



*Hosanna! God Save Us.*

Sunday March 29, 2026  
8 am & 10 am ~ Holy Communion

## Palm Sunday

*All Saints' is committed to  
Radical Inclusion  
Extravagant Equity and  
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan  
Deacon Rev Suzanne McMillan  
Director of Youth and Family Ministry Cormac Culkeen (*On Leave*)  
Co-Director Youth and Family Ministry Rose St. Thomas  
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough  
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# Welcome Home

to the  
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

## Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

## Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE      MARCH TRIUMPHANT INTO JERUSALEM      ROBERT W. THYGERSON

INTROIT      HOSANNA TO THE SON OF DAVID      ARTHUR HUTCHINGS

Hosanna to the Son of David, To the Son of David  
Blessed is he that cometh in the Name of the Lord,  
In the Name of the Lord  
Hosanna in the highest, Hosanna in the highest,  
Hosanna in the highest, Hosanna in the highest.

HYMN      HOSANNA, LOUD HOSANNA

Hosanna, loud hosanna the happy children sang;  
Through pillared court and temple the lovely anthem rang:  
To Jesus, who had blessed them, close folded to his breast,  
The children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,  
The victory palm-branch waving, and singing clear and loud;  
The Lord of earth and heaven rode on in lowly state,  
Content that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing,  
For Christ is our Redeemer; earth, let your anthems ring.  
O may we ever praise him with heart and life and voice,  
And in his humble presence eternally rejoice!

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

*Throughout the season of Lent our act of reconciliation  
is the reading of the Epistle from the First Nations Bible.*

OPENING PRAYERS

Presider      Jesus is coming!

All              **From the mountainside, from the seaside, from the homes of the rich and  
the company of the poor, from the bedside of those who are sick**

Presider Jesus is coming!

All Along dusty roads, with a ragged band of travelers, Jesus comes to Jerusalem, Jesus comes to worship. Will we greet him with Hosannas?

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

#### COLLECT OF THE DAY

Leader Christ, your love is broken open

All among cheering crowds and traitor's coins, deserted by friends and hands washed clean, the mockery of power and the baying mob: as we follow your way of passion, give us faith to bring our weak and divided hearts to the foot of the cross and the door of the guarded tomb that they might be opened, astonished and healed; through Jesus the Christ, who carried the weight of the world. Amen.

#### CONFESSIO AND ABSOLUTION

Presider God is faithful, leading us into freedom, but we are conditioned to the slavery of sin. Comfortable with the way things are, we lose sight of the way God intends them to be. We bring our confession before the One who is more powerful than our unbelief, mightier than death. O God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we might delight in your will, and walk in your ways, to the glory of your name. Amen.

*Silence is held for confession*

Presider Almighty God have mercy upon us, pardon and deliver us from all our sin, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus the Christ our Saviour and Redeemer. Amen.

## PRAYERS OF THE PEOPLE

Intercessor The stone the builders rejected  
**All** has become the chief cornerstone.

## THE PEACE

Presider May the peace of Jesus the Christ be with you all.  
**All** And also, with you.

## LITANY OF THE PALMS

Presider Jesus was loved by the poor, the outcast, the unwanted,  
**All** so, people with power feared him.

Presider Stood against what was happening in the Temple,  
**All** so, the Sadducees were afraid of him.

Presider Jesus healed on the Sabbath and ate with sinners,  
**All** so, he was a threat to the Pharisees.

Presider Jesus was called 'Saviour', and 'Son of God,'  
**All** so, Caesar and his government were afraid of him.

Presider Jesus came in peace,  
**All** which was confusing to those who anticipated violence.

Presider Jesus came proclaiming a new Kin-dom,  
**All** so, the kingdoms of this world trembled.

Presider Jesus, help us to hope for and to love the promise of a new way,  
**All** more than kingdoms of this world.

Presider And the people said,  
**All** Amen.

## BLESSING OF THE PALMS

Presider We praise you, O God, for your redemption of the world through Jesus the Christ. Today he entered the holy city of Jerusalem in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Bless these branches and may they be signs of our liberation, and grant that we who carry them may follow Christ in the way of the cross, that, dying and rising with him, we may enter into your kingdom, through Jesus the Christ, who lives and reigns with you and the Holy Spirit, now and forever.  
**All** Amen.

*You are invited to follow the crucifer during the singing of the hymn.*

HYMN 182 RIDE ON, RIDE ON IN MAJESTY

Ride on, ride on in majesty! Hark! All the tribes "Hosanna" cry;  
O Saviour meek, pursue thy road  
With palms and scattered garments strowed.

Ride on, ride on in majesty! In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.

Ride on, ride on in majesty! The angel-squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

Ride on, ride on in majesty! Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Awaits his own anointed Son.

Ride on, ride on in majesty! In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.

THE PROCLAMATION OF THE WORD

Reading

*Isaiah 50:4-9a, NRSV*

A reading from the Elder Testament and the writings of the Prophet Isaiah. The Eternal God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning God wakens—wakens my ear to listen as those who are taught. The Eternal God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheek to those who pulled out the beard; I did not hide my face from insult and spitting. God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

It is God who helps me; who will declare me guilty?

Reader

Listen for the leading of the Spirit

All

**Thanks be to God**

Joyful, joyful, we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, opening to the sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, flowery meadow, flashing sea,  
chanting bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
well-spring of the joy of living, ocean depth of happy rest!  
Thou our Father and our Mother, all who live in love are thine;  
teach us how to love each other, lift us to the joy divine.

## Reading

*Philippians 2:5-11, First Nations Bible*

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Phillippi.

Think about yourselves in the same way Creator Sets Free (*Jesus*) the Chosen One thought about himself. Even though Creator Sets Free (*Jesus*) has always been the same as the Great Spirit and shared everything equally with him, he did not think of holding on to this in a selfish way. Instead, he emptied himself, became nothing, and gave up all he had. Then, having been born as a human being, he took on himself the lowly form of a servant. As a True Human Being, he lowered himself even more by following the guidance of *the Great Spirit*, even when death was waiting for him *at the end of the trail*, death on a tree pole—the cross! Because Creator Sets Free (*Jesus*) did this, the Great Spirit gave him an honoured place above all others and bestowed on him a name greater than all other names, so that all who live in the spirit-world above, on the earth below, and underneath the earth will bow their knee to Creator Sets Free (*Jesus*) in honour of his name. Then everyone, in their native language, will shout out loud that Creator Sets Free (*Jesus*) the Chosen One is the Grand Chief *over all the earth*. This will bring honour and praise to our Creator the Great Spirit.

Reader Listen for the leading of the Spirit  
All Thanks be to God

GOSPEL ACCLAMATION

**We are standing on Holy Ground,  
and I know that there are angels all around;  
Let us praise Jesus now,  
We are standing in God's presence on Holy Ground.**

GOSPEL Matthew 21:1-17 *Inclusive Bible*

Gospeller May God be with you.

All **And also with you.**

Gospeller The Gospel of Jesus the Christ according to Matthew.

All **Glory to you Jesus the Christ.**

As they approached Jerusalem, entering Beth-Phage at the Mount of Olives, Jesus sent off two disciples with the instructions, "Go into the village straight ahead of you, and immediately you will find a tethered donkey with her colt standing beside her. Untie them and lead them back to me. If anyone questions you, say, 'The Rabbi needs them.' Then they will let you go them go at once."

This came about to fulfill what was said through the prophet: "Tell the daughter of Zion, 'Your Sovereign comes to you without display, riding on a donkey, on a colt—the foal of a beast of burden.'"

So, the disciples went off and did what Jesus had ordered. They brought the donkey and her colt, and after they laid their cloaks on the animals, Jesus mounted and rode towards the city.

Great crowds of people spread their cloaks on the road, while some began to cut branches from the trees and lay them along the path. The crowds—those who went in front of Jesus and those who followed—were all shouting,

*"Hosanna to the Heir of the House of David!  
Blessed is the One who comes in the name of the Most High!  
Hosanna in the Highest!"*

As Jesus entered Jerusalem, the whole city was stirred to its depths, demanding, "Who is this?" And the crowd kept answering, "This is the prophet Jesus, from Nazareth in Galilee."

When Jesus entered the Temple, he drove out all those who were selling and buying there. He overturned the tables of the money changers and the seats of those selling doves. He said to them, "Scripture says, 'My house is called a house of prayer,' but you make it a den of thieves!"

Those who were blind or could not walk came to him in the Temple, and healed them. When the chief priests and teachers of the Law saw the wonderful things Jesus did, and heard the children shouting "Hosanna to the Heir of the House of David!" throughout the Temple area, they became indignant.

"Do you hear what the children are shouting?" they asked him. " Yes," Jesus replied, "Have you never read, 'From the mouths of children and nursing babies, you have brought forth praise'?"

After leaving them, he went out to Bethany to spend the night.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

**We are standing on Holy Ground,  
and I know that there are angels all around;  
Let us praise Jesus now,  
We are standing in God's presence on Holy Ground.**

SERMON Rev. Samantha Caravan

*Silence is kept for reflection.*

## COMMUNION

OFFERTORY

*Offertory Plates are at the front of the church.*

*You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.*

HYMN 181 ALL GLORY, LAUD AND HONOUR

ST. THEODULPH

All glory, laud, and honour to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and blessed one. R

The company of angels are praising thee on high;  
and we with all creation in chorus make reply. R

The people of the Hebrews with palms before thee went;  
our praise and prayer and anthems before thee we present. R

To thee before thy Passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise. R

Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. R

#### PRAYER OVER THE GIFTS

Presider Covenant God,

**All** As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

#### EUCCHARISTIC PRAYER

*BAS #3*

Presider May God be with you.

**People** And also with you.

Presider Lift up your hearts.

**People** We lift them up to God.

Presider Let us give thanks to our Saviour God.

**People** It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus the Christ our Saviour and Redeemer, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore, with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Choir Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.

Presider We give thanks to you, Creator God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Saviour Jesus the Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, God, according to his command,

**All We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, God of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus the Christ our Saviour and Redeemer, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever. **Amen.**

Presider Let us pray as Jesus taught us.  
All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

#### STATEMENT OF COMMUNITY

Presider We break this bread,  
All Communion in Christ's body once broken.  
Presider Let your Church be the wheat which bears its fruit in dying.  
All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.  
Presider The gifts of God for the people of God.  
All Thanks be to God.

#### AGNUS DEI CHOIR

#### COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.*

*Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make a spiritual communion.  
I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.*

ANTHEM RIDE ON RIDE ON IN MAJESTY MARK SHEPHERD  
Hosanna, Hosanna! Blessed is he who comes in the name of the Lord!  
Hosanna Hosanna! Blessed is he who comes in the name of the Lord!  
Ride o Ride on in Majesty! Hark! All the tribes hosanna cry  
O Saviour meek, pursue thy road, with palms and scattered garments strowed.  
Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, thy triumphs now begin, o'er captive death and conquered sin.  
Ride on, ride on in majesty! In lowly pomp ride on to ride,  
Bow thy head to mortal pain, then take, O God, thy pow'r and reign  
Hosanna, hosanna! Blessed is he who comes in the name of the Lord!  
Hosanna, hosanna! Blessed is he who comes in the name of the Lord!

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name, hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN SING PRAISE TO GOD, WHO HAS SHAPED

*LOBE DEN HERREN*

Sing praise to God, who has shaped and sustains all creation.  
Sing praise, my soul, in profound and complete adoration!  
Gladsome rejoice – organ and trumpet and voice  
Joining God's great congregation.

Praise God, our guardian, who lovingly offers correction,  
Who, as on eagle's wings, saves us from sinful dejection.  
Have you observed, how we are always preserved  
By God's parental affection?

Sing praise to God, with sincere thanks for all your successes.  
Merciful God ever loves to encourage and bless us.  
Only conceive what godly strength can achieve:  
Strength that would touch and caress us.

Sing praise, my soul, the great name of your high God commending.  
All that have life and breath join you, their notes sweetly blending.  
God is your light! Soul, ever keep this in sight:  
Amen, amen never ending.

Leader Followers of Jesus, inspired by the Spirit, serve the world God loves!  
All Thanks be to God.

POSTLUDE EPILOGUE ON 'ST. THEODULPH'

HEALEY WILLAN



# Holy Week

Sunday, March 29	Palm Sunday	8am Said Eucharist 10am Sung Eucharist
Thursday, April 2	Holy Thursday	7pm Eucharist and the Stripping of the Altar
Friday, April 3	Good Friday	10am Solemn Liturgy
Saturday, April 4	Holy Saturday	Deanery Easter Vigil 7:30pm St. John's, Peterborough
Sunday, April 5	Easter Sunday	8am Said Eucharist 10am Sung Eucharist



Worship

Walking

Community

**Hiking Church at the**

**gates of Holy Week**

*Preparing to walk with Jesus*

**Saturday March 28<sup>th</sup> at 2 pm.**

**We will be gathering at Emily Provincial Park.**

**797 Emily Park Rd.**

Dress for the weather and consider cleats and/or hiking poles. The events includes slow walking and lasts for about 90 minutes.

For info: [pastor@saintlukes.ca](mailto:pastor@saintlukes.ca)

All are welcome

# Deanery *of Peterborough* **EASTER** Vigil

**HOLY SATURDAY**  
**April 4th - 7:30 pm**

**St. John the Evangelist**  
*99 Brock St., Peterborough*

*This special service will  
feature a combined  
Anglican choir*

*All Saints' + St. Luke's + St. John  
the Evangelist + St. John's, Ida +  
St. James, Emily +  
St. Thomas', Millbrook +  
Christ Lutheran*