



Feast of the Epiphany
Sunday, January 4, 2026
8 am & 10 am ~ Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in*
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice

Incumbent The Rev Samantha Caravan
Deacon The Rev Suzanne McMillan
Deacon The Rev. Christian Harvey (*ON LEAVE*)
Director of Youth and Family Ministry Cormac Culkeen (*ON LEAVE*)
Youth Assistant Rose St. Thomas
Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough
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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 118 O COME, ALL YE FAITHFUL

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem;
come and behold him, born the King of angels;

REFRAIN *O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten not created: *R*

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest: *R*

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps; *R*

Led by the starlight, Magi, Christ adoring,
offer him incense, gold, and myrrh;
we to the Christ-child bring our hearts' oblations. *R*

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Instead of our regular prayer to give thanks and acknowledge the land and the original peoples of the land, the gospel reading is from the First Nations Bible. It is an act of reconciliation, and it is our prayer and hope the imagery and language offer you insight, and honour the Michi Saagiig Anishinaabeg peoples, on whose land we gather.

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the companionship of the Holy Spirit, be with you all.

All And also with you.

Presider Almighty God,

All To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour and Redeemer. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

COLLECT OF THE DAY

Deacon Shepherd of Israel

All And Light of all Nations, made known in the gifts of those who call to other names and walk on different ways: may unjust powers and the hatred within us be dismayed by your friendship and dethroned by your love; through Jesus the Christ, the open arms of grace. Amen.

THE PROCLAMATION OF THE WORD

READING *Isaiah 60:1-6, 11*

NRSV

A reading from the Elder Testament and the writings of the Prophet Isaiah. Arise, shine, for your light has come, and the glory of God has risen upon you. For darkness shall cover the earth and thick darkness the peoples, but the Holy One will arise upon you, and God's glory will appear over you. Nations shall come to your light and kings to the brightness of your dawn. Lift up your eyes and look around; they are all gathering and coming to you—they come to you; your sons shall come from far away, and your daughters shall be carried in their nurses' arms, all your children will approach. Then you shall see them and be radiant; your heart shall thrill

and rejoice, because the abundance of the sea shall be brought to you; the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of God.

Reader Listen for the leading of the Spirit
All Thanks be to God

PSALM 72:1-7

NRSV

Psalm 72 is an intercession for the king and includes prayers for his righteous judgement, long life, and just worldwide rule. I invite you to read the selected verses with me.

O God, give your anointed one your judgment—and your justice.
Teach your chosen one to govern your people rightly
and bring justice to the oppressed. The mountains will bring the people
peace and the hills justice!

Your anointed will defend the oppressed among the people, save the
children of the poor, and crush the oppressor. The reign of your anointed
will endure as long as the sun and moon—throughout all generations.

The rule of the chosen one will be like rain coming down on the meadow,
like showers watering the earth. Justice will flower through the days, and
profound peace, until the moon be no more.

Tarshish and the Isles will offer gifts; Arabia and Sheba will bring tribute.
All rulers will pay homage, and all the nations will serve your anointed.

Your anointed will rescue the poor when they cry out, and the oppressed
when there is no one to help them.

Your chosen one will take pity on the lowly and the poor, and will save
their lives. Your chosen one will rescue them all from violence and
oppression, and will treat their blood as precious.

This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, for surely you have already heard of the commission of God's grace that was given me for you and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of God's power. Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Saviour and Redeemer, in whom we have access in boldness and confidence through faith in him.

Reader Listen for the leading of the Spirit

All **Thanks be to God**

GOSPEL ACCLAMATION

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia! Give praise to God's name.

GOSPEL Matthew 2:1-12

First Nations Bible

Deacon May God be with you.

All **And also with you.**

Deacon The Gospel of Jesus the Christ according to Matthew.

All **Glory to you Jesus the Christ.**

It was during the days of the bad-hearted Chief Looks Brave (*HEROD*) that the Chosen One was born in the village of House of Bread (*BETHLEHEM*) in

the Land of Promise (*JUDEA*). After his birth, Seeker of Wisdom (*MAGI*) traveling on a long journey from the East came to the Village of Peace (*JERUSALEM*).

They began to ask around, "Where is the one who has been born to be chief of the tribes of Wrestlers with Creator (*ISRAEL*)? We saw his star where the sun rises and have come to honour him. When Chief Looks Brave (*HEROD*) heard this, he and all who lives in the Village of Peace (*JERUSALEM*) were troubled. He called a council of all the head holy men and scroll keepers and asked them where the Chosen One was to be born.

"In the House of Bread (*BETHLEHEM*) the village of the great chief Much Loved One (*DAVID*)," they answered. "This is what the ancient prophet said: 'But you, O House of Bread (*BETHLEHEM*), in the Land of Promise (*JUDAH*), even though you are small, you have a good reputation with the chiefs who watch over the land. From you will come a Great Chief who will guide my chosen people-the tribes of Wrestles with Creator (*ISRAEL*).

Then Looks Brave (*HEROD*) called a secret council with the Seekers of Wisdom (*MAGI*) to find out when the star first appeared. He then sent them to the House of Bread (*BETHLEHEM*) and told them, "Look everywhere for the child. Find him and tell me where he is, so that I may also come and honour him."

After listening to Looks Brave (*HEROD*), the Seekers of Wisdom (*MAGI*) went their way. When they saw the star rising in the East, they jumped for joy, and with glad hearts they followed until the star stopped and rested over the place where the child was. They went into the house and saw the child and his mother, Bitter Tears (*MARY*). As soon as they saw the child they bowed down to honour him. Then they opened their bundles and gifted him with gold, sweet-smelling incense, and bitter ointment of myrrh. The Seekers of Wisdom (*MAGI*) were warned in a dream not to go back to Looks Brave (*HEROD*), so they returned to their homeland by a different road.

Deacon The Gospel of Christ
All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia! Give praise to God's name.

Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father.
He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon God of all possibilities,

All lead us to the light.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.

Let us confess our sin, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.
All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN

O RADIANT CHRIST, INCARNATE WORD VOICES UNITED HYMN 84, TUNE DUKE STREET

O radiant Christ, incarnate Word,
eternal love revealed in time:
come, make your home within our hearts,
that we may dwell in light sublime.

Our bartered, busy lives burn dim,
too tired to care, too numb to feel.
Come, shine upon our shadowed world:
your radiance bathes with power to heal.

Your glory shone at Jordan's stream,
the font where we were born anew.
Attune your church to know you near;
illumine all we say and do.

O Light of Nations, fill the earth;
our faith and hope and love renew.
Come, lead the peoples to your peace,
as stars once led the way to you."

PRAYER OVER THE GIFTS

Presider Covenant God,
All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the

despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

Eucharistic Prayer

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to God.

Presider Let us give thanks to our Saviour God.

People It is right to give our thanks and praise.

Presider Revealing God, you send the light of a star, and in that light we see the truth of who you are and the truth of who we are. Like the Magi we mistake where you truly belong and where we truly belong. Yet in revelation you direct us to yourself. You become what we are that we might become what you are. And so, you draw us to the company where your angels gather around your eternal home, singing hymns of unending praise.

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blest is the One comes in the name of God.

Hosanna in the highest, hosanna in the highest.

Presider God of wonder, as the Magi brought gifts of gold, frankincense, and myrrh, so we bring these gifts of bread and wine. In those gifts we see your grief at the way we crucified your Son, the Holy One among us, but also, the wonder of how you raised him to be our pattern of life in glory forever. Send down your Holy Spirit, that we may discover what it means to be of you and in you, and that this bread of honest toil and this wine of joyous celebration may be for us the witness and sacrifice of your Son, Jesus the Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: This is my body which is given for you; do this in remembrance of me." After supper he took the cup. Again, he gave thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my sacrifice of the new covenant, which is shed for you and for many for the gift of the forgiveness of sin. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Presider God of wisdom, as the Magi brough gold, bring your whole church, living and departed, to the vision of your glory. As the Magi brought frankincense, infuse all who seek you with the beauty of your holiness. As the Magi brought myrrh, embrace all who suffer until the time comes when you flood the whole creation with justice and mercy. In this banquet restore us in your image, surround us with your company, and prepare us for your freedom; that we may come to resemble your Son, through whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, now and forever.

All Amen.

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Presider The gifts of God for the people of God.

All Thanks be to God.

AGNUS DEI CHOIR

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.

Please follow the instruction of the sides people.

*For those present in spirit, the following prayer may be said to
make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I

join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM LOVE DIVINE ALL LOVES EXCELLING

DR. PHILIP LEDGER

Love divine, all loves excelling, Joy of heaven to earth come down
Fix in us thy humble dwelling, All thy faithful mercies crown
Jesus, thou art all compassion, Pure unbounded love thou art
Visit us with thy salvation, Enter every trembling heart

Come, Almighty to deliver; Let us all thy grace receive;
Suddenly return, and never, Never more thy temples leave.
Thee we would be always blessing, Serve thee as thy host above,
Pray, and praise thee without ceasing, Glory in thy perfect love.

Finish, then, thy new creation; Pure and spotless let us be;
Let us see thy great salvation Perfectly restored in thee;
Changed from glory into glory, Till in Heav'n we take our place,
Till we cast our crowns before thee, Lost in wonder, love, and praise!

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be sent
out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or
iMagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

- Coffee Hour
- Thur, Jan 8th, 10am – Monthly Eucharist and Lunch
- Fri, Jan 16th, 5 – 6:30pm - Community Meal
- Sat, Jan 31st, 10am – 2 pm – Parenting Workshop

HYMN 162 SING OF GOD MADE MANIFEST

SALZBURG

Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign -- dove-like Spirit, voice divine --
hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,
where the law and prophets waned so that Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

All Thanks be to God.

POSTLUDE HYMN TUNE SAINT ANNE
(O GOD OUR HELP IN AGES PAST)

HEALEY WILLAN



Sun, Jan 4	Feast of the Epiphany 8 am Said Communion 10 am Sung Communion
Thur, Jan 8	10 am - Monthly Eucharist and Luncheon
Fri, Jan 9 <i>The Feb meeting is on the 13th of February with a guest from PATH.</i>	1 pm – ACW Guest speaker - Bethany Dainton from PRHC Foundation. Bethany's presentation will share an update on the PRHC Foundation's \$70 million Campaign, showcase the impact donors are making across the hospital, and highlight how we steward those gifts with care. I'll also provide an overview of legacy giving for anyone interested in supporting PRHC for generations to come."
Sun, Jan 11	Baptism of Jesus 8 am Said Communion 10 am Sung Communion
Fri, Jan 16	5 – 6:30 pm ~ Community Meal
Sun, Jan 18	2 nd Sunday after Epiphany 8 am Said Communion 10 am Sung Communion
Sun, Jan 25	3 rd Sunday after Epiphany 8 am Said Communion 10 am Sung Communion
Sat, Jan 31	Parenting Workshop 10 am – 2 pm



All Saints' Peterborough Presents a

Parenting Workshop

10 AM - 2 PM

Saturday, January 31

**All Saints' Parish Hall
235 Rubidge Street**

Free Lunch & Childcare

with **Mandy Hamu**

Mandy Hamu has been a Registered Psychotherapist for 15+ years, serving people who have experienced harm. She loves helping parents who had a less-than-ideal childhood show up as the parent they most want to be, improving their relationships with themselves & with their kids along the way. She is excited to spend time with you and to answer some of your parenting questions!



REGISTER TODAY!

Email youthallsaintspeterborough.org
Or Visit www.allsaintspeterborough.org

