings tell us that receiving communion in only one kind - bread - is full communion.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 586 RISE UP, O SAINTS OF GOD

Rise up, O saints of God! From vain ambitions turn;
Christ rose triumphant that your hearts with nobler zeal might burn.

Speak out, O saints of God! Despair engulfs earth's frame;
As heirs of God's baptismal grace the word of hope proclaim.

Rise up, O saints of God! The kingdom's task embrace;
Redress sin's cruel consequence' give justice larger place.

Give heed, O saints of God! Creation cries in pain;
Stretch forth your hand of healing now, with love the weak sustain.

Commit your hearts to seek the paths which Christ has trod.
And, quickened by the Spirit's power, rise up, O saints of God.

Presider
All

Go into the world and be the love you receive from God.
Thanks be to God.

POSTLUDE





All Saints' Peterborough Presents

UNDER THE SEA CAMP

July 4th - 8th, 2022

Ages 4-12 \$150.00/week

(camperships available)

register at www.allsaintspeterborough.org