



Season of Creation

Eucharist

September 27, 2026

*All Saints' is committed to
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent Rev Samantha Caravan

Deacon Rev Suzanne McMillan

Lay Pastoral Assistant Ben Peltz

Director, Youth and Family Ministry Cormac Culkeen

Co-Director, Youth and Family Ministry Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome to the sacred space of All Saints' Peterborough—we are glad you are here. We are an Anglican church rooted in the pattern of life of Jesus the Christ, grounded in radical inclusion, extravagant equity, and compassion that leads to justice. Please fill out a Welcome Card so we can stay in touch and pick up a Welcome Package.

Land Acknowledgement

All Saints' Peterborough stands on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We honour their ancestors and this land, part of the Rice Lake Purchase (Treaty 20).

We are committed to ongoing reconciliation through learning and by including readings from the First Nations Version of the Bible in our worship.

Liturgical Notes

Israel

In Christian liturgy, "Israel" refers to the historic Hebrew people (Israelites) of the ancient Near East or, theologically, to all who place their faith and trust in God—it does not refer to the modern political state.

Elder and Younger Testaments

We use the terms "Elder Testament" and "Younger Testament" rather than "Old" and "New" as an expression of racial equity, theological care, and our ongoing commitment to confronting antisemitism. These terms acknowledge that the Younger Testament emerges from and remains deeply connected to the Elder Testament, rather than replacing or superseding it.

Inclusive Language

Grounded in our commitment to radical inclusion and extravagant equity, we seek to use expansive language for God. At times, traditional terms such as "Father" and pronouns like "He" are used within the Church's long tradition, held in balance with language that reflects the fullness and mystery of God.

HYMN 390 WOMB OF LIFE AND SOURCE OF BEING

ALT TUNE BEACH SPRING

Womb of life, and source of being, home of every restless heart,
In your arms the worlds awakened; you have loved us from the start.
We, your children, gather 'round you, at the table you prepare.
Sharing stories tears and laughter, we are nurtured by your care.

Word in flesh, our brother Jesus, born to bring us second birth,
You have come to stand beside us, knowing weakness, knowing earth.
Priest who shares our human struggles, life of Life, and Death of Death,
Risen Christ, come stand among us, send the Spirit by your breath.

Brooding Spirit, move among us; be our partner, be our friend.
When our memory fails, remind us whose we are, what we intend.
Labour with us, aid the birthing of the new world yet to be,
Free of servant, lord, and master, free for love and unity.

Mother, Brother, holy Partner; Father, Spirit, Only Son:
We would praise your name forever, One-in-Three, and Three-in-One.
We would share your life, your passion, share your word of world made new,
Ever singing, ever praising, one with all, and one with you.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

Presider All creation sings to the glory of its Creator.

**All Thanks be to God for the gift of all peoples, creatures and this planet
that sustains us. For our First Nations, Metis, and Inuit siblings and their
care of this land we are standing and worshipping on. All things come
from God, and we give thanks to God for them. Amen.**

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ, our Saviour, Redeemer, and Pattern of Life. Amen.

COLLECT OF THE DAY

Leader Almighty God,
All Whose wisdom is revealed in all creation, and who planted the garden of the earth for the flourishing of every living thing: grant us thankful hearts for the forests that praise you in their beauty and abundance; turn us from careless us to faithful stewardship; and protect the forests of the world from fire, disease, and destruction; that the earth may be renewed, the nations healed, and all creation join in joyful song before you; through Jesus the Christ, our Pattern of Life. Amen.

Leader Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.
All Amen.

THE PROCLAMATION OF THE WORD

Reading Deuteronomy 30:15-20 NRSV
A reading from the Elder Testament and the book of the second law, Deuteronomy. See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of God that I am commanding you today, by loving God, walking in God's ways, and observing God's commandments, decrees, and ordinances, then you shall live and become numerous, and the Eternal One your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before

you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Eternal One your God, obeying God, and holding fast to God; for that means life to you and length of days, so that you may live in the land that God swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader
All Listen for the leading of the Spirit
Thanks be to God

Psalm 1

Gen Synod 2016 Trial Psalter

Psalm 1 serves as the introductory prologue to the entire Book of Psalms, it presents a clear contrast between the righteous and the wicked, beginning with the blessing of those who avoid the ways of sinners. It highlights the importance of meditating on God's law, leading to a flourishing life likened to a tree by streams of water. In contrast, the wicked are described as fleeting chaff, ultimately failing in judgment as God watches over the righteous path.

I invite you to read the psalm responsively with me.

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of God,
and on this law they meditate day and night.

They are like trees planted by streams of water,
**bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.**

It is not so with the wicked;
they are like chaff which the wind blows away.

Therefore, the wicked shall not stand upright when judgement comes,
nor the sinner in the council of the righteous.

For the Creator knows the way of the righteous,
but the way of the wicked is doomed.

As an ongoing act of reconciliation, the Epistle is read from the First Nations Bible.

Reading	Revelation 22:1-5	<i>First Nations Bible</i>
	A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient book of Revelation.	
	"The spirit-messenger then showed me the river of life-giving water shining as bright as crystal. It flowed out from the seat of honor of the Great Spirit and the Lamb. The river flowed down the center of the village's wide pathway. On each side of the river was the life-giving tree. Every moon this tree was bearing fresh fruit—twelve different crops a year! Its leaves were good medicine for the healing of all nations. No curse will be found there, for the seat of honour of the Great Spirit and the Lamb will be in that village, and in that place his people will honour him with their service. They will see his face, and his name will be tattooed on their foreheads. Night will be no more. There will no longer be any need of a torch to light the way, or for the light of the sun, because Creator, who is their Honoured Chief, will be their light. And they will rule with him to the time beyond the end of all days.	
Reader	Listen for the leading of the Spirit	
All	Thanks be to God	

GOSPEL ACCLAMATION

ALL	Alleluia, alleluia! Give thanks to the Risen One.
	Alleluia, alleluia, give praise to God's name.
	Come, let us praise the living God, joyfully sing to our Saviour.
	Alleluia, alleluia! Give thanks to the Risen One.
	Alleluia, alleluia, give praise to God's name.

GOSPEL	Luke 14:25-33	<i>Inclusive Bible</i>
Gospeller	May God be with you.	
All	And also with you	
Gospeller	The Gospel of Jesus the Christ, according to Luke.	
All	Glory to you, Jesus the Christ.	
	"Large crowds followed Jesus. He turned to them and said, "If any of you come to me without turning your back on your mother and your father, your loved ones, your sisters and brothers, indeed your very self, you cannot be my follower. Anyone who does not take up the cross and follow me cannot be my disciple.	

"If one of you were going to build a tower, would you not first sit down and calculate the outlay to see if you have enough money to complete the project? You would do that for fear of laying the foundation and then not being able to complete the work—because anyone who saw it would jeer at you and say, 'You started a building and could not finish it.' Or if the leaders of one country were going to declare war on another country, would they not first sit down and consider whether, with an army of ten thousand, they could win against an enemy coming against them with twenty thousand? If they could not, they would send a delegation while the enemy is still at a distance, asking for terms of peace. "So, count the cost. You cannot be my disciple if you do not say goodbye to all of your possessions."

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

SERMON Ben Peltz, Lay Pastoral Associate
Silence is kept for reflection.

APOSTLES CREED

Presider Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS FOR CREATION

Leader God, our Creator,

All whose glory fills our planet, help us to discern your vibrant presence among us, especially in the mysteries of the forest.

Help us empathize with your forest creatures who are suffering.

Lift our spirits to rejoice with the forest and all the creatures of the forest. We ask this in the name of Christ, who reconciles and renews all things in creation. Amen.

PRAYERS OF THE PEOPLE

Leader Creator God,

All knit us into one community.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Silence is held for personal silent confession

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 259 FOR THE FRUIT OF ALL CREATION

AR HYD Y NOS

For the fruit of all creation, thanks be to God;
Gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping, silent growth while we are sleeping,
Future needs in earth's safe keeping, thanks be to God.

In the just reward of labour, God's will be done.
In the help we give our neighbour, God's will is done.
In our worldwide task of caring for the hungry and despairing,
In the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
Most of all, that love has found us, thanks be to God.

PRAYER OVER THE GIFTS

Presider Covenant God,

All as a sign of devotion to you and your vision for the world, we bring
these gifts. May they bring light to those who have lost their way, hope
to the despairing, and freedom for those held in bondage.
In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider We give you thanks and praise, God our Creator. Your infinite love created a universe of wonder. At the dawn of time your Word summoned light and bade it blaze forth in the darkness..
 From your breath sprang the dance of the stars in the night sky.
 You laid the foundations of the earth, spread out the seas,
 and stretched out the heavens like a tent above our heads.
 You brought forth life in marvelous variety: mosses, grasses and trees
 insects and animals that move with grace and beauty,
 birds that ride the winds, and the shimmering creatures of the waters.
 All creation bears witness to you: your glory shines forth in the night sky;
 your wisdom is seen in the cunning miracle of a living cell; your care is
 found in the generous bounty of the earth; your joy flashes forth in a hawk
 on the wing; your beauty meets us in the birth of each new day.
 All things praise you in their own way,
 and we join in that chorus as we sing:

ALL **Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of God. Hosanna in the highest.**

Presider For such praise you created us, youngest of all your creatures:
 alongside all of creation you formed us of the earth, along with all life we
 are quickened by your breath, but of all creation you made us to bear your
 image in loving care for all creation.
 You call us to lift the voices of all creatures to praise you through
 language, music, and art. But we have failed you, failed your creation,
 and failed our own nature. We have forgotten our connection with the
 earth and all life. We imagine ourselves masters of our own destiny.
 We have betrayed our duty to care for creation and exploit it ruthlessly in
 our shortsighted greed.
 To recall us to our true nature, you sent your Son Jesus.
 In him divinity entered into creation, sharing our human flesh,
 showing us our true calling as servants and priests of creation.
 When Jesus was led by our selfishness, fear, and lust for power
 to cruel suffering and death, he did not abandon us.
 Gathering his disciples on the night before his death,
 Jesus took bread, blessed it, broke it, and shared it, saying:
 "This is my body, given for you. Take and eat" – that I may dwell in you,

that you may become my body, bringing nourishment and life to all. After supper he took the cup of wine, blessed it and shared it with them, saying: "This is my blood, shed for you. Drink this" – that you might have a part in my death, dying to selfishness, violence, and sin, and raised to the redeemed life of the kingdom.

Remembering his sharing of our flesh, his embrace of life and acceptance of death, his glorious resurrection as the first born of your new Creation, we offer ourselves, our lives and labour and aspirations to you, O God. May we be transformed into the Body of Christ, that we might fulfil our purpose of caring for Creation, and giving praise to you our Creator. Pour out on us anew your Holy Spirit, the breath of life, who nourishes and sustains all things living, who sighs for redemption in all Creation and in the depths of our hearts. Sanctify to us this meal of the Kingdom. Renew our hearts, renew our lives, renew the face of the earth. Gather all nations and all creatures together into your peaceable kingdom, where together, in infinite diversity, we may sing with joy your praise, Creator, Christ, and Holy Spirit, now and evermore. **Amen.**

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
All Our Father in heaven, hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven. Give us today our daily bread.
 Forgive us our sins, as we forgive those who sin against us. Save us
 from the time of trial and deliver us from evil. For the kingdom, the
 power, and the glory are yours, now and forever. **Amen.**

STATEMENT OF COMMUNITY

Presider We break this bread to share in the life and witness of Jesus the Christ.
All We, being many, are one, for we all share in the one bread.
Presider The gift of God for the people of God.
All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, lamb of God, have mercy on us.
Jesus, bearer of our sin, have mercy on us.
Jesus, Redeemer, redeemer of the world,
Give us your peace, give us your peace.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

*For those present in spirit,
the following prayer may be said to make a spiritual communion.*

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

ANTHEM LET ALL THE WORLD

NORMAN GILBERT

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

HYMN 410 CREATING GOD, YOUR FINGERS TRACE

ALT TUNE 541 O WALY WALY

Creating God, your fingers trace
the bold designs of farthest space;
let sun and moon and stars and light
and what lies hidden praise your might.

Sustaining God, your hands uphold
earth's mysteries known or yet untold;
let water's fragile blend with air,
enabling life, proclaim your care.

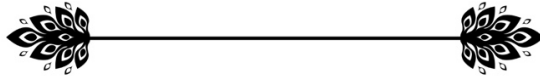
Redeeming God, your arms embrace
all now despised for creed or race;
let peace, descending like a dove,
make known on earth your healing love.

Indwelling God, your gospel claims
one family with a billion names;
let every life be touched by grace
until we praise you face to face.

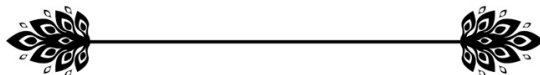
Leader Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves.

All Thanks be to God.

POSTLUDE PASTICCIO



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Sunday, Sep 27 ~ Season of Creation, Community Forest

8am ~ Spoken Eucharistic

10am ~ Sung Eucharistic with Choir and Family

Wednesday, Sep 30 ~ National Day for Truth and Reconciliation

Deanery Eucharist Service – 7pm

Special Guest Preacher – Ardian Jacobs

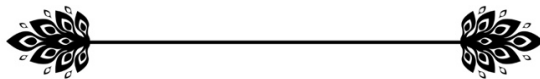
Six Nations, Senior Leader for Indigenous Justice and Reconciliation.

Save the Date

Sunday, Oct 4 – Feast of St. Francis – Blessing of the Animals

Bring family pet at 10am for a blessing.

Saturday, Nov 7 – Fall Fundraising Dinner





PRESENTS

Hunter James

Americana - Outlaw Country - Rock-Infused Country
Award-Winning Emergent Artist!

Sat., Sep. 26, 2026

7 pm in the Parish Hall

TICKETS \$25

AVAILABLE AT THE OFFICE OR @
ALLSAINTSPETERBOROUGH.ORG

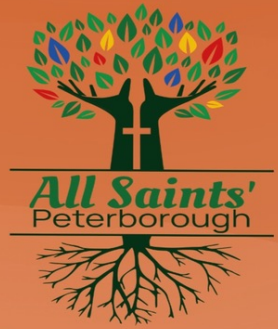
Raw. Honest. Authentic.
A unique blend of
storytelling, grit and soul that
bridges the heart of country
tradition with a bold
contemporary edg.



Maar's
Music



All Saints' Peterborough is thrilled to
host a Peterborough Deanery Service



National Day for *Truth* and *Reconciliation*

Wednesday, September 30th
7 pm
235 Rubidge St.

Featuring:
Special Guest Preacher,
Adrian Jacobs
Six Nations, Senior Leader
or Indigenous Justice
and Reconciliation



**This special service will
feature musical a joint
Peterborough-area Choir**