

# WELCOME TO ALL SAINTS' ANGLICAN CHURCH

Mission begun 1875 ♦ First church dedicated 1896 ♦ Parish established 1902  
New church erected 1909 ♦ Church Rededicated 1985 ♦ Tower completed 1996

**The Reverend Bill Gray, Incumbent**  
**Organist and Choir Director, Canon Dr. Giles Bryant**



**SUNDAY, FEBRUARY 12, 2012**  
**The Sixth Sunday after Epiphany**  
**10:30 A. M. Choral Eucharist BCP**

## SUNDAY SERVICES

**8:30 am**      **Holy Eucharist (with Hymns)**  
**10:30 am**      **Choral Eucharist**  
                    **Choral Mattins (4<sup>th</sup> Sunday)**

### **Midweek celebrations of Holy Eucharist**

Wednesdays at 12:10 pm in the Chancel  
Thursdays at 10:00 am in the Chancel

235 Rubidge Street, Peterborough, Ontario K9J 3N9

Church Office: 876-1501(tel.)      Fax: 742-8962

Email: [saints@allsaintspeterborough.org](mailto:saints@allsaintspeterborough.org)

Website: [www.allsaintspeterborough.org](http://www.allsaintspeterborough.org)

**SUNDAY, FEBRUARY 12, 2012**

**The Sixth Sunday after Epiphany**

10:30 am CHORAL EUCHARIST BCP

**The Gathering of the Community**

Organ Allegro (Concerto del Signor Meck)  
*Please stand and join the singing of the Processional*

*Johann Walther*

**Procession Hymn 323**

*Darwall*

*The celebrant greets the people*

Celebrant The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All And with thy spirit.**

*Word of welcome or introduction may be said.*

*Please remain standing and say together.*

The Collect for Purity

ALMIGHTY God,  
**unto whom all hearts be  
open, all desires known, and from whom no  
secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may  
perfectly love thee, and worthily magnify thy  
holy Name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant OUR Lord Jesus Christ said: Hear O Israel,  
The Lord our God is one Lord; and thou  
shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and  
with all thy strength. This is the first and great  
commandment. And the second is like unto it:  
Thou shalt love thy neighbour as thyself. On  
these two commandments hang all the Law and  
the Prophets.

**All Lord, have mercy upon us, and write  
both these thy laws in ours hearts, we beseech  
thee.**

*The celebrant introduces the collect*

Celebrant Almighty and everliving God,  
**All whose Son Jesus Christ healed the sick  
and restored them to wholeness of life,  
look with compassion on the anguish of the world,  
and by your power make whole all peoples and nations;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*Please sit*

**The Proclamation of the Word**

Psalm 30

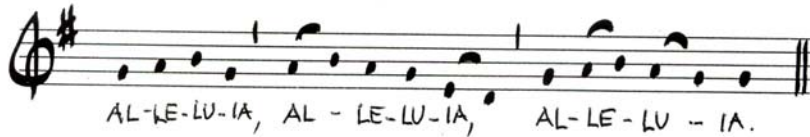
*Plainchant Tone 8.1*

First Reading **2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not

Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Please stand for The Gospel Acclamation*



Cantor: A great prophet has arisen among us!  
God has visited his people!

*The Gospel is announced, please remain standing*

Reader The Lord be with you.

**All And with thy spirit.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

**All Glory be to thee, O Lord.**

Holy Gospel **Mark 1:40-45**

A leper came to Jesus begging him, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

Reader The Gospel of Christ

**All Praise be to thee, O Christ.**

*Please sit after the invocation before the homily*

**Homily**

Homilist The Reverend Bill Gray

*Silence is kept for a period of reflection*

*Please stand with the celebrant for the confession of faith*

**The Creed**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please kneel or sit for the prayers*

## **The Prayers of the People**

### **Confession and Absolution**

Celebrant Let us humbly confess our sins unto Almighty God.

**All**            **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant      ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Please stand for the sharing of Christ's peace*

### **The Peace**

Celebrant      The peace of the Lord be always with you;

**All**            **And with thy spirit.**

### **The Celebration of the Eucharist**

#### **Offertory Hymn 451**

*Hermon*

*Gifts of bread and wine are prepared on the altar and a collection is taken for presentation in prayer before the altar. Sidespeople remain at the altar until after the Prayer over the Gifts.*

### **Prayer over the Gifts**

Celebrant      Eternal God,

**All**            **you are the strength of the weak  
and the comfort of sufferers,  
receive all we offer you this day;  
turn our sickness into health  
and our sorrow into joy.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

*Please remain standing for the Great Thanksgiving*

### **The Great Thanksgiving**

Celebrant      The Lord be with you;

**All**            **And with thy spirit.**

Celebrant      Lift up your hearts;

**All**            **We lift them up unto the Lord.**

Celebrant      Let us give thanks unto our Lord God;

**All.**            **It is meet and right so to do.**

Celebrant      IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things....  
...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus and Benedictus**

*Missa Quarta - Bryant*

Celebrant      Let us pray.

*Please kneel or sit for the remainder of the Eucharistic prayer*

BLESSING and glory and thanksgiving be . . . .  
. . . .O Father Almighty, world without end. **Amen.**

### The Lord's Prayer

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### Communion

*Christians of all denominations are invited to receive Communion. Sidespeople will direct you to a place at the altar rail - those in the side aisle pews come forward first. Our bishops have requested that the practice of intinction (dipping the Communion wafer into the wine) be discontinued as unhygienic. If we receive in one kind (i.e. Communion wafer only or wine only) we have received the sacrament in full.*

### Music at Communion

Agnus Dei

Bryant

Anthem Lo! Star-led chiefs

William Crotch

Lo! Star-led chiefs Assyrian odours bring,  
and bending Magi seek their infant king.  
Mark'd ye where hov'ring o'er his radiant head,  
the dove's white wings celestial glory shed?

### Prayer after Communion

*The celebrant invites the people to pray, please stand in silence*

Celebrant God of tender care,  
All in this eucharist we celebrate your love for us and for all people. May we show  
your love in our lives and know its fulfilment in your presence.  
We ask this in the name of Jesus Christ the Lord. Amen.

**ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

### The Blessing & Dismissal

*The celebrant may bless the people with a seasonal or other suitable blessing*

Deacon Go forth in the name of Christ

All Thanks be to God

### Recessional Hymn 383

Duke Street

Organ Presto (Concerto del Signor Meck)

Johann Walter

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*The congregation is encouraged to listen to the organ voluntary as the conclusion to the act of worship before 'coffee and conversations'.*

We welcome all visitors and newcomers to our services today. We invite you to join in our fellowship and refreshment in the upper parish hall following the 10:30 service. If visiting, please sign our guest book at the back of the Church.

### Ministering Through the Liturgy 10:30 a.m.

Lector: Dianne McKay

Eucharist Ministers: Cheryl Baker, Susan Garskey, Helen Coldwell, Geoff Matthews

Servers: Clare, Julia, and Ethan Howcroft, Helen Coldwell

Intercessor: Wendy McNab Deacon: The Reverend Maisie Watson

Celebrant: The Reverend Bill Gray

Preacher: The Reverend Bill Gray

Sidespeople: Carol Druce, Arnold Allen, Jamie MacVichie, Lois MacVichie, Dianne McKay

Chancel: Barbara Davies, Lee Dobbin, Suzanne McMillan, Joan Wotherspoon, Jill Bromley,

Eleanor

Bond, Lynda Mercer