

Sunday, March 22, 2026

8 am & 10 am

Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in*

Radical Inclusion

Extravagant Equity and

Compassion that leads to Justice

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Director of Youth and Family Ministry Cormac Culkeen (*ON LEAVE*)

Co-Director of Youth and Family Ministry Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

Jesus! the name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks; and, listening to his voice, new life the dead receive;
The mournful, broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ;
Ye blind, behold your Saviour come, and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honours of thy name.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

*Throughout the season of Lent our act of reconciliation
is the reading of the Epistle from the First Nations Bible.*

OPENING PRAYERS

Presider The grace of our Saviour Jesus the Christ, and the love of God, and the
companionship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy
name; through Christ our Saviour and Redeemer. Amen.

Presider Gracious God we are grateful for the communion of saints, for those we love and no longer see, for those who are present in our lives and who need your grace and healing, we lift up to you Gracious God those in our community who have asked for prayer. For . . . – teach us to be their support, to be the hands, and hearts of your healing grace.

All **Amen.**

COLLECT OF THE DAY

Presider God of compassion,

All **you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide and to step into your future alive and unashamed; through Jesus the Christ, the life of the world. Amen.**

CALL TO PENITENCE

Presider Dear friends in Christ, every year we acknowledge Christ's death and celebrate Christ's resurrection. Lent is a time to prepare for this. In order that our Lent may be a time of renewal and growth we begin by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus the Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial, and giving to those in need, and by reading and meditating on the Word of God. In humility and in silence let us call to mind our sin and the infinite mercy of God.

Silence is held.

Intercessor Trusting in God's righteousness, let us pray for the world and for our needs, we pray saying, Create in us a clean heart O God,

All **And renew a right spirit within us.**

PRAYER OF CONFESSION AND PREPARATION

Presider The prophet Joel cried out: Return to God with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. For God is gracious and merciful, slow to anger, and abounding in steadfast love. Let us confess our sin and repent of all unrighteousness. Merciful God,

All We confess that we have been a rebellious people. We have broken your covenant, and we have tolerated injustice in our land. We have not shared our food with the hungry, we have not sheltered the homeless, and we have not aided the destitute. We quarrel and fight among ourselves, and we use religion to cover our deceit. We have become a mockery of our heritage; the world looks at us and asks, where is their God? Forgive us, O God. Subdue our rebellious hearts and restore in us the light of salvation, through Jesus the Christ. Amen.

Silence is held.

Presider Friends, God is for us and not against us! For that very reason, God sent the Son into the world not to condemn the world, but that the world might be saved through him. Believe the good news, in Jesus the Christ we are forgiven! **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.

All **And also with you.**

THE PROCLAMATION OF THE WORD

Reading

Ezekiel 37:1-14, Inclusive Bible

A reading from the Elder Testament and the writings of the Prophet Ezekiel. The hand of God was upon me, and it carried me away by the Spirit of God and sent me down in a valley—a valley full of bones. God made me walk up and down among them. And I saw that there was a vast number of bones lying there in the valley, and they were very dry. God asked me, "Mere mortal, can these bones live?" I answered, "Only you know that Sovereign God." And God said, "Prophecy to the bones, and say to them: 'Dry bones, hear the word of God. Sovereign God says to these bones: I am going to breathe life into you. I will fasten sinew on you, clothe you with flesh, cover you with skin, and give you breath. And you will live; and you will know that I am Sovereign God.'"

So, I prophesied as I was commanded, and as I prophesied, suddenly there was a noise, a rattling, and all the bones came together, bone to matching bone. As I watched, sinews appeared on them, flesh clothed them, and skin covered them. But there was no breath in them.

Then God said to me, "Prophecy to the wind; prophecy, mere mortal, and say to it: 'Thus says Sovereign God: Approach from the four winds, Breath, and breathe on these slain, that they may live.'"

I prophesied as I was commanded, and breath came into them; they came alive and stood up on their feet—a vast multitude.

Then God said to me, "Mere mortal, these bones are the whole House of Israel. The people keep saying, 'Our bones are dry, our hope is gone, and we are doomed.' Prophecy, therefore, and say to them, "Thus says Sovereign God: I am going to open your graves and raise you up from the dead, my people. I will return you to the land of Israel.

When I open your graves and raise you up, you, my people will know that I am God. Then I will put my Spirit into you and will return to life, and I will settle you back on your own land. Then you will know that I, God, have spoken and made all this happen, says Sovereign God."

Reader
All Listen for the leading of the Spirit
Thanks be to God

PSALM 130 NRSV

Psalm 130 is a powerful prayer of repentance and hope, famously known by its Latin title, **De Profundis** ("Out of the depths"). Psalm 130 is the sixth of the seven Penitential Psalms and belongs to the "Songs of Ascents," which were likely sung by pilgrims on their annual journey to Jerusalem. I invite you to read the psalm responsively with me.

Out of the depths I cry to you, O God.

Hear my voice! Let your ears be attentive to the voice of my supplications!

If you, O God, should mark iniquities, God, who could stand?

But there is forgiveness with you, so that you may be revered.

I wait for God, my soul waits, and in God's word I hope;

**My soul waits for God more than those who watch for the morning,
more than those who watch for the morning.**

O Israel, hope in God! For with God there is steadfast love,
and with God is great power to redeem.
It is he who will redeem Israel from all its iniquities.

Reading

Romans 8:6-11, First Nations Bible

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

If we set our minds on the broken desires of our bodies, we will see only death. But if we look to the power of the Spirit, we will have life and walk the road of peace. For the thoughts of our weak human minds are against the ways of the Great Spirit. These thoughts will not and cannot surrender to Creator's law. The ones who follow only their broken desires are not able to please the Great Spirit.

But if Creator's Spirit lives in you, then the desires of your broken human ways cannot overpower you. Remember, the ones who belong to the Chosen One have his Spirit. So then, if the Chosen One lives in you, even though your broken human desires doom your bodies to death, the Spirit gives you life because of Creator's power to restore you back to his right ways. If the same Spirit that brought Creator Sets Free (*Jesus*) the Chosen One back from the dead lives in you, then that same Spirit will also bring your death doomed-bodies back to life again.

Reader Listen for the leading of the Spirit
All **Thanks be to God**

GOSPEL ACCLAMATION

**We are standing on Holy Ground,
and I know that there are angels all around;
Let us praise Jesus now,
We are standing in God's presence on Holy Ground.**

GOSPEL John 11:1-45

Inclusive Bible

Gospeller May God be with you.

All **And also with you.**

Gospeller The Gospel of Jesus the Christ according to John.

All **Glory to you Jesus the Christ.**

There was a certain man named Lazarus, who was sick. He and his sisters, Mary and Martha, were from the village of Bethany. Mary was the one who had anointed the feet of Jesus with perfume and dried his feet with her hair, and it was her brother Lazarus who was sick. The sisters sent this message to Jesus: "Rabbi, the one you love is sick."

When Jesus heard this, he said, "This sickness will not end in death; it is happening for God's glory, so that God's Only Begotten may be glorified because of it."

Jesus loved these three very much. Yet even after hearing that Lazarus was sick, he remained where he was staying for two more days. Finally, he said to the disciples, "Let us go back to Judea" They protested, "Rabbi, it was only recently that they tried to stone you—and you want to go back there again?" Jesus replied, "Are not there twelve hours of daylight? Those who walk by day do not stumble because they see the world bathed in light; those who go walking by night will stumble because there is no light in them."

After Jesus said this, he said to the disciples, "Our beloved Lazarus has fallen asleep. I am going to Judea to wake him." The disciples objected, "But Rabbi, if he is only asleep, he will be fine." Jesus had been speaking about Lazarus's death, but they thought he was talking about actual sleep. So, Jesus said very plainly "Lazarus is dead!" For your sakes, I am glad that I was not there, that you might come to believe. In any event, let us go to him." Then Thomas, the twin said to the rest, "Let us go with Jesus, so that we can die with him."

When Jesus arrived in Bethany, he found Lazarus had already been in the tomb for four days. Since Bethany was only about two miles from Jerusalem, many people had come out to console Martha and Mary about their brother. When Martha heard that Jesus was coming, she went to meet him, while Mary stayed at home with the mourners.

When she got to Jesus, Martha said, "If you had been here, my brother would never have died! Yet even now, I am sure God will give you whatever you ask."

"Your brother will rise again!" Jesus assured her. Martha replied, "I know he will rise again in the resurrection on the last day."

Jesus told her; "I am the Resurrection and I am Life: those who believe in me will live, even if they die; and those who are alive and believe in me will never die. Do you believe this?"

"Yes!" Martha replied. "I have come to believe that you are the Messiah, God's Only Begotten, the One who is coming into the world."

When she had said this, Martha went back and called to her sister Mary.

"The teacher is here, asking for you," she whispered. As soon as Mary heard this, she got up and went to him. Jesus had not gotten to the village yet. He was at the place where Martha had met him. Those who were there consoling her saw her get up quickly and follow Mary, thinking she was going to the tomb to mourn. When Mary got to Jesus, she fell at his feet and said, "If you had been here, Lazarus would never have died."

When Jesus saw her weeping, and the other mourners as well, he was troubled in spirit, moved by the deepest emotions. "Where have you laid him?" Jesus asked. "Come and see," they said. Jesus wept.

The people in the crowd began to remark, "See how much he loved him!" Others said, "He made the blind person see; why could he not have done something to prevent Lazarus's death?"

Jesus was again deeply moved.

They approached the tomb, which was a cave with a stone in front of it.

"Take away the stone," Jesus directed. Martha said, "Rabbi, it has been four days now. By this time there will be a stench."

Jesus replied, "Did I not assure you that if you believed you would see the glory of God? So, they took the stone away.

Jesus raised his eyes to heaven and said, "God, thank you for having heard me. I know that you always hear me, but I have said this for the sake of the crowd, that they might believe that you sent me!"

Then Jesus cried out in a loud voice, "Lazarus, come out!"

And Lazarus came out of the tomb still bound hand and foot with linen strips; his face wrapped in a cloth. Jesus told the crowd, "Untie him and let him go free."

Many of those who had come to console Martha and Mary, and saw what Jesus did, put their faith in him.

Gospeller The Gospel of Christ
All Praise to you, Jesus the Christ

We are standing on Holy Ground, and I know that there are angels all around; Let us praise Jesus now,
We are standing in God's presence on Holy Ground.

SERMON Rev. Samantha Caravan

Silence is kept for reflection.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 174 ETERNAL LORD OF LOVE, BEHOLD OUR CHURCH

FENN HOUSE

Eternal Lord of love, behold our church
Walking once more the pilgrim way of Lent,
Led by your cloud by day, by night our fire,
Moved by your love and toward our presence bent:
Far off yet here—the goal of all desire.

So daily dying to the way of self,
So daily living your way of love,
We walk the road, Lord Jesus, that you trod,
Knowing ourselves baptized into your death:
So, we are dead and live with you in God.

If dead in you, so in you we arise,
You the first-born of all the faithful dead;
As through stony ground the green shoots break,
Glorious in spring-time dress of leaf and flower,
So, in the Father's glory shall we wake.

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the

despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Evangelical Lutheran Eucharist Prayer #9

Presider May God be with you.

All And also with you

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus the Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

People Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.

Presider Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

All We praise you, O God.

Presider Generations, bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

All We bless you, O God.

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

All We thank you, O God,

Presider In the night in which he was betrayed, our Saviour, Jesus the Christ took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all

to drink, saying: This cup is a new covenant made possible by my willing sacrifice for you and for all people for the gift of forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, to the end, and in the resurrection, we proclaim the mystery of faith.

All Christ has died, Christ is risen, Christ will come again.

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Presider Let us pray as Jesus taught us.

All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.

Presider The Gifts of God for the people of God.

All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

*All are welcome to receive Communion at All Saints'; this is God's table open to all.
Please follow the instruction of the sides people.*

*For those present in spirit, the following prayer may be said to make
a spiritual communion.*

*I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread
and wine, and present in your people, who are gathered in spirit. In this moment
I join with them to receive you in my heart, and in our community. May you, present
in bread and wine, be present in my heart and feed and renew my soul. Amen.*

ANTHEM BE STILL FOR THE PRESENCE OF THE LORD DAVID J. EVAN / RICHARD SHEPHARD

Be still for the presence of the Lord. The Holy one is here
Come, bow before him now, with reverence and fear
In him no sin is found, we stand on holy ground
Be still, for the presence of the Lord, the Holy One, is here.

Be still for the glory of the Lord, is shining all around
He burns with holy fire, with splendour he is crowned
How awesome is the sight, our radiant king of light!
Be still for the glory of the Lord, is shining all around

Be still for the power of the Lord, is moving in this place
He comes to cleanse and heal, to minister his grace
No work too hard for him, in faith receive from him;
Be still for the power of the Lord, is moving in this place

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
 hope for a better day. With renewed energy we offer ourselves to be sent
 out in your name; hopeful, grateful, useful, leaders of liberation,
 proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church and
 in Christ Jesus, for ever and ever. Amen.

BLESSING Whatever wilderness the Spirit has brought you to:
walk in boldness, as a beloved child of God
walk in peace, under the shelter of the Most High
walk in faith, knowing Christ walks with you, and as you journey may the
blessing of God, Father, Son, and Holy Spirit – Creator, Redeemer, and
Sanctifier be with you and remain with you. **Amen.**

ANNOUNCEMENTS

HYMN 529 GOD, MY HOPE ON YOU IS FOUNDED

MICHAEL

God, my hope on you is founded; you my faith and trust renew:
Through all change and chance you guide me, only good and only true.
God unknown, you alone call my heart to be your own.

Human pride and earthly glory, sword and crown, betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But your power, hour by hour, is my temple and my tower.

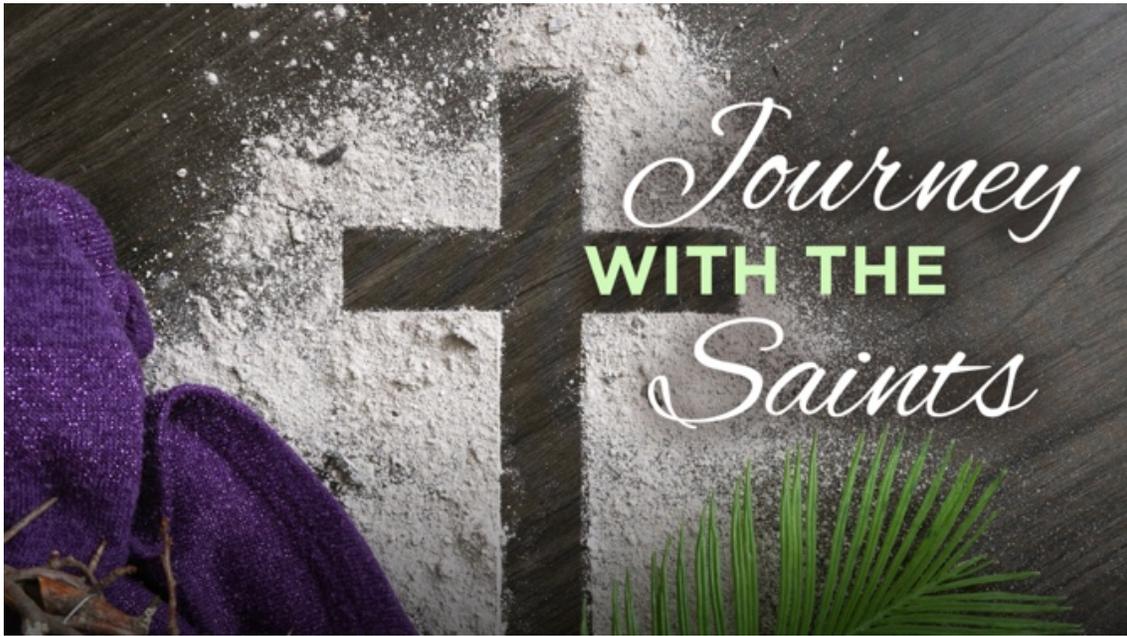
Daily does the almighty Giver bounteous gifts on us bestow;
God's desire for us delights us, pleasure leads us where we go.
Here at hand, love takes stand, joy awaits God's sure command.

God's great goodness lasts forever, deepest wisdom, passing thought:
Splendour, light, and life attending, beauty springing out of naught.
Evermore from God's store newborn worlds rise and adore.

Still from earth to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ the Son.
Christ, you call one and all; those who follow shall not fall.

Presider Followers of Jesus, inspired by the Spirit, serve the world God loves!
All **Thanks be to God.**

POSTLUDE Out of respect for the solemnity of the season of Lent, our organist
Mr. Tunde Okubadejo, will not be offering a Postlude.



WILDERNESS JOURNEYS: WALKING IN THE PATTERN OF LIFE OF JESUS THE CHRIST
Lent recalls times of wilderness and wandering — from the newly freed Hebrew slaves in the desert to Jesus’ temptation in the wilderness. God has always called people out of comfort and into places of opportunity, revealing paths they (or we) would never have chosen. This year our communal study invites us to see our own wilderness seasons—as sacred ground. Through scripture, reflection, and practice, we will explore how God calls us into humility, justice, and peace even in the midst of chaos. Each week includes: •Scripture reading •Reflection Points •Reflection & discussion questions •Lenten practice for the week •Opening and closing prayers

Saturday - in person - All Saints' Upper Parish Hall

9 - 10:30am ~ Mar 28, & Apr 4,

Participants books are available from Samantha - or on the website.



Saturday, Mar 28	9 – 10:30am	Lenten Study – Upper Parish Hall
Saturday, Mar 28	7 – 9 pm	Music in the Hall with Beau Dixon



Holy Week

Sunday, March 29	Palm Sunday	8am Said Eucharist 10am Sung Eucharist
Thursday, April 2	Holy Thursday	7pm Eucharist and the Stripping of the Altar
Friday, April 3	Good Friday	10am Solemn Liturgy
Saturday, April 4	Holy Saturday	Deanery Easter Vigil 7:30pm St. John's, Peterborough
Sunday, April 5	Easter Sunday	8am Said Eucharist 10am Sung Eucharist