



Sunday February 22, 2026

8 am & 10 am

Holy Communion

*All Saints' is committed to the
Pattern of Life of Jesus the Christ lived out in
Radical Inclusion*

***Extravagant Equity and
Compassion that leads to Justice***

Incumbent The Rev Samantha Caravan

Deacon The Rev Suzanne McMillan

Deacon The Rev. Christian Harvey

(ON LEAVE)

Director of Youth and Family Ministry Cormac Culkeen *(ON LEAVE)*

Co-Director of Youth and Family Ministry Rose St. Thomas

Organist and Choir Director Tunde Okubadejo

All Saints' Peterborough

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705-876-1501



Welcome Home

to the
Anglican Church



Welcome into the sacred space of All Saints' Peterborough, we are so glad you are here. All Saints' is an Anglican Church that is rooted in the pattern of life of Jesus the Christ, our ministry and worship is based on Christ's, Radical Inclusion, Extravagant Equity, and Compassion that Leads to Justice. We invite you to fill out one of our Welcome cards so that we can keep in touch, and please pick up one of our Welcome packages.

Land Acknowledgement

All Saints' Peterborough resides on the sacred land of the Michi Saagiig Anishinaabeg, the first peoples of this land. We offer our respect to those ancestors who may be buried in this land. This sacred land is part of the Rice Lake Purchase, Treaty 20. All Saints' is committed to continued reconciliation with our Indigenous siblings, through continued education and the inclusion of readings from the First Nations Bible.

Liturgical Notes

1. In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews (also called Israelites) of the ancient Near East or, in Christian theology, to all people who put their faith and trust in God as the ancient peoples of God.
2. Younger and Elder Testament. The traditional terms for the testaments 'Old' and 'New' have been changed to Elder and Younger. This has been done as an act of equity and promise. Old and New are words in our society that add value to things – often anything that is old is considered less valuable than things that are new. In our Christian context the New Testament has replaced the Old Testament, which is not only an incorrect theology, but it has also tied to it ethnic value, and antisemitic tones. The words Elder and Younger are born out of equity, and the Younger Testament is born out of the Elder Testament.

HYMN 175 FORTY DAYS AND FORTY NIGHTS

HEINLEIN (AUS DER TIEFE)

Forty days and forty nights you were fasting in the wild;
Forty days and forty nights tempted, and yet undefiled:

Burning heat throughout the day, bitter cold when light has fled,
Prowling beasts around your way, stones your pillow, earth your bed.

Shall not we your trials share, learn your discipline of will,
And with you by fast and prayer wrestle with the powers of hell?

So, if Satan, pressing hard, soul and body would destroy:
Christ who conquered, be our guard; give to us the victor's joy.

Saviour, may we hear your voice -- keep us constant at your side;
And with you we shall rejoice at the eternal Eastertide.

WELCOME

ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

*Throughout the season of Lent our act of reconciliation
is the reading of the Epistle from the First Nations Bible.*

OPENING PRAYERS

Presider O God, you are the source of our hope.

All Guide us through change and chance.

Presider When we grow weary and faint,

All Call our hearts to be your own.

Presider When our plans fall to dust,

All Be our temple and our tower.

Presider When the world lacks joy and beauty,

All Reveal your splendour, light, and life.

Presider O God, we praise you for the gift of your Son.

All Strengthen us to follow Christ's pattern of life.

COLLECT OF THE DAY

Deacon God of the prophets,

All Whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and witness to your kingdom now; through Jesus the Christ, the name above all others. Amen.

CALL TO PENITENCE

Presider Dear friends in Christ, every year we acknowledge Christ's death and celebrate Christ's resurrection. Lent is a time to prepare for this. In order that our Lent may be a time of renewal and growth we begin by remembering our need for repentance and for the forgiveness of God proclaimed by Jesus the Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and repentance, by prayer, fasting, self-denial, and giving to those in need, and by reading and meditating on the Word of God. In humility and in silence let us call to mind our sin and the infinite mercy of God.

Silence is held.

Deacon Trusting in God's righteousness, let us pray for the world and for our needs, we pray saying, Create in us a clean heart O God,

All **A renew a right spirit within us.**

PRAYER OF CONFESSION AND PREPARATION

Presider The prophet Joel cried out: Return to God with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. For God is gracious and merciful, slow to anger, and abounding in steadfast love. Let us confess our sin and repent of all unrighteousness. Merciful God,

All **We confess that we have been a rebellious people. We have broken your covenant, and we have tolerated injustice in our land. We have not shared our food with the hungry, we have not sheltered the homeless, and we have not aided the destitute. We quarrel and fight among ourselves, and we use religion to cover our deceit. We have become a mockery of our heritage; the world looks at us and asks, where is their God? Forgive us, O God. Subdue our rebellious hearts and restore in us the light of salvation, through Jesus the Christ. Amen.**

Silence is held.

Presider Friends, God is for us and not against us! For that very reason,
God sent the Son into the world not to condemn the world,
but that the world might be saved through him.
Believe the good news, in Jesus the Christ we are forgiven! **Amen.**

THE PEACE

Presider May the peace of Jesus the Christ be with you all.
All And also with you.

THE PROCLAMATION OF THE WORD

Reading

Genesis, 2:15-17, 3:1-7, Inclusive Bible

A reading from the Elder Testament and the book of beginnings, Genesis.
Then God took the earth creature and settled it in the Garden of Eden so
that it might cultivate and care for the land. God commanded the earth
creature, "You may eat as much as you like from any of the trees of the
garden—except the tree of the Knowledge of Good and Evil. You must not
eat from that tree, for on the day that you eat from that tree, that is a day
you will die—yes, die."

But the snake was even more naked: the most cunning of all the animals
that God had made. The snake asked the woman, "Did God really tell you
not to eat from the trees in the garden?"

The woman answered the snake, "We may eat fruit from all the other trees
in the garden. But of the fruit of the tree in the middle of the garden, God
said, 'Do not eat it and do not touch it, or you will die.'"

The snake said to the woman, "Die? You will not die! God knows well that
on the day that you eat it, your eyes will be opened, and you will be like
gods, knowing good and evil!"

The woman knew that the tree was enticing to the eye, and now she saw
that the fruit was good to eat—that it was desirable for the knowledge it
could give. So, she took some of its fruit and ate it. She gave some also to
the man beside her, and he ate it. Then the eyes of both of them were
opened, and they realized that they were naked. So, they sewed fig leaves
together and made a loincloth for themselves.

Reader Listen for the leading of the Spirit
All Thanks be to God

Psalm 32 is a powerful penitential psalm attributed to King David, traditionally believed to have been written after his assault of Bathsheba. It describes the heavy burden of unconfessed sin and the immense relief and joy found in God's forgiveness. I invite you to read the psalm with me.

Happy are those whose transgression is forgiven, whose sin is covered.
Happy are those to whom God imputes no iniquity,
and in whose spirit there is no deceit.

While I kept silence, my body wasted away through my groaning all day long.

For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you, and I did not hide my iniquity;
I said, 'I will confess my transgressions to God',
and you forgave the guilt of my sin.

Therefore, let all who are faithful offer prayer to you;
at a time of distress the rush of mighty waters shall not reach them.

You are a hiding-place for me; you preserve me from trouble;
you surround me with glad cries of deliverance.

I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding,
whose temper must be curbed with bit and bridle, else it will not stay near you.

Many are the torments of the wicked, but steadfast love surrounds those who trust in the Holy One. Be glad in God and rejoice, O righteous,
and shout for joy, all you upright in heart.

A reading from the Younger Testament and the wisdom of the Indigenous ancestors who kept this land, from the ancient text of Paul's letter to the Church in Rome.

Here is another way to see what I am saying. Red Clay (*Adam*) was the first human being to fail to live the life he was created for. His broken ways brought death to all who followed in his footsteps, for death comes from following bad hearts and broken ways. These broken ways were already at work in the world, even before our tribal law was given. But where there is no law, no one can be guilty of breaking it.

Even so, death still came to all who lived from Red Clay (*Adam*) to Drawn from the Water (*Moses*), who gave us the law. Yes, death ruled over all who walked in broken ways, even over the ones who did not fail in the same way Red Clay (*Adam*) failed. But as we will see, Red Clay (*Adam*) was in many ways like the one who would come later, the Chosen One.

But not in all ways, for the false step of Red Clay (*Adam*) cannot be compared with the gift of the Creator's great kindness shown to us in the Chosen One. If one man's failure brought death to human beings, then how much more will Creator's great kindness, gifted to us through the goodwill of one man—Creator Sets Free (*Jesus*) the Chosen One—overflow to all with new life!

Here is another way to see it. Red Clay's (*Adam's*) one failure was repeated over and over again, bringing guilt and shame to all who followed in his footsteps. But the gift of Creator's great kindness overcame those many failures and gave human beings a path to good standing with him once again.

If death overcame all human beings because of the war wrongdoing of one man, then how much greater will it be for the ones who receive this gift of good standing and overflowing kindness? I will tell you! Through Creator Sets Free (*Jesus*), the Chosen One, they will guide others with the wisdom and honour of a chief as they walk this road of life!

And if the false steps of one man lead to guilt and shame for all human beings, than another man's true and firm steps will bring life in good standing to all human beings. Again, if one man who followed his bad heart passed it on to many others, than one man who walks with a good and upright heart will pass on that good heart to many others.

Reader Listen for the leading of the Spirit
All Thanks be to God

GOSPEL ACCLAMATION

We are standing on Holy Ground,
and I know that there are angels all around;
Let us praise Jesus now,
We are standing in God's presence on Holy Ground.

GOSPEL Luke 4:1-13 *Inclusive Bible*
Deacon May God be with you.
All And also with you.
Deacon The Gospel of Jesus the Christ according to Luke.
All Glory to you Jesus the Christ.

Then Jesus was led into the desert by the Spirit, to be tempted by the Devil. After fasting for forty days and forty nights, Jesus was hungry. Then the tempter approached and said, "If you are the Only Begotten, command these stones to turn into bread."
Jesus replied, "Scripture has it, 'We live not on bread alone, but on every utterance that comes from the mouth of God.'"
Next the Devil took Jesus to the Holy City and set him on the parapet of the Temple and said, "If you are the Only Begotten, throw yourself down. Scripture has it, 'God will tell the angels to take care of you; with their hands they will support you that you may never stumble on a stone.'"
Jesus answered, "Scripture also says, 'Do not put God to the test.'"
The Devil then took Jesus up a very high mountain and displayed all the dominions of the world in their magnificence, promising, "All these I will give you if you fall down and worship me."
At this Jesus said to the Devil, "Away with you, Satan! Scripture says, "You will worship the Most High God; God alone will you adore."
At that the Devil left, and angels came and attended Jesus.

Deacon The Gospel of Christ
All Praise to you, Jesus the Christ

We are standing on Holy Ground, and I know that there are angels all around; Let us praise Jesus now,
We are standing in God's presence on Holy Ground.

SERMON The Rev. Samantha Caravan

Silence is kept for reflection.

COMMUNION

OFFERTORY

Offertory Plates are at the front of the church.

You are also invited to make an offering to the ongoing ministry of All Saints' Peterborough by either dropping off a cheque in the mailbox at the church or by clicking to donate button on our website.

HYMN 178 RESTORE IN US, O GOD

BELLWOODS

Restore in us, O God, the splendour of your love;
Renew your image in our hearts, and all our sins remove.

O Spirit, wake in us the wonder of your power;
From fruitless fear unfurl our lives like springtime bud and flower.

Bring us, O Christ, to share the fullness of your joy;
Baptize us in the risen life that death cannot destroy.

Three-personed God, fulfil the promise of your grace,
That we, when all our searching ends, may see you face

PRAYER OVER THE GIFTS

Presider Covenant God,

All As a sign of devotion to you and your vision for the world, we bring these gifts. May they bring light to those who have lost their way, hope to the despairing, and freedom for those held in bondage. In Christ's name, we pray. Amen.

EUCCHARISTIC PRAYER

Evangelical Lutheran Eucharist Prayer #10

Presider May God be with you.

All And also with you

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to our Saviour God.

All It is right to give our thanks and praise.

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus the Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

People **Holy, holy, holy One, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is the One who comes in the name of God. Hosanna in the highest, hosanna in the highest.**

Presider O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the world was a formless voice, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmist cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life. In the night in which he was betrayed, Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant anchored in my death and resurrection, for you and for all people for the gift of forgiveness of sin. Do this for the remembrance of me. Remembering Christ's death, we cry our Amen.

All **Amen.**

Presider Celebrating Christ's resurrection, we shout Amen.

All **Amen.**

Presider Trusting Christ's presence in every time and place, we plead Amen.

All **Amen.**

Presider O God, you are Breath: send your Holy Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God, our strength and our song, you show us a vision of a tree of life with fruits for all, and leaves that heal the nations. Grant us such life, the life of the Creator to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

All Amen.

Presider Let us pray as Jesus taught us.

All Our father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.

STATEMENT OF COMMUNITY

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.

Presider The Gifts of God for the people of God.

All Thanks be to God.

AGNUS DEI HYMN 747

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

COMMUNION

All are welcome to receive Communion at All Saints'; this is God's table open to all.

Please follow the instruction of the sides people.

*For those present in spirit, the following prayer may be said to make
a spiritual communion.*

*I worship and adore you, Saviour and Redeemer, Jesus the Christ, present in bread
and wine, and present in your people, who are gathered in spirit. In this moment
I join with them to receive you in my heart, and in our community. May you, present
in bread and wine, be present in my heart and feed and renew my soul. Amen.*

ANTHEM GOD BE IN MY HEAD

JOHN RUTTER

God be in my head, and in my understanding,
God be in my eyes and in my looking,
God be in my mouth and in my speaking,
God be in my hearts and in my thinking,
God be at mine end and in my departing

PRAYER AFTER COMMUNION

Presider Almighty God,

All once again you have given us what we need: sacrament, one another,
hope for a better day. With renewed energy we offer ourselves to be sent
out in your name; hopeful, grateful, useful, leaders of liberation,
proclaimers of your love. Amen.

Presider Glory to God,

All Whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

BLESSING Whatever wilderness the Spirit has brought you to:

walk in boldness, as a beloved child of God
walk in peace, under the shelter of the Most High
walk in faith, knowing Christ walks with you, and as you journey may the
blessing of God, Father, Son, and Holy Spirit – Creator, Redeemer, and
Sanctifier be with you and remain with you. **Amen.**

HYMN 179 TREE OF LIFE AND AWESOME MYSTERY VS 1-5, 6B

Tree of life and awesome mystery, in your death we are reborn,
Though you die in all of history, still you rise with every morn,
Still you rise with every morn.

Seed that dies to rise in glory, may we see ourselves in you,
If we learn to live your story, we may die to rise anew,
We may die to rise anew.

We remember truth one spoken, love passed on through act and word,
Every person, lost and broken wears the body of our Lord,
Wears the body of our Lord.

Gentle Jesus, mighty Spirit, come inflame our hearts anew.
We may all your joy inherit if we bear the cross with you
If we bear the cross with you.

Christ, you lead and we shall follow, stumbling though our steps may be;
One with you in joy and sorrow, we the river you the tree,
We the river you the tree.

From the dawning of Creation you have loved us as your own;
Stay with us through all temptation, make us turn to you alone,
Make us turn to you alone.

Deacon Followers of Jesus, inspired by the Spirit, serve the world God loves!
All **Thanks be to God.**

POSTLUDE Out of respect for the solemnity of the season of Lent, our organist
 Mr. Tunde Okubadejo, will not be offering a Postlude.



Annual
Vestry Meeting

All Saints' Peterborough,
Annual Vestry Meeting
Sunday, March 1st, 2026
Following the 10am service.

Everyone is welcome to Vestry; your voice is important as we plan for our
continued missional and financial sustainability.



WILDERNESS JOURNEYS: WALKING IN THE PATTERN OF LIFE OF JESUS THE CHRIST
Lent recalls times of wilderness and wandering — from the newly freed Hebrew slaves in the desert to Jesus' temptation in the wilderness. God has always called people out of comfort and into places of opportunity, revealing paths they (or we) would never have chosen. This year our communal study invites us to see our own wilderness seasons—as sacred ground. Through scripture, reflection, and practice, we will explore how God calls us into humility, justice, and peace even in the midst of chaos. Each week includes: •Scripture reading •Reflection Points •Reflection & discussion questions •Lenten practice for the week •Opening and closing prayers

Wednesdays on ZOOM – 7 – 8:30 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/82342372946?pwd=O16xuibaYc9U9KHWvDz3kAlA012Di5.1>

Meeting ID: 823 4237 2946 ~ Passcode: 977563

Feb 25; Mar 4, 11, 18, 25

Saturday - in person - All Saints' Upper Parish Hall

9 – 10:30am ~ Feb 28, Mar 14, 21, 28 & Apr 4,

Participants books are available from Samantha – or on the website.



Proudly presents:

Seven-time Canadian Folk
Music Award nominated fiddler,

IRISH MILLIE

\$25

General
Admission



Local born
and bred
musician
who's taking
the music
scene by
storm

SATURDAY, FEBRUARY 28 @ 7 pm

Doors open at 6:30 pm

235 Rubidge St., Peterborough, ON

Maar's
Music



Tickets to this family-friendly event can be purchased at
the All Saints' office, via www.allsaintspeterborough.org,
and (limited tickets) available at the door





Wednesday, Feb 25	7 – 8:30 pm	Lenten Study – via ZOOM
Saturday, Feb 28	9 – 10:30 am	Lenten Study – Upper Parish Hall
Sunday, Mar 1	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 4	7 – 8:30 pm	Lenten Study - via ZOOM
Saturday, Mar 7	9 am – 3pm	Lenten Quiet Day Encounters with the Cross
Sunday, Mar 8	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 11	7 – 8:30 pm	Lenten Study - via ZOOM
Thursday, Mar 12	10am	Eucharist and Lunch
Saturday, Mar 14	9 – 10:30 am	Lenten Study – Upper Parish Hall
Sunday, Mar 15	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 18	7 – 8:30 pm	Lenten Study - via ZOOM
Friday, Mar 20	5 – 6:30 pm	Community Meal
Saturday, Mar 21	9 – 10:30am	Lenten Study – Upper Parish Hall
Sunday, Mar 22	8am Said Eucharist	10am Sung Eucharist
Wednesday, Mar 25	7 – 8:30 pm	Lenten Study - via ZOOM
Saturday, Mar 28	9 – 10:30am	Lenten Study – Upper Parish Hall
Sunday, Mar 29	8am Said Eucharist	10am Sung Eucharist