

# **WELCOME TO ALL SAINTS' ANGLICAN CHURCH**

Mission begun 1875 ♦ First church dedicated 1896 ♦ Parish established 1902  
New church erected 1909 ♦ Church Rededicated 1985 ♦ Tower completed 1996



The Rt. Rev. Linda Nicholls	Area Bishop of Trent-Durham
The Rt. Rev. Colin Johnson	Bishop of Toronto
The Reverend Bill Gray	Incumbent

## **THE CELEBRATION AND BLESSING OF YOUR MARRIAGE**

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Church Office: 876-1501 (tel.) Fax: 742-8962

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**THE CELEBRATION AND BLESSING OF YOUR MARRIAGE** will be something you will remember forever. We hope All Saints' will provide everything we can to make your wedding ceremony a truly memorable event. Throughout this preparation time try to remember it's "a marriage" we're celebrating, not simply the wedding itself.

There are a few things you need to know about weddings at All Saints'. If you have any questions, please don't hesitate to ask.

Every blessing to you both,

The Reverend Bill Gray

## **DECORATIONS, FLOWERS AND PREPARATION OF THE SANCTUARY**

The members of the Chancel Guild prepare the Church for a wedding, and as well, see that your flowers are suitably placed in the Sanctuary. The cost, including your choice of flower colours, is **\$75.00**. Please call the Parish Administrative Assistant to make arrangements (705-876-1501)

**White Bows** for the pews are supplied by the Church. If you wish to use the **candelabra**, the cost of the candles is an additional **\$50.00**,  
the cost of **Nave torch candles** is **\$50.00**

**Photographs:** Pictures may be taken during the signing of the register and as the bridal party arrives and leaves the church. PLEASE NO FLASH PICTURES ARE TO BE TAKEN IN THE CHURCH ONCE THE SERVICE HAS BEGUN.

**Video Taping:** Video taping of the service is permissible, as long as the camera person remains in a fixed spot during the service. Please confirm this with the clergy.

**Confetti:** We do ask the co-operation of the wedding party and guests in not throwing any confetti in or about the Church buildings.

## **MUSIC**

The governing principle for the selection of music must be the same as for every service of worship, namely, that the music is to the praise and glory of Almighty God.

You can contact the organist, Dr. Giles Bryant (Thursdays 705-876-1501) as soon as the date for your wedding is set. This will ensure that his services will be available to you. He will be pleased to advise you in the selection of music suitable for your wedding.

## **DONATIONS** (*Effective June 21, 2007*)

**The Church: \$150.00**

**Clergy: \$200.00**

**Organist: \$150.00**

**Church Sexton: \$100.00**

He must be in attendance at all rehearsals and weddings to attend to the doors, signals, etc. and to prepare the Church for the wedding and to clean up afterwards.

**Chancel Guild:** \$75.00 flowers  
**Candelabra** \$50.00 (if you wish to use it)  
**Nave Torches** \$50.00 (if you wish to use them)

**Please note:**

**The above fees are payable two weeks before the wedding is booked.**

Your marriage licence is to be dropped off at the Church **not later than two weeks before the wedding.**  
The office is open Monday - Friday, 9 a.m.-1 p.m.

Do you wish a **wedding bulletin?** In consultation with the officiating clergy, a Wedding Bulletin outlining the participants, the service and the music, can be produced. The cost is **\$50.00**. This fee can be placed in an envelope and left with the other fees.

## HOLY MATRIMONY

*The sacrament of holy matrimony is well known. The church believes that marriage is part of God's purpose for mankind and that in a lifelong community of self-giving love, human sexuality reflects the mystery of divine love. The ideal environment for the nurture of children is a family where the husband and wife give themselves to each other in love.*

*The church tries to provide careful pastoral preparation for marriage. In human terms a church wedding affirms the permanence and fullness of the commitment, and the completeness of the mutual giving and sharing. In sacramental terms the marriage, which of course continues long after the wedding ceremony, is a sign of the divine self-giving love and is sustained by that love. The wedding is supported by the love and prayers of the Christian community, which in turn benefits from the renewing experience of being reminded of the vows, standards, and blessings of Christian marriage. If possible, a wedding should take place in the context of the Eucharist.*

*Taken from Bishop John Baycroft's The Anglican Way.*