



Sunday, September 1, 2024

8 am & 10 am

Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion
Extravagant Equity and
Compassion that leads to Justice*

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen

Youth Assistant Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

PRELUDE

HYMN 416 ALL THINGS BRIGHT AND BEAUTIFUL

Refrain All things bright and beautiful, all creatures great and small,
All things wise and wonderful, the Lord God made them all.

Each radiant flower that opens, each vibrant bird that sings,
God made their glowing colours, God made their lively wings. *R*

The cold wind in the winter, the pleasant summer sun,
The ripe fruit in the garden, God made them every one. *R*

The rocky mountain splendour, the loon's wild, haunting call,
The great lakes and the prairies, the forest in the fall. *R*

God gave us eyes to see them, and lips that we might tell
How great is the Creator, who has made all things well. *R*

WELCOME

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All And also, with you.

Presider Almighty God,

**All To you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name, through Christ our Saviour and Redeemer. Amen.**

COLLECT OF THE DAY

Deacon God of the living law,

**All whose will is to protect the weak and educate our desires: may we
learn from you not to dominate or put aside but to give each other**

dignity and find in you our unity; through Jesus the Christ, who makes us one household. Amen.

Presider All creation sings to the glory of its Creator.

All Thanks be to God for the gift of all peoples, creatures and this planet that sustains us. For our First Nations, Metis, and Inuit siblings and their care of this land we are standing and worshipping on. All things come from God, and we give thanks to God for them. Amen.

Deacon Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For – teach us to be their support, to be the hands, and hearts of your healing grace.

All Amen.

THE PROCLAMATION OF THE WORD

Reading 1 Samuel 16:14-23

The Message

A reading from the Younger Testament and the first book of Samuel. At that very moment the Spirit of God left Saul and in its place a black mood sent by God settled on him. He was terrified. Saul's advisors said, "This awful tormenting depression from God is making your life miserable. O Master, let us help. Let us look for someone who can play the harp. When the black mood from God moves in, he'll play his music and you'll feel better." Saul told his servants, "Go ahead. Find me someone who can play well and bring him to me." One of the young men spoke up, "I know someone. I've seen him myself: the son of Jesse of Bethlehem, an excellent musician. He's also courageous, of age, well-spoken, and good-looking. And God is with him." So Saul sent messengers to Jesse requesting, "Send your son David to me, the one who tends the sheep." Jesse took a donkey, loaded it with a couple of loaves of bread, a flask of wine, and a young goat, and sent his son David with it to Saul. David came to Saul and stood before him. Saul liked him immediately and made him his right-hand man. Saul sent word back to Jesse: "Thank you. David will stay here. He's just the one I was looking for. I'm very impressed by him." After that, whenever the bad depression

from God tormented Saul, David got out his harp and played. That would calm Saul down, and he would feel better as the moodiness lifted.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 98

Psalm 98 is a psalm of praise calling Israel to remember God's saving deeds and demonstrating both God's power to save and commitment to do so. I invite you to read the selected verses with me.

Sing to God a brand-new song. God has made a world of wonders!
God rolled up their sleeves, and set things right.

God made history with salvation, and showed the world what could be done. God remembered to love us, a bonus
To God's dear family, Israel—indefatigable love.

The whole earth comes to attention.
Look—God's work of salvation!

Shout your praises to God, everybody!
Let loose and sing! Strike up the band!

Round up an orchestra to play for God, add on a hundred-voice choir.

Feature trumpets and big trombones,
Fill the air with praises to God.

Let the sea and its fish give a round of applause,
With everything living on earth joining in. Let us praise God!

Reading

Colossians 3:12-17, NRSV

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as God has forgiven you, so you also must forgive. Above all,

clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of Christ Jesus, giving thanks to God the Creator through him.

Reader Listen for the leading of the Spirit

All Thanks be to God

GOSPEL ACCLAMATION

ALL Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

Come, let us praise the living God, joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the Risen One.

Alleluia, alleluia, give praise to God's name.

GOSPEL Mark 10:13-16

First Nations Bible

Gospeller May God be with you.

All And also with you

Gospeller The Gospel of Jesus the Christ according to Mark.

All Glory be to you, Jesus the Christ.

The people were bringing their little children to Creator Sets Free (*Jesus*) so he would lay hands on them and bless them, but his followers spoke harsh words to the ones bringing them.

When Creator Sets Free (*Jesus*) saw what his followers were doing, it made him angry, so he said to them, "Let the little children come to me! Do not turn them away. Creator's good road belongs to the ones who are like these children. I speak from my heart, the only way onto Creator's good road is to become as trusting as a little child."

He then took the children into his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of Christ

All Praise to you, Jesus the Christ

ALL Alleluia, alleluia! Give thanks to the Risen One.
Alleluia, alleluia, give praise to God's name.

SERMON Cormac Culkeen

Silence is kept for reflection.

AFFIRMATION OF FAITH

Presider Hear, O Israel,

All God, our God, is One! We are to love God, our God with all our heart, and with all our soul, and with all our strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

PRAYERS OF THE PEOPLE

Deacon Gracious God

All Hear our prayer.

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus the Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sin, and keep you in eternal life; through Jesus the Christ our Saviour and Redeemer.

All Amen.

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All And also with you.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 418 DRAW THE CIRCLE WIDE

REFRAIN

Draw the circle wide, draw it wider still.
Let this be our song: no one stands alone.
Standing side by side, draw the circle wide.

God the still-point of the circle round you all creation turns
Nothing lost but held forever in God's gracious arms. *R*

Let our hearts touch far horizons so encompass great and small
Let our loving know no borders faithful to God's call. *R*

Let the dreams we dream be larger than we've ever dreamed before
Let the dream of Christ be in us open every door! *R*

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

SUPPLEMENTARY PRAYER #1

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

All Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All Amen.

LORD'S PRAYER

Presider Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread to share in the body of Christ.

All We, being many are one body, for we all share in the one bread.

Presider The gifts of God, for the people of God.

All Thanks be to God.

COMMUNION

We welcome you to receive Communion at All Saints'.

Please follow the instruction of the sides people.

For those present in spirit, the following prayer may be said to make a spiritual communion.

I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, present in bread and wine, be present in my heart and feed and renew my soul. Amen.

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, leaders of liberation, proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

HYMN 445 GOD THE CREATOR

God the Creator, you in love made me
Who once was nothing but now have grown.
I bring the best of all my life offers
For you I share whatever I own.

O Christ the Saviour, you in love called me
Who once was no one lost and alone.
I pledge to go wherever you summon,
Making your will and purpose my own.

O God the Spirit, you in love move me
Who once was nowhere and felt unknown.
I know my need of you for companion:
All things can change when not on my own.

And with the people summoned together
To be the church in which faith is sown,
I make my promise to live for Jesus
And let the world know all are his own.

Deacon Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

All Thanks be to God.

POSTLUDE